PREMIUM LIST
 FOR THE

142nd Annual
Rice County Free Fair

TO BE HELD AT
Faribault, Minnesota – July 21-26, 2015

UNDER THE MANAGEMENT OF
Rice County Agricultural Society
Tim Hoover, President
John Dvorak, Secretary/Manager

The Rice County Free Fair dedicated to improving the quality of life, reflecting the interests of all society within this area of influence by providing competitive classifications for exhibits of educational value in agricultural pursuits as well as for home and commercial exhibits.

Website: www.ricecountyfair.net
Email: ricecountyfairmn@yahoo.com

MEMBER OF
International Association of Fairs and Expositions
Minnesota Federation of County Fairs
Minnesota State Agricultural Society
Faribault Area Chamber of Commerce
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Saturday, July 11
8:00 a.m. ........................................................... 4-H Obedience, Showmanship & Rally Dog Show, Fairgrounds

Wednesday, July 15
8:00 a.m. ........................................................... 4-H Performing Arts Judging, Trinity Lutheran Church/School, Faribault
7:00 p.m. ........................................................... 4-H Performing Arts Public Revue, Trinity Lutheran Church/School, Faribault

Thursday, July 16
9:00 a.m. ........................................................... 4-H Clothing, Fashion Revue & Quilting Judging, 4-H Building

Monday, July 20
9:00 a.m. - 6:30 p.m. ........................................... Open Class Home Economics, Agriculture & Horticulture Entry, Open Class Building
1:00 - 7:00 p.m. ................................................... 4-H General Project (Non-Livestock) Conference Judging, 4-H Building
6:30 p.m. ........................................................... Open Class Foods & Food Preservation Judging, Open Class Building

Tuesday, July 21
8:00 a.m. ........................................................... Open Class Home Economics, Agriculture & Horticultural Judging, Open Class Building
9:00 a.m. - 4:00 p.m. ........................................... FFA Agriculture Technology, Crops & Horticulture Entry, Barn #2
7:00 a.m. - 6:00 p.m. ........................................... 4-H Livestock Entry
3:00 p.m. ........................................................... CANCELLED 4-H Poultry, Pigeon & Dove Show, Judging Arena
5:00 p.m. ........................................................... FFA Agriculture Technology & Crops Judging, Barn #2
7:00 p.m. ........................................................... Homemade Country Wine & Beer Judging, Blue Room, Exhibit Building #2

Wednesday, July 22
8:00 a.m. ........................................................... 4-H Lamb Lead Show followed by Sheep Show, Sheep Barn Arena
1:00 p.m. ........................................................... Open Class Sheep Wool Breeds Show, Sheep Barn Arena
1:00 p.m. ........................................................... 4-H Cow/Calf Show followed by & Beef Show, Pens/Judging Arena
6:00 p.m. ........................................................... 4-H Rabbit Show, Judging Arena
6:00 p.m. ........................................................... 4-H Horse Drill Team Performance, Horse Arena

Thursday, July 23
9:00 a.m. ........................................................... 4-H Dairy Show, Judging Arena
9:00 a.m. ........................................................... 4-H Horse Show, Horse Arena
1:30 p.m. ........................................................... FFA Goat Show, Sheep Barn Arena
3:00 p.m. ........................................................... FFA Sheep Show, Sheep Barn Arena
6:30 p.m. ........................................................... Market Goat Open Jackpot Show, Judging Arena

Friday, July 24
8:00 a.m. ........................................................... 4-H Swine Show followed by Paradise In Porkland Show, Swine Barn Arena
10:00 a.m. - 6:00 p.m. ........................................... Open Class Sheep Meat Breeds Entry
9:00 a.m. ........................................................... FFA Beef Show, Judging Arena
11:00 a.m. ........................................................... 4-H Goat Show, Judging Arena
2:00 p.m. ........................................................... FFA Tractor Driving Contest, Barn #2 & Grandstand Infield
4:00-10:00 p.m. ................................................... Open Class WSCA Horse Entry
6:00 p.m. ........................................................... 4-H Horse Drill Team Performance, Horse Arena
6:30 p.m. ........................................................... 4-H Premier Showmanship, Judging Arena

Saturday, July 25
8:30 a.m. ........................................................... 4-H Livestock Auction Buyers Breakfast, 4-H Building
8:30 a.m. ........................................................... Open Class Sheep Meat Breeds & Wether Lamb Show, Sheep Barn Arena
9:00 a.m. ........................................................... WSCA Open Class Horse Show, Horse Arena
9:15 a.m. ........................................................... 4-H Livestock Auction, Judging Arena
2:00 p.m. ........................................................... Minnesota State Suffolk Show, Judging Arena
6:00 p.m. ........................................................... 4-H Dog Demonstration, Judging Arena
7:00 p.m. ........................................................... 4-H Premier Showmanship, Judging Arena

Sunday, July 26
8:00 a.m. ........................................................... Open Class Dairy Goat Show, Judging Arena
11:00 a.m. ........................................................... State Junior Suffolk Show, Sheep Barn Arena
3:00 p.m. ........................................................... 4-H Fashion Revue, Sellner Midway Memorial Stage
3:00 p.m. ........................................................... Open Class Suffolk Sheep Released
4:00 p.m. ........................................................... 4-H Parade of Champions, Sellner Midway Memorial Stage
4:00 p.m. ........................................................... Release Open Class Sheep
6:00 p.m. ........................................................... Release of 4-H, FFA & Open Class Livestock Exhibits
6:00-7:00 p.m. ................................................... Release of Open Class General Exhibits
8:00 p.m. ........................................................... 4-H, FFA & Open Class Buildings Close

Monday, July 27
11:30 a.m.-12:30 p.m. ........................................... Release of Open Class General Exhibits
Welcome . . .

to the Great

2015 Rice County Free Fair

RICE COUNTY AGRICULTURAL SOCIETY
RICE COUNTY FAIR BOARD

OFFICERS:
PRESIDENT – Tim Hoover
VICE PRESIDENT – Kathy Cap
TREASURER – Sandy Flom
SECRETARY – Marcia Simon
FAIR MANAGER/SECRETARY – John Dvorak

The Board Members Invite You To Come,
Participate In and Enjoy!
To be eligible for the drawing, sign the ticket you receive upon entering the fair, and deposit in the containers in either of the commercial exhibit buildings. **You must be present to win.** We will draw only 5 times for each prize. New entries each drawing period. Grand prize drawing given away on Sunday afternoon, 5 p.m. Drawings will be held at the Cannon Stage behind the grandstand.
FAIRGROUNDS MAP

All livestock trailers must enter at the North Gate on Hwy 3 or 20th St NW.

Legend
- Black = Permanent Food Stands
- Φ = Lactation Station
Queen Contest Judging will be held Tuesday, July 14, 2015 at 2 pm at the Rice County Fair Board Room followed by the interview dinner at 5 pm at Basher’s Bar & Grill, Faribault.

TO QUALIFY, A CANDIDATE MUST MEET THE FOLLOWING REQUIREMENTS:

1. AGE: Candidate must be 16 years of age and not more than 20 as of June 1, 2015.
2. MARITAL STATUS: Candidates must be single.
3. INTEREST: Must have a strong interest in the Rice County Fair.
4. ELIGIBILITY: Candidates must live within Rice County or be a member of Rice County 4-H if they live outside of Rice County.
5. SPONSOR: Candidates need to find a sponsor to provide their $60.00 entry fee. Sponsors can be an organization, business, or individual. Entry fee is made payable to the Rice County Ag Society.
6. Cannot be a reigning royalty for any other Festival for the year 2015.

JUDGING CRITERIA:
*GENERAL APPEARANCE
*ABILITY TO MEET PEOPLE
*DESIRE AND ABILITY TO PROMOTE THE RICE COUNTY FAIR
*VERBAL COMMUNICATION
*OUTGOING PERSONALITY

FOR MORE INFORMATION AND ENTRY FORMS CALL:
KATHLEEN CAP ~ 507-334-8827
(Forms are available at www.rice county fair.net)

THE QUEEN’S CORONATION WILL BE HELD ON THE MIDWAY STAGE ON TUESDAY, JULY 21, 2015 AT 7 P.M.
~ OPENING NIGHT OF THE RICE COUNTY FAIR ~

GIFTS INCLUDE:
Diamond Pendant ~ Chappuis Jewelry, Faribault (queen)
11x14 Portrait and Sitting ~ Paul Swenson Photography, Faribault (queen)
Tiara ~ Frandsen Bank & Trust, Northfield
1st National Bank, Northfield
Sashes ~ Design Specialties/Karen Bussert, Faribault
Fair Buttons ~ Potential Unlimited, Waterville
Flower Bouquets ~ Reliance Bank, Faribault; Hy-Vee, Faribault; Fareway Foods, Faribault
Wrist Corsages ~ State Bank of Faribault (all candidates)
Charm/Necklace ~ Community Resource Bank, Northfield
Rice County Fair Afghan ~ Rice County Ag Society
Formal Group Picture ~ 1st United Bank, Faribault
Parade Banner ~ Design Specialties/Karen Bussert
Interview Dinners ~ per individual sponsor
Interview Dinner Host ~ Basher’s Bar & Grill, Faribault
Educational Scholarship ~ David Gross, Moose Lodge, and Women of the Moose of Faribault

MISS CONGENIALITY
Special Trophy ~ Star Trophy and Awards
Flower Bouquet ~ Reliance Bank

OTHER SPONSORS
Faribault Eagles
Northfield Eagles
American Legion Morristown/Faribault/Northfield
Faribault Animal Center
Insti Prints Faribault
Carlander Family - Faribault

ENTRY DEADLINE ~ JUNE 29, 2015
Tuesday, July 21
Night of Carnage Races
7 P.M.
Adults: $15 • Children 6-11: $5
5 and Under: Free
Sponsors: Midwest Collision • KOWZ Radio

Wednesday, July 22
Enduro Auto Races
7 P.M.
Adults: $15 • Children 6-11: $5
5 and Under: Free
Sponsors: Power 96 • IBEW Electrical Union

Thursday, July 23
Lawn Mower Racing
7 P.M.
Adults: $10 • Children 6-11: $5
5 and Under: Free
Sponsors: KDHL Radio • Faribault Daily News
Manke’s Outdoor Equipment

Friday, July 24
Professional Bull Riding
7 P.M.
Adults: $15 • Children 6-11: $5
5 and Under: Free
Sponsors: Godfathers Pizza • KYMN Radio
IBEW Electrical Union • Hy-Vee of Faribault
Family Pack: 2 adults, 3 children - $30

Saturday, July 25
NTPA Truck & Tractor Pull
6:30 P.M.
Adults: $15 • Children 6-11: $5
5 and Under: Free
Sponsors: Mander’s Diesel • KDHL Radio
Faribault Daily News • Issacson Implement

Sunday, July 26
Demolition Derby
6:30 P.M.
Adults: $15 • Children 6-11: $5
5 and Under: Free
Sponsors: Flom Disposal • Absolute Towing
Power 96 • IBEW Electrical Union • Harry Brown

Ticket Office Opens 1½ Before Event
Gates Open 1 Hour Before Event
Drawings Held Every Night
RICE COUNTY FAIR AMATEUR TALENT CONTEST
SUNDAY, JULY 26, 2015 - NOON

1. $5 ENTRY FEE PER EACH SINGLE ACT - $10 PER EACH GROUP ACT
2. Entry deadline is FRIDAY, JULY 24, 2015 -- 5pm
3. Three divisions: (CHECK IN TIME STARTS AT 11:00 AM)
4. A. PRE-TEEN-age 12 AND UNDER; B. TEEN AGE 13-18; C. OPEN CLASS-any age
5. Cash prize money given to 1st, 2nd, 3rd place winners in each division
6. Act time limit—four (4) minutes
7. Accompanist (not a part of the act) any age
8. Instrumental CDs with NO VOCALS may be used for background & NO loop pedal can be used
9. Must use sound system provided by the Fair
10. Contest held SUNDAY, JULY 26, 2015-12:00-NOON-MIDWAY STAGE-check in time 11:00 AM
11. Rules and guidelines are set forth by the Minnesota State Fair/Rice County Fair
12. 1st place winner will be asked to perform at the Fair Board Volunteer Dinner (date to be set)
13. 1st PLACE winners must represent Rice County at the Minnesota State Fair Talent Contest
14. Cash prizes will only be allowed to winners who will represent Rice County at MN State Fair

CONTACT KATHLEEN CAP FOR ANY QUESTIONS-507-334-8827-507-210-0147

RICE COUNTY FAIR TALENT CONTEST ENTRY FORM

RETURN ENTRY FORM TO:
Rice County Talent Contest, c/o Kathleen Cap, 16776 Elmore Trail, Faribault, MN  55021
(checks made payable to Rice County Ag Society)

Individual or Group Name:______________________________________________________________

Name of person in act________________________________________________Age as of 7-26-2015_____

Address:________________________________________________City_______________Zip__________

Home Phone _________________________________  Cell Phone_______________________________

Describe Talent:_______________________________________________________________________

Name of Song:___________________ ____________ Will you be using a CD___Key Board (Provided)___

I (we) will be participating in:  PRE-TEEN_________TEEN_________OPEN_________(CHECK ONE)

Have you placed in any division in any other County Fair Talent Contest in 2015? Yes___County_____  

I have read all the rules, and shall abide by all the rules_______________________________________

Parent’s signature if under 18_____________________________________________________________

PLEASE USE BACK OF ENTRY FOR ANY OTHER INFORMATION NEEDED OR GROUP NAMES AND AGES.
RICE COUNTY AGRICULTURAL SOCIETY

BOARD OF DIRECTORS
EXECUTIVE OFFICERS

President .................................................. Tim Hoover
Vice President ..................................... Kathy Cap
Recording Secretary .............................. Marcia Simon
Treasurer ................................................ Sandy Flom
Fair Manager ......................................... John Dvorak

BOARD MEMBERS

Dennis Blackmer .................................... Paul Cross
PJ Duchene.............................................. Jake Gillen
Denny Sammon ....................................... DuWayne Hohrman
Dick Johnson .......................................... Joe Kaderlik
Cliff Kreft ............................................ Rustina Mechura
Troy Mechura ......................................... Ron Parker
John Carlander ....................................... Jim Purfeerst
Charlene Wtzel ....................................... Wally Wetzel
Dave Miller ............................................. Kevin Wunderlich
Tara Langevin .........................................

BOARD LIAISONS

Commissioner .................................. Jake Gillen
Commissioner ........................................ Dave Miller
4-H’er ................................................... Ryan Donkers
4-H’er .................................................. Kayla Valstad

RICE COUNTY COMMISSIONERS

Jake Gillen .............................................. District I
Galen Malecha ....................................... District II
Dave Miller ............................................. District III
Steve Bauer ........................................... District IV
Jeff Docken ............................................. District V

SUPERINTENDENTS

Carnival & Grandstand ....................... John Dvorak
Free Entertainment ......................... Dennis Blackmer
Amateur Talent .................................... Kathy Cap
Booths & Concessions ....................... John Dvorak
Queen’s Competition ......................... Kathy Cap
Premium Book ...................................... John Dvorak
Publicity ............................................ John Dvorak
Web Page/Facebook ......................... Tara Langevin
Entry Specialists ............................. Tara Langevin & Heather Ballstadt
Children’s Program Coordinator ............ Kathy Cap
Fair Veterinarian ............................... Faribault Veterinary Clinic
Off Season Rental ......................... Dennis Sammon & Tom Hallet
Parking ........................................ Marcia Simon
Maintenance/Construction ............. Joe Kaderlik & Glen Kodak
Beer Garden ........................................ Jim Purfeerst

Open Class Livestock ...................... DuWayne Hohrman
Beef .................................................. Jim Purfeerst & Tim Hoover & Leah Hanson
Dairy .................................................. Pam Franz
Goat, Dairy ........................................ Glen Bauer & Guy Lawrence
Goat, Market ...................................... Guy Lawrence
Horse .................................................... Mary Duchene
Sheep .................................................... Gail Donkers
Open Class General ...................... Charlene Wetzel
Coordinator ........................................ Carmen Tripp
FFA ....................................................... Ed Terry
Children’s Barnyard ....................... Rustiana Mechura & Colleen Ahlmann

LIVESTOCK COMMITTEE

John Dvorak, DuWayne Hohrman, Jim Purfeerst, Tim Hoover, Pam Franz, Gail Donkers and Gail Donkers.

Public Notice To All Concerned

- While the greatest care will be executed by the Management to protect patrons of the Rice County Fair, each individual will be held responsible for his/her actions, and the Management will not be accountable or responsible for any injury.
- The Rice County Agricultural Society Management assumes no liability for loss or damage to any property of the concessionaire, exhibitors or patrons due to theft, fire, tornado, weather conditions or other causes.
- The Directors of the Rice County Fair Board reserve the right to refuse any offensive or obscene exhibits which in the judgment of the Fair Board would be offensive to the general public.
- No alcoholic beverages will be allowed on the grounds or in any building, except in the Beer Garden.
- Any person or group that conducts a protest action must limit its activity to the location designated by the Fair Board. The designated location is the North West corner of the fairgrounds, by Hwy 3 and Fairgrounds Drive. The space is 50’ x 50’ on fairgrounds property. No entrance or exits can be obstructed or limited in any way.

Important

Please read all the General, Animal Health, Open Class Livestock and Open Class General Exhibit Rules carefully. These rules will not be referenced to or repeated in the specific exhibit area rules. The rules listed with each specific exhibit area will pertain to that area only.

All photos or images taken at the Rice County Fair become property of the Rice County Fair.
Rice County Fair, July 21-26, 2015
Entry Form for all Sheep Shows
Dept C - Open Class Sheep Wool & Meat Show
Dept CA – Minnesota Suffolk Show
Dept CB – Minnesota Suffolk Junior Show

Send entries to: Gail Donkers, 8384 230th St E, Faribault, MN 55021
Entry form must list the required sheep eartag and official Scrapie ID number.
Failure to submit complete entry will result in forfeiture of your premium check!

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<td>Scrapie ID</td>
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Total Fees
Make additional copies if needed.

Exhibitor Name ______________________________________________________________________
Phone _______________________ (Cell) _________________E-mail _____________________________
Address ______________________________  Town ___________________________ Zip ___________
Department D – Rice County Fair, July 21-26, 2015
American Dairy Goat Sanctioned Show Registration Form
Sunday, July 26, 2015

Entry form must list the required goat ear tag and official Scrapie ID number. Failure to submit complete entry will result in forfeiture of your premium check!

<table>
<thead>
<tr>
<th>Class</th>
<th>Lot</th>
<th>Name of Animal</th>
<th>Reg. #</th>
<th>Scrapie ID</th>
<th>DOB</th>
<th>Tattoo R</th>
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<th>Owner</th>
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Exhibitor Name _________________________________ Phone (H/C)__________________________ E-mail ______________________________________
Address ______________________________________________________________ Town __________________________________ Zip ____________________

Number of pens needed _________ x $2.00 pen charge = $____________
Number of goats entered _________ x $2.50 = $____________
Number of goats entered _________ x $4.00 (July 2-17) = $____________

TOTAL ENCLOSED ENTRY FEE $____________

Send form & entry fees to:
(make check to Rice County Fair)
Glen Bauer
6034 Kenyon Blvd
Faribault, MN 55021

(All entries must be received prior to July 17. After that you must call to see if room is available to stall.)
**OPEN CLASS LIVESTOCK**

Livestock Committee: DuWayne Hohrman, Tim Hoover, Jim Purfeerst, John Dvorak and Gail Donkers

**ATTENTION EXHIBITOR**

Rice County Fair is using Blue Ribbon Fair Management System for advance entries to help speed up the exhibit process and long lines. PLEASE PRE-ENTER by July 13th.

Livestock exhibitors will mail entry form and money to area Superintendents.

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**Public Notice to All Concerned**

- While the greatest care will be executed by the Management to protect patrons of the Rice County Fair, each individual will be held responsible for his/her actions, and the Management will not be accountable or responsible for any injury.
- The Rice County Agricultural Society Management assumes no liability for loss or damage to any property of the concessionaire, exhibitors or patrons due to theft, fire, tornado, weather conditions or other causes.
- The Directors of the Rice County Fair Board reserve the right to refuse any offensive or obscene exhibits which in the judgment of the Fair Board would be offensive to the general public.
- No alcoholic beverages will be allowed on the grounds or in any building, except in the Beer Garden.
- Any person or group that conducts a protest action must limit its activity to the location designated by the Fair Board. The designated location is the North West corner of the fairgrounds, by Hwy 3 and Fairgrounds Drive. The space is 50’ x 50’ on fairgrounds property. No entrance or exits can be obstructed or limited in any way.

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**LIVESTOCK RULES**

1. Read Livestock Rules and Health Requirements carefully.
2. Use appropriate entry form to enter livestock. Entries must be made in advance to the superintendents of the respective departments by department deadline.
3. Entry form must list the animal required ear tag/tattoo and official Scrapie ID number. Failure to submit complete entry will result in forfeiture of your premium check.
4. Open to residents of Minnesota and out-of-state as space permits.
5. All entries must be owned by the exhibitor, except in case of group prizes in livestock.
6. No entry will be assigned a space until the entry check-in is complete.
7. Complaints should be filed with the Livestock Committee.
8. All animals entered at the fair must be shown in the ring to receive premium.
9. Failure to abide by any rules or regulations will be reason to withhold premiums.
10. In case there is no competition in any class, prize money awarded will be left to the discretion of the judge.
11. Any person in Rice County, and others as indicated, can exhibit in this department. Open Class Livestock includes: beef, horse, goat and sheep.
12. Premium checks will be available no later than two weeks after the conclusion of the fair.
13. Premiums will be awarded only on articles that are considered worthy of prize by the judge.
14. No more than two premiums per individual lot, or one premium in group lot, will be awarded to one exhibitor.
15. The management reserves the right to pro-rate prizes in the event that it is necessary.
16. No unauthorized gambling will be allowed on grounds.
17. **No smoking or alcoholic beverages allowed in barns.**
18. Parking - each vehicle entering the fairgrounds must obtain and display one of the following permit: Daily $5 OR Weekly $20.
19. Animal registration papers or proof of being eligible for registration must be presented at the time of fair entry. If no registration papers are presented your entry will be eligible for grade only classes (dairy excluded if applicable).
20. FFA and Rice County 4-H members are eligible to show in open class competition if entry fee is paid.
21. All animals must have adequate bedding. NO bedding/feed will be provided by the Fairboard.
22. All fans must meet electrical inspection. Fan position and safety can be regulated by the Livestock Committee and/or Fair Vet. No Butt Fans.
23. Wheel barrels for waste should be emptied frequently. Do not over fill. Do not leave in the aisles. Clean-up your spills. Keep the walkways inside and outside clean.
24. No livestock on the North side of the barns.

The management will not be responsible for loss of any exhibit or for any damage done to same, but will endeavor to take proper care of all exhibits.

---

**NO PARKING BEHIND THE BARRNS!**

Livestock entries should enter the fairgrounds by the North Gate only!

Unload and load only on the south side of the barns.

This means everything! – animals, equipment, feed, hay, straw

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**LIVESTOCK EXHIBITION RULES OF MINNESOTA**

**General Requirements**

All animals must be examined by the official veterinarian on the day they are admitted to the exhibition and at least once daily during the exhibition. All out-of-state animals must meet Minnesota importation requirements. No animal may enter or be at a public exhibition that is showing clinical signs of any infectious, contagious or communicable disease, including ringworm and warts.

- Always check with exhibition management for additional requirements.
- For the Official ID requirements go to: www.bah.state.mn.us/official-id
- For Minnesota State Fair exhibition requirements, call (651) 288-4417 or visit www.mnstatefair.org.

**Cattle**

Cattle must be officially identified.
Sheep and Goats
Sheep and goats must have an official Scrapie ID or have a registered tattoo along with a breed registry number. No sheep or goat that is within 30 days of giving birth may be exhibited without prior approval from the Board.

Horses
Horses, except suckling foals accompanying a negative dam, must be negative to an official equine infectious anemia (Coggins) test conducted within 12 months prior to the opening date of an exhibition.

**DEPARTMENT C**
**SHEEP, WOOL & MEAT**
Superintendent – Gail Donkers, 507-202-2042
8384 230th St E, Faribault, MN 55021
Entry Fee: $2 per head
Wool Judging: Wednesday – July 22 - 1:00 p.m.
Meat Judging: Saturday – July 25 - 8:30 a.m.
Judge: Reid Merrill, Canby MN

**REQUIREMENTS:**
1. Read Health Requirements and Livestock Rules carefully.
2. Entry form must list the required sheep cartag and official Scrapie ID number. Failure to submit complete entry will result in forfeiture of your premium check.
3. Entries will be limited according to room in the barn. Superintendent will return entries based on past history.
4. Open Class Sheep entry and release: NO EARLY RELEASE ALLOWED!
   - Sheep-Wool Breeds in by 6 p.m., Tuesday, July 21, released at 3 p.m., Thursday, July 23.
   - Sheep-Meat Breeds in between 10 a.m. – 6 p.m., Friday, July 24, released at 4 p.m., Sunday, July 26.
5. Flock will consist of one ram and three ewes.
6. Pair of lambs, ewe and ram, junior or senior. No mixing of ages.
7. Registration papers are required on demand of the superintendent.
8. All sheep must be penned by 6:00 p.m., Friday, July 24.
9. Double entry fee if animal is not pre-registered.
10. Premium Checks:
   - 1st shift checks will be issued at 1 p.m. on Thursday.
   - 2nd shift checks will be issued 2 hours before release.
11. Hampshire, Dorset & Southdowns will be released at 4 p.m., Sunday, July 26.
12. Sheep trimmings must be cleaned up and placed in manure pits.
13. No trimming in the aisle.

**PREMIUMS:**
- 3 or less animals - $10, $9, $8
- 4-7 animals - $11, $10, $9, $8, $7, $6, $5
- 8-11 animals - $13, $12, $11, $10, $9, $8, $7, $6, $5, $4, $3
- 12 or more - $17, $16, $15, $14, $13, $12, $11, $10, $9, $8, $7, $6, $5
- 2 or less groups - $7, $6
- 3-5 groups - $9, $8, $7, $6, $5
- 6 or more groups - $10, $9, $8, $7, $6, $5, $4

**BASE DATES FOR ALL BREEDS:**
Fall: September 1 - December 31
Winter: January 1 – January 31
Spring: February 1 & After

**CLASSES:**
- Class 1……………………………Hampshire – Meat Breed
- Class 2……………………………Dorset – Meat Breed
- Class 3……………………………Southdown – Meat Breed
- Class 4……………………………Suffolk – Meat Breed
- Class 5……………………………Columbia – Wool Breed
- Class 6……………………………Corriedale – Wool Breed
- Class 7……………………………Natural Colored – Wool Breed
- Class 8……………………………Montadales – Wool Breed
- Class 9……………………………Shropshire – Wool Breed
- Class 10……………………………Cheviot – Wool Breed

**LOTS:**
- 01 Yearling Ram
- 02 Pair Yearling Rams
- 03 Fall Ram Lamb
- 04 Pair Fall Ram Lambs
- 05 Winter Ram Lamb
- 06 Pair Winter Ram Lambs
- 07 Spring Ram Lamb
- 08 Pair Spring Ram Lambs
- 09 Champion Ram - ribbon only
- 10 Yearling Ewe
- 11 Pair Yearling Ewes
- 12 Fall Ewe Lamb
- 13 Pair Fall Ewe Lambs
- 14 Winter Ewe Lamb
- 15 Pair Winter Ewe Lambs
- 16 Spring Ewe Lamb
- 17 Pair Spring Ewe Lambs
- 18 Champion Ewe - ribbon only
- 19 Flock
- 20 Pair of Lambs
- 21 Market Lambs – Saturday Show Only (meat breeds)

**MARKET LAMB SHOW:**
Two Lambs per breed including crossbreeds.
Lambs may be wethers or ewes.

**AWARDS:**
Premiums will be based on open breeding sheep individuals.

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**Premier Open Class Sheep Exhibit & Display**
Selected from exhibits of all weekend sheep exhibitors by a committee.
Award sponsored by…

*Lonsdale Feed Mill*

**Champion Lamb - Gift Certificate from Lonsdale Feed Mill & $20 from Fair**
**Reserve Champion Lamb - Rosette & $10 from Fair**

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**DEPARTMENT CA**
**MINNESOTA STATE SUFFOLK SHOW**
Superintendent – Gail Donkers, 507-202-2042
8384 230th St E, Faribault, MN 55021
Suffolk Contact: Jeremy Geske, New Prague
Entry Fee: $2 per head
Judging: Saturday – July 25 - 2:00 p.m.
Judge: Tom Willwerth, Eagle Grove IA

MN State Suffolk Show Co-Sponsored by: MN State Suffolk Association
REQUIREMENTS:
1. Read Health Requirements and Livestock Rules carefully.
2. Entry form must list the required sheep eartag and official Scrapie ID number. Failure to submit complete entry will result in forfeiture of your premium check!
3. Suffolk exhibitors must be paid MSSA members and reside in Minnesota.
4. Pre-registration DEADLINE is July 17! Send entries to Gail Donkers, 8384 230th St E, Faribault, MN 55021.
5. Entry fee must accompany the pre-registration form with check made out to the Rice County Fair. Failure to enclose fee will result in double fees at check-in.
6. Double entry fee if animal is not pre-registered.
7. No Suffolk will be penned until 5 p.m. Thursday, July 23.
8. MN Suffolk Show sheep must be in pens by the 6 p.m. DEADLINE on Friday, July 24. No exceptions. (Check with Larry Baumgardt for penning at show.)
9. Sheep must be owned by exhibitor.
10. An exhibitor may show two animals in each individual lot.
11. Exhibitor can not show same animal in both Open and Junior Show.
12. Premiums will be paid according to the sliding scale listed below, however, every sheep exhibited and placed in the ring will receive a minimum $2.00 premium.
13. Registration papers must be presented at check-in for sheep to be shown.
14. Premier exhibitor is based on total points on all individuals exhibited by one exhibitor.
15. Classes with 12 or more sheep entered will be split evenly into two classes. The MSSA will split the classes and post in the sheep barn by 10:00 p.m. on Friday. (This applies to both Senior and Junior Shows.)
16. Sheep trimmings must be cleaned up and placed in manure pits.
17. No trimming in the aisle.

SCHEDULE OF EVENTS:
Friday, July 24
6:00 p.m. – All Sheep due in the barn.
7:00 p.m. – All Sheep checked in with Superintendent.
7:30 p.m. – MSSA Annual Meeting.
Saturday, July 25
2:00 p.m. – Minnesota State Suffolk Show
5:00 p.m. – Supreme Champion – all breeds
6:00 p.m. – Rice County Sheep Exhibitors BBQ Social
Sunday, July 26
11:00 a.m. – MN State Suffolk Jr Show
3:00 p.m. – All Suffolks released.

PREMIUMS:
INDIVIDUALS
3 or less animals - $10, $9, $8
4-7 animals - $11, $10, $9, $8, $7, $6, $5
8-11 animals - $13, $12, $11, $10, $9, $8, $7, $6, $5, $4, $3
12 or more - $17, $16, $15, $14, $13, $12, $11, $10, $9, $8, $7, $6, $5 (and $2 to last)

GROUPS
2 or less groups - $7, $6
3-5 groups - $9, $8, $7, $6, $5
6 or more groups - $10, $9, $8, $7, $6, $5, $4

CLASS:
Class 4…………………………………………….Suffolk State Show

LOTS:
01 Yearling Ram
02 Pair Yearling Rams
03 Fall Ram, 9-1-14 to 12-31-14
04 Pair of Fall Rams
05 Shorn Ram Lamb, Winter or Spring
06 January Ram Lamb
07 Pair of January Rams
08 February Ram Lamb
09 Pair of February Rams
10 March Ram Lamb
11 Pair of March Rams
12 Champion Ram (Chair by MSSA & Rosette)
13 Reserve Champion Ram (Rosette)
14 Shorn Yearling Ewe
15 Yearling Ewe
16 Pair of Yearling Ewes
17 Fall Ewe Lamb, 9-1-14 to 12-31-14
18 Pair of Fall Ewe Lambs
19 Shorn Ewe Lamb, Winter or Spring
20 January Ewe Lamb
21 Pair of January Ewe Lambs
22 February Ewe Lamb
23 Pair of February Ewe Lambs
24 March Ewe Lamb
25 Pair of March Ewes
26 Champion Ewe (Chair by MSSA & Rosette)
27 Reserve Champion Ewe (Rosette)
28 flock, 1 ram, 2 yearling ewes & 2 ewe lambs, bred & owned
29 Best Pair of Lambs, 1 ewe lamb & 1 ram lamb, Fall/Winter/Spring, bred & owned
30 Premier Exhibitor – Banner

DEPARTMENT CB
MINNESOTA STATE Suffolk JR SHOW
Supervisor – Gail Donkers, 507-202-2042
8384 230th St E, Faribault, MN 55021
Suffolk Contact Person: Sara Saul, Faribault
Entry Fee: $2 per head
Judging: Sunday ♦ July 26 ♦ 10:00 a.m.

REQUIREMENTS:
1. Read Health Requirements and Livestock Rules carefully.
2. Entry form must list the required sheep eartag and official Scrapie ID number. Failure to submit complete entry will result in forfeiture of your premium check!
3. Junior Suffolk exhibitors must be paid MJSSA members.
4. Pre-registration DEADLINE is July 17! Send entries to Gail Donkers, 8384 230th St E, Faribault, MN 55021.
5. Entry fee must accompany the pre-registration form with check made out to the Rice County Fair. Failure to enclose fee will result in double fees at check-in.
6. Double entry fee if animal is not pre-registered.
7. No Suffolk will be penned until 5 p.m. Thursday, July 23.
8. MN Suffolk Jr Show sheep must be in pens by the 6 p.m. DEADLINE on Friday, July 24. No exceptions. (Check with Larry Baumgardt for penning at show.)
9. Sheep will be released at 3:00 p.m. on Sunday, July 26.
10. Sheep must be owned by exhibitor or exhibitor’s family.
11. Exhibitor can not show same animal in both Open and Junior Show.
12. Premiums will be paid according to the sliding scale listed below, however, every sheep exhibited and placed in the ring will receive a minimum $2.00 premium.
13. One entry per lot, per junior member.
14. No adult showing or assisting in show ring.
15. All market lambs must be Suffolk.
16. All market lambs will be inspected by show committee prior to the show.
17. Sheep trimmings must be cleaned up and placed in manure pits.
18. No trimming in the aisles.
19. Classes with 12 or more sheep entered will be split evenly into two classes.
**SCHEDULE OF EVENTS:**

Friday, July 24
- 6:00 p.m. – All Sheep due in the barn.
- 7:00 p.m. – All Sheep checked in with Superintendent.
- 7:30 p.m. – MSSA Annual Meeting.

Saturday, July 25
- 6:00 p.m. – Rice County Sheep Exhibitors BBQ Social
- Sunday, July 26
  - 9:00 a.m. – Junior Suffolk Lamb Lead Interviews
  - 10:00 a.m. – Junior Suffolk Lamb Lead
  - 11:00 a.m. – Junior Suffolk Show

**PREMIUMS:**

**INDIVIDUALS**
- 3 or less animals - $10, $9, $8
- 4-7 animals - $11, $10, $9, $8, $7, $6, $5
- 8-11 animals - $12, $11, $10, $9, $8, $7, $6, $5
- 12 or more - $17, $16, $15, $14, $13, $12, $11, $10, $9, $8, $7, $6, $5 (and $2 to last)

**CLASS:**
Class 1: January Ram Lamb
Class 2: Shorn Ewe Lamb, January 1 and later
Class 3: Shorn Lamb, January 1 and later
Class 4: Champion and Reserve Ram (Trophy & Rosette)
Class 5: Yearling Ewe
Class 6: Yearling Yearling Ewe
Class 7: Senior Yearling, 15-24 months, born 4-19-14 to 7-20-13
Class 8: Senior Yearling, 16-21 years
Class 9: Senior Ewe Lamb, January 1 and later
Class 10: Senior Lamb Lead, 15 yrs and under
Class 11: Senior Lamb Lead, 16-21 years
Class 12: Senior Lamb Lead, 16-21 years
Class 13: Senior Yearling, 15-24 months, born 4-19-14 to 7-20-13

**DEPARTMENT D**

**AMERICAN DAIRY GOAT SANCTIONED SHOW**

Superintendent – Glen Bauer, 507-332-2870
6034 Kenyon Blvd, Faribault, MN 55021
Show Secretary – Kathy Bauer, 507-332-2870
Entry Fee: $2.50 per head, per class by July 8
$4.00 per head, per class July 9-17
$2.00 charge for each pen  ◆  No bedding provided
Jurying: Sunday July 26 ◆ 8:00 a.m.
All entries must be received prior to July 17. After that you MUST call to see if room is available for stalling at 507-271-7363.
Judge: Jenifer Lohman-Peterson
Use north gate to enter fairgrounds!

**REQUIREMENTS:**
1. Read Health Requirements and Livestock Rules carefully.
2. Entry form must be on the American Dairy Goat Sanctioned Show Entry Form. Entry form must list the required goat tag/tattoo and official Scrapie ID number. Failure to submit complete entry will result in forfeiture of your premium check. Send form and fee to Glen Bauer, 6034 Kenyon Blvd, Faribault MN 55021.
3. All entries must be owned by the exhibitor, except in case of group entries.
4. There are no limits to the number of entries, however, premiums are limited to two per class, per breed entered, except in group classes which will be one entry per exhibitor.
5. The Junior and Senior Shows are separately sanctioned by the American Dairy Goat Association and their rules shall govern.
6. Classes are sanctioned for: LaMancha, Nigerian Dwarf, Nubian, Oberhasli, Saanen, Toggenburg. All Other Purebreds & Recorded Grade.
7. The original registration certificate is required for all does six months of age or older, and must be shown to the show secretary before the show begins. A stamped duplicate (valid only 30 days from date of official stamp) will be accepted for does under six months of age. No copies will be accepted.
8. Health papers are required for all animals from out of state, six months of age or older. Only healthy animals may be shown.
9. To qualify for premiums, goats must be in place and checked in by 10 p.m. on Saturday. Released after the show but not before 5 p.m.
10. Veterinarian check by 8 a.m. on Sunday.
11. The barn will open on Saturday for penning. All goats must be in the barn by 10:00 p.m. on Saturday. Pen space may be limited.
12. There will be no pre-show milk out.
13. All animals must be shown in a regular class to qualify for groups.
15. Show order is subject to change to allow for a smoother running show.

**PREMIUMS:**

Class - 1st-$8  2nd-$7  3rd-$6  4th-$5  5th-$4  6th-$3
Group – 1st-$10  2nd-$8  3rd-$6
Ribbon only for Grand Champion, Reserve Champion;
Best Doe of Show in both Junior and Senior Shows.

**CLASSES:**
Class 1 –_____________________________LaMancha
Class 2 –_____________________________Nigerian Dwarf
Class 3 –_____________________________Nubian
Class 4 –_____________________________Oberhasli
Class 5 –_____________________________Saanen
Class 6 –_____________________________Toggenburg
Class 7 –_____________________________All Other Purebreds
Class 8 –_____________________________Recorded Grades

**LOTS:**
JUNIOR DOES – under 24 months of age, not in milk and have never freshened.
- 01 Junior Kids, 0-4 months, born 07-01-15 to 3-20-15
- 02 Senior Kids, 4-8 months, born 3-19-15 to 7-20-15
- 03 Junior Yearling, 8-15 months, born 11-19-14 to 4-20-14
- 04 Senior Yearling, 15-24 months, born 4-19-14 to 7-20-13

GROUP
- 05 Junior Get of Sire
- 06 Produce of Dam

SENIOR DOES – Does that have ever freshened or are in milk, including dry milkers.
- 07 Does, under 2 years old
- 08 Does, 2 years & under 3 years old
- 09 Does, 3 years & under 5 years old
- 10 Does, 5 years and older
- 11 Champion Challenge, Permanent Champions

GROUP
- 12 Senior Get of Sire, all in milk
- 13 Mother & Daughter
- 14 Produce of Dam, one or both in milk
- 15 Best of Three, all owned by exhibitor, two or more milk
- 16 Dairy Herd, all owned by exhibitor and all four in milk
CANNON VALLEY SADDLE CLUB & RICE COUNTY FAIR

GAME SHOW

WSCA Judge: Ben Sparks

SATURDAY, JULY 25, 2015
9AM Start (Rain or Shine) Show will end by dusk.

AT RICE COUNTY FAIRGROUNDS, FARIBAULT, MN
($5 Parking Fee for Fair Entrance Required)
Enter at Gate 4 of Fairgrounds

Day of Show Info: Gwen (612) 702-3347
Printed Copy of Negative Coggins Required—WSCA Rules Apply

Class Entry $5.00/class ~ No office charge

HIGH POINT AWARDS WILL BE AWARDED AT END OF SHOW FOR ALL AGE
CATEGORIES ~ MUST BE PRESENT TO RECIEVE

ENTRIES CLOSE TWO (2) CLASSES PRIOR

** Download registration forms on the CVSC Website! ** www.cannonvalleysaddleclub.com

1. Egg & Spoon - 13 & Under
2. Egg & Spoon – 14-17
3. Egg & Spoon – 18 & Over
4. Pee Wee Pole Weaving - 10 & Under
5. Pole Weaving – Pony (54” & under) – 13 & Under
6. Pole Weaving - 11-13
7. Pole Weaving - 14-17
8. Pole Weaving - 18-34
9. Pole Weaving - 35 & Over
10. Pole Weaving – JACKPOT **
11. Pee Wee Keyhole – 10 & Under
12. Keyhole – Pony (54” & under) – 13 & Under
14. Keyhole – 14-17
15. Keyhole – 18-34
16. Keyhole - 35 & Over
17. Pee Wee Barrels - 10 & Under
18. Barrels – Pony (54” & under) – 13 & Under

~All ponies must be measured BEFORE you register~

20. Barrels - 14-17
22. Barrels - 35 & Over
23. Barrels – JACKPOT **
24. Pee Wee Jumping Figure 8 - 10 & Under
25. Jumping Figure 8 – 11-13
26. Jumping Figure 8 – 14-17
27. Jumping Figure 8 - 18-34
28. Jumping Figure 8 – 35 & Over
29. *Open Ribbon Race
30. Pee Wee Speed Dash – 10 & Under
31. Speed Dash – 11-13
32. Speed Dash – 14-17
33. Speed Dash – 18-34
34. Speed Dash – 35 & Over
35. ***Open Four In A Line

~Royalty Ride will be held DURING Lunch Break~

* Class 29 is a double entry class/$5.00 per person.
**Jackpot Entry Fee – $10. Participation in Jackpot Classes 10 & 23 requires entry in Regular Classes also.
100% Payback for Jackpot Classes 10 & 23 @ 40%, 30%, 20% & 10%.
*** Class 35 is a 4 entries class/$5.00 per person
MUST BE PRESENT TO RECEIVE HIGH POINTS AWARDS
We reserve the right to combine any classes. No refunds for scratches or weather delays.
Trophies for 1st Place and Ribbon Awards for 2nd through 6th Places.
WSCA Judge: Ben Sparks

SUNDAY, JULY 26, 2015
8AM Start (Rain or Shine)

AT RICE COUNTY FAIRGROUNDS, FARIBAULT, MN
($5 Parking Fee for Fair Entrance Required)

NOTE: This is a fast moving show and may be completed by 12noon

Day of Show Info: Gwen (612) 702-3347
Printed Copy of Negative Coggins Required—WSCA Rules Apply
Class Entry $5.00/class ~ No office charge

HIGH POINT AWARDS WILL BE AWARDED AT END OF SHOW FOR ALL AGE CATEGORIES ~
MUST BE PRESENT TO RECEIVE

ENTRIES CLOSE TWO (2) CLASSES PRIOR

**Download registration forms on the CVSC Website!**

www.cannonvalleysaddleclub.com

1. Open Halter—Stock Type
2. Open Halter—Quarter Horse
3. Open Halter—Non Stock Type
4. Pony (54” & under) Halter – 13 & Under
5. Showmanship at Halter - 13 & Under
6. Showmanship at Halter – 14-17
7. Showmanship at Halter - 18 & Over
8. Open - Bareback Horsemanship
9. ***Open – Tandem Bareback Horsemanship
13. English Pleasure - 14-17
14. English Pleasure - 18 & Over
15. English Pleasure – JACKPOT****
17. *Walk/Trot English Equitation – 11 & Over
18. English Equitation - 13 & Under
19. English Equitation - 14-17
20. English Equitation - 18 & Over
21. **Lead Line - 6 & Under
22. Jr. Horse Western Pleasure
23. *Walk/Trot Western Pleasure – 10 & Under
24. *Walk/Trot Western Pleasure – 11 & Over
25. Western Pleasure - 13 & Under
26. Western Pleasure - 14-17
27. Western Pleasure - 18 & Over
28. Open Western Pleasure – Non Stock Type
29. Western Pleasure – JACKPOT****
30. *Walk/Trot Western Horsemanship – 10 & Under
31. *Walk/Trot Western Horsemanship – 11 & Over
32. Western Horsemanship - 13 & Under
33. Western Horsemanship – 14-17
34. Western Horsemanship - 18 & Over
35. Open—Egg & Spoon

~All ponies must be measured BEFORE you register~

~Carnival rides do not begin until 12noon~

*Participants in Classes 10, 11, 16, 17, 23, 24, 30 & 31 may NOT enter in any classes that require a canter/lope.

** Participation awards only for all entrants in class 21. Participants in this class may not enter other performance classes.

**** Jackpot Entry Fee – $10. Participation in Jackpot Classes 15 & 29 requires entry in Regular Classes also.

*** Class 9 is a double entry class/$5.00 per person

100% Payback for Jackpot Classes 7 & 20 @ 40%, 30%, 20% & 10%.
We reserve the right to combine any classes. No refunds for scratches or weather delays.
Trophies for 1st Place and Ribbon Awards for 2nd through 6th Places.
Youth Open Jackpot Meat Goat Show

DATE/TIME: 25 July 2015 - 7pm - Judging Arena Rice County Fairgrounds
PAYBACK: 30% - 1st place, 20% - 2nd place, 10% - 3rd place, All Others $1
Champions - $25 Reserve Champions – $10
PRE-ENTRY FEES:
5.00 per entry, Pen Fee $5.00
Pre-Entries close July 10, 2015
DAY OF SHOW ENTRY FEES:
$10 per entry, Pen Fee $10

SHOW COMMITTEE
Guy & Julie Lawrence, Jeff Schultz, Greg & Bernadette Johnson
Superintendent – Guy & Julie Lawrence Phone – 507.210.1529
Email: guy.t.lawrence@gmail.com
Make Checks Payable to: Guy Lawrence
Mail Entries to: 11190 Ibson Ave Northfield, MN 55057

RULES AND REGULATIONS:
1. All decisions made by the judge & show committee will be final.
2. Exhibitors must be between 5 – 21 years of age as of January 1, 2015
3. All entries must have a USDA approved SCRAPIE identification upon arrival. Untagged/tattooed animals will be disqualified.
4. Animals must be does or wethers, no bucks will be allowed to show.
5. All wethers/market goats must have their milk teeth in place at the time of showing and be shorn.
6. Wether/Market goat classes will be divided according to weight.
7. Any wether/market goat showing evidence of testicular tissue will be ineligible to show.
8. Exhibitors shall be responsible for the security, safety and care for their animals.
9. Show will begin at 7 pm. Show order will be Breeding does, Market does, and Market wethers. Animals shall be released at the end of the show.
10. Market Goats will be weighed and all goats checked in between 3 and 5 PM behind the judging arena.
11. All animals must be on the fairgrounds by 5pm. Market goats must weigh at least 40 lbs at weigh-in.
12. Pre-entry Goats may be weighed at the 4H or FFA show weigh ins. All “Day Of Show” Market entries must be weighed between 3-5pm.
13. A limited number of pens are available. Please indicate on your entry if you will require a pen.
14. Penning fee is not required for goats already penned on the fairgrounds.
15. Exhibitors are responsible for animal bedding and cleanup of the stalls. WOOD CHIPS ONLY
16. The Show Committee reserves the right to refuse any exhibitors entry.
17. All exhibitors entering the show, by paying entry money agrees to the conditions set forth in the above rules.

Show Bill

Meat Breeding Does
Champion & Reserve Grand Champion Doe

Market Goats
4. Market Does Light, Middle, & Heavy Weight
5. Market Wethers Light, Middle, & Heavy Weight
Grand Champion Market & Reserve Champion Market Goat

Showmanship
6. Jackpot Showmanship - $5 per exhibitor. 100% payback
   Junior – 13 & Under
   Senior – 14 & Over

ENTRY FORM

<table>
<thead>
<tr>
<th>Class</th>
<th>Sex</th>
<th>Date of Birth</th>
<th>Name of Animal</th>
<th>SCRAPIE ID</th>
<th>Tattoo Right/Left</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>F</td>
<td>04/15/13</td>
<td>Taxing</td>
<td>MNxxxxxy-C001</td>
<td>WAS/C001</td>
<td>$5.00</td>
</tr>
</tbody>
</table>

Exhibitor Name: ______________________ Phone: ______________________
Address: ____________________________ City: __________________________
State: __________________ Zip: __________ E-Mail ______________________
Pen Needed: V or N
If Y, number of pens: _______ x Pen Fee _______ = Total Penning Fee _______
No more than 4 head per pen. Penning/Penning fees not required for goats already resident on the fairgrounds.

Subtotal Entry Fees: ______________________
Total Penning Fee: ______________________
Fee Total: ______________________
OPEN CLASS GENERAL ENTRY FORM

PRE-ENTER: Return the entry form that is on the website or from the fair book by e-mail or mail (see address below) by July 13th. Pre-enter ALL POSSIBLE entries to avoid lines! This also allows us to print exhibit tags in advance. You will be allowed to delete entries on Entry Day.

Entering Exhibit(s) on Entry Day: To help us be more efficient, please have form completed before arriving to Entry Day.

Bring exhibit(s) on Entry Day - Monday July 20, 9:00 a.m. - 6:30 p.m.

<table>
<thead>
<tr>
<th>Department</th>
<th>Class</th>
<th>Lot</th>
<th>Describe Entry</th>
</tr>
</thead>
<tbody>
<tr>
<td>Please check appropriate category:</td>
<td>☐ 5 &amp; Under</td>
<td>☐ 6- 10</td>
<td>☐ General</td>
</tr>
<tr>
<td>☐ Nursing Home/Assisted Living</td>
<td>☐ Persons with Disabilities</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Check to make sure you have the correct department, class, &amp; lot!</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

G (for all areas) 2 01 Example – raspberry jam

Please add additional sheets for entries.

Exhibitor Name ___________________________ Phone ___________________ E-mail ___________________________

Address ___________________________________ Town ___________________ Zip _____

Send pre-entry by e-mail to: ricecopreentry@hotmail.com or mail form to:
Carmen Tripp, 6600 French Lake Trail, Faribault, MN 55021
**Chocolate Classic**

*Wednesday, July 22nd*
Open Class Building
Registration – 5:00 p.m. & Judging – 5:30 p.m.

**Adult Chocolate Dessert Contest**
1st Place - $25, 2nd Place - $20 and 3rd Place - $15

*Contest Rules For Adult Contest:*
1. Entry must be made from “scratch” (no mixes).
2. A minimum of ¼ cup of chocolate/cocoa must be used in the recipe.
3. Recipe to be included.

*If you have any questions contact Charlene Wetzel – 507-334-5738 or Carmen Tripp – 507-334-7983.*

**Youth Cookie/Brownie/Bar Contest**
1st Place - $20, 2nd Place - $15 and 3rd Place - $10

*Contest Rules For Youth 16 & Under Contest:*
1. Entry must be made from “scratch” (no mixes).
2. A minimum of ¼ cup of baking chips or cocoa must be used in the recipe.
3. Recipe to be included.

**DEPARTMENT G - OPEN CLASS GENERAL EXHIBITS**

**Superintendent** - Charlene Wetzel - (507) 334-5738

**Class Coordinator(s):**
- Class 1, 2, 3 & 4: Linda VanLear 507-685-4275
- Class 5, 6 & 7: Robin Kuball 507-332-2613
  - Diana Kitzman 334-3632
- Class 8: Ginny Sartor 507-334-7581
  - Sue Liverseed
- Class 9: Mary Lilliquist 507-334-9544
  - Joan Dotterweich 507-334-7877

**Exhibit Coordinator** – Carmen Tripp (507) 334-7983

Class 10: Sue Willcutt 507-334-5087
  - Mary Sanborn 507-334-6541
Class 11, 12 & 13: Gloria Duban-Reevers 507-332-8775
  - Charlotte Bonde 507-332-7647
Class 14-19: Clarene VanErp 507-334-3244
  - Mel Sanborn
Class 20-24: Cheri Albers 507-645-791
  - Rosie Werner 507-645-9195

**ATTENTION EXHIBITOR**

Rice County Fair is using Blue Ribbon Fair Management System for advance entries to help speed up the exhibit process and long lines. PLEASE PRE-ENTER by July 13th, so exhibit tags can be printed in advance. General exhibitors can email or mail entry form to:
Carmen Tripp, 6600 French Lake Trail, Faribault, MN 55021 or e-mail to ricecopreentry@hotmail.com

**PUBLIC NOTICE TO ALL CONCERNED**

- The management will not be responsible for loss of any exhibit or for any damage done to same, but will endeavor to take proper care of all exhibits.
- While the greatest care will be executed by the Management to protect patrons of the Rice County Fair, each individual will be held responsible for his/her actions, and the Management will not be accountable or responsible for any injury.
- The Rice County Agricultural Society Management assumes no liability for loss or damage to any property of the concessionaire, exhibitors or patrons due to theft, fire, tornado, weather conditions or other causes.
- The Directors of the Rice County Fair Board reserve the right to refuse any offensive or obscene exhibits which in the judgment of the Fair Board would be offensive to the general public.
- No alcoholic beverages will be allowed on the grounds or in any building, except in the Beer Garden.
- Any person or group that conducts a protest action must limit its activity to the location designated by the Fair Board. The designated location is the North West corner of the fairgrounds, by Hwy 3 and Fairgrounds Drive. The space is 50’ x 50’ on fairgrounds property. No entrance or exits can be obstructed or limited in any way.

**ENTRY & RELEASE DAYS & TIMES!**

Entry on Monday – July 20 - Food exhibits (Classes 1 & 2) must be entered by 5 p.m.
Other exhibits are entered between 9 a.m. and 6:30 p.m.
Release on Sunday, July 26, between 6 –7 p.m. or Monday, July 27, 11:30 a.m. and 12:30 p.m.
Thank you to the businesses that donated gift certificates...

A & W - Faribault
Ace Hardware – Faribault
Arby’s - Faribault
Country Kitchen - Faribault
Dairy Queen – Faribault
Dairy Queen Brazier – Faribault
Depot Bar & Grill - Faribault
Donahue’s Greenhouse – Faribault
Farmer’s Seed & Nursery – Faribault
Godfather’s Pizza – Faribault
Hardees - Faribault
KFC – Faribault
Perkins Family Restaurant – Faribault
Rice County Piecemakers
Subway Sandwiches & Salads - Faribault
Taco John’s – Faribault
Twiehoff Gardens – Faribault
Barb Wegner – Faribault

GENERAL EXHIBIT RULES

1. Read Open Class and General Exhibit Rules carefully.
2. Exhibitors shall be from Rice and surrounding counties.
3. All exhibits must be owned/made by the exhibitor. Must have been completed within the past two years and can be exhibited only once at the Rice County Fair.
4. Articles exhibited as a collection cannot be exhibited separately.
5. No article will be assigned to a place until the entry is made.
6. Complaints should be filed with the Department Superintendent.
7. Failure to abide by any rules or regulations will be reason to withhold premiums.
8. **Premiums** - Open Class General - Any person can exhibit.
9. Open Class General includes: clothing, foods, hobbies & crafts, photography, fine arts, farm & garden crops, fruits, flowers and others.
10. Premiums will be awarded only on articles that are considered worthy of prize by the judge regardless of the number in competition for a premium.
11. The management reserves the right to pro-rate prizes in the event that it is necessary.
12. Individual exhibitors who are exhibiting more than one exhibit in a lot can receive **only one premium**.

PREMIUMS: 1st Place Ribbon - $3.00  2nd Place Ribbon - $2.00  3rd Place Ribbon - $1.00

CLASS REQUIREMENTS

CLASS 1 - BAKING & CANDY MAKING

Exhibits in Class 1 must be entered by 5 p.m. on July 20 in order to be judged at 6:30 p.m.

1. Read General Exhibit Rules carefully.
2. All entries shall be made from scratch.
3. Breads can be baked in small loaf or ½ large loaf.
4. Recipe card may be attached.
5. No baked products to be returned to owner unless so requested on the day of entry.

CLASS 2 – HEALTHY EATING  includes Gluten Free

Exhibits in Class 2 must be entered by 5 p.m. on July 20 in order to be judged at 6:30 p.m.

1. Read General Exhibit Rules carefully.
2. All entries shall be made from scratch.
3. Recipe **MUST** be included.
4. No baked products to be returned to owner unless so requested on the day of entry.

**Class 1 & 2 Score Card**

<table>
<thead>
<tr>
<th>Appearance</th>
<th>Size-5 Shape-5 Surface-5 Color &amp; Crumb-5 Crust-5 Lightness</th>
<th>Tenderness</th>
<th>Texture</th>
<th>Moisture Content</th>
<th>Flavor and Aroma</th>
</tr>
</thead>
<tbody>
<tr>
<td>25</td>
<td>15</td>
<td>15</td>
<td>15</td>
<td>15</td>
<td>15</td>
</tr>
</tbody>
</table>
CLASS 3 – FOOD RESERVATION
1. Read General Exhibit Rules carefully.
2. All entries must be in clear glass canning jars (1/2 pint, pints or quarts).
3. Items must have been preserved within the last 12 months.
4. Use preservation methods from the current University of Minnesota Extension publications which can be located at www.extension.umn.edu
5. All low acid products must be processed in pressure canner.
6. Fruits, tomatoes, pickles, jams and jellies must be processed by boiling water bath or pressure cooker.
7. Entries passing the appearance test may be opened and tested for final placing.
8. REQUIRED – Each exhibit must be labeled with the following information:

<table>
<thead>
<tr>
<th>Product</th>
<th>Process</th>
</tr>
</thead>
<tbody>
<tr>
<td>Time</td>
<td></td>
</tr>
<tr>
<td>Boiling Water Bath:</td>
<td></td>
</tr>
<tr>
<td>Hot Pack ___ minutes or Raw Pack ___ minutes</td>
<td></td>
</tr>
<tr>
<td>Pressure Canner: ___ minutes ___PSI</td>
<td></td>
</tr>
<tr>
<td>Dehydration Method:</td>
<td></td>
</tr>
</tbody>
</table>

CLASS 4 – HOMEMADE WINE & BEER
AWARD: One trophy/plaque for each division.
One trophy/plaque for the Best of Class.
1. Read General Exhibit Rules carefully.
2. All contests must be 21 years of age or order.
3. All entries must be submitted on Monday, July 20, between 9 a.m. and 6:30 p.m. at the Open Class Building. The judging will be Tuesday, July 21 at 7 p.m. at the Blue Room in Exhibit Building #2.
4. The Fair management will exercise diligence to insure the safety of the exhibits but, in no case will be responsible for damage or loss.
5. All entries must remain in place until 6:00 p.m. Sunday, the closing day of the fair.
6. Contestants may submit two entries per class, but may enter any number of classes.
7. All Entries must be homemade.
8. Wines must be bottled in 26 oz. bottles, minimum size (clear bottles preferred).
9. All bottles must be securely corked or capped.
10. Each bottle must be labeled with description of contents.
11. Each bottle will be assigned a number and class by a Superintendent at time of entry.

BEER
12. Submit one bottle of beer for each entry.
13. All beers must be homebrewed by an amateur and in non-commercial facilities. Any entry brewed with the help of another brewer must be entered under the names of all brewers who helped.
14. Beer may be made from malt, hops, grain, fruit/vegetable juice or any other product commonly used in making beer.
15. Entry must be bottled in a clean brown or green bottle with at least a 10 oz. capacity. Prefer they have no raised-brand name lettering and printed caps are blacked out.
16. Each bottle must be labeled with description of contents and name of brewer.

CLASS 5 - CRAFT & HOBBIES
1. Read General Exhibit Rules carefully.
2. All wall hangings/pictures must have PERMANENT HANGERS.
3. All exhibits must be made by exhibitor.
4. Lego/Duplos/similar material of multiple items must be on a sturdy base.
5. Lego/Duplos/similar material-size not to exceed 20" x 20".
6. No name labels on exhibit.
CLASS 12 – PERSONS WITH DISABILITIES
1. For persons with disabilities.
2. Read General Exhibit Rules carefully.
3. Champion ribbon will go to top exhibit.

CLASS 13 - SEWING
1. Read General Exhibit Rules carefully.

CLASS 14 - FRUITS
1. Read General Exhibit Rules carefully.

CLASS 15 - HERBS
1. Read General Exhibit Rules carefully.
2. Label container with variety.

CLASS 16 - POTATOES
1. Read General Exhibit Rules carefully.
2. Ten (10) tubers.

CLASS 17 – VEGETABLES, youth may enter adult category.
1. Read General Exhibit Rules carefully.
2. Label all vegetable exhibits with the variety.
4. Check the following web address for exhibit preparation:
   http://www.four-h.purdue.edu click on “Projects” then click on “Garden Exhibit Requirements”.
5. Preparing vegetables for exhibit:
   BEANS – Wiped clean but not washed, stems attached.
   BEETS, CARROTS, PARSNIPS, TURNIPS, RUTABAGAS – Tops trimmed off 1½ inches above the crown, side roots trimmed off but not the tap root, brush clean.
   BROCCOLI – Cut about 5 inches from top of head.
   CABBAGE – Stems cut about ½ inch below the head, remove blemished or broken leaves, leave few wrapper leaves.
   CAULIFLOWER – Cut to leave 4 to 6 leaves, outer leaves trimmed to 1-2 inches about the white head.
   CELERY – Remove roots, trim butt to form a triangle.
   CUCUMBERS – Leave stems attached, brush clean.
   EGG PLANT – Stem left on.
   KOHLRABI – Roots removed just below the ball, remove all but the center 4-6 leaves, wipe or brush clean but not washed.
   ONIONS – Do not peel, leave small root but trim to ½ inch, tops 1 to 1-½ inches, wipe or brush clean but not wash.
   PEAS – Do not was as bloom should be preserved.
   PEPPERS – Stem ½ to 1 inch.
   RADISHES – Root to ½ inch, tops cut to ½ inch.
   RHUBARB – Stalks should be pulled not cut, blade leaf 2 inches about the stalk.
   SUMMER SQUASH – Stem ½ inch, wipe clean.
   SWEET CORN – Allow a short shank and the inner husk to remain.
   TOMATOES – Stem ½ inch.
   WATERMELONS – Stem 1 inch.

CLASS 18 – UNUSUAL FRUIT, VEGETABLE OR POTATO
1. Read General Exhibit Rules carefully.
2. Exhibit will be judged by size and/or weight.

CLASS 19 - CORN, GRAIN & HAY
1. Read General Exhibit Rules carefully.
2. All exhibits should be from the past year, except the grain sheaf.
3. Exhibits should be in quart glass jars and have label with variety identification. Container is not judged.

CLASS 20 – CUT FLOWERS, youth may enter adult category.
Label container with variety or kind of plant.
1. Read General Exhibit Rules carefully.
2. Flowers must be owned and grown by the exhibitor.
3. Containers are not judged, only the flowers.
4. A single spike grown by amateur gardeners only.

CLASS 21 –GLADIOLUS
1. Read General Exhibit Rules carefully.
2. Flowers must be owned and grown by exhibitor.
3. Containers are not judged, only the flowers.
4. A single spike grown by amateur gardeners only.

CLASS 22 –LILY
1. Read General Exhibit Rules carefully.
2. Flowers must be owned and grown by exhibitor.
3. Containers are not judged.
4. A single spike grown by amateur gardeners only.

CLASS 23- ARRANGEMENTS
1. Read General Exhibit Rules carefully.
2. May only be exhibited once at the Rice County Fair.

CLASS 24 - PLANTS
Label container with variety or kind of plant.
1. Read General Exhibit Rules carefully.
2. Potted plants must be owned and grown by the exhibitor for three months prior to the fair.
3. Potted plants can be exhibited only once at the Rice County Fair.
4. Hanging plants must have a sturdy hanger.
5. Containers are not judged, only the plant.

The Rice County Fair would like to thank Floor to Ceiling for their generous donation of the ceramic tile installed in the hallway of the Cannon River Room.
### CLASS LOTS

#### PRIMARY – AGE 5 & UNDER

Exhibitor must be appropriate age by entry day. If a class lot is not listed under the age division, you may enter it under the Open Class General class lot.

#### CLASS 5 - CRAFT & HOBBIES

**LEGO/SIMILAR MATERIAL**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>01</td>
<td>Individual Item from a Kit-1 item</td>
<td>03</td>
</tr>
<tr>
<td>02</td>
<td>Original Created-1 item</td>
<td>04</td>
</tr>
<tr>
<td>03</td>
<td>Set Created from a Kit-2 or more items not to exceed 20&quot; x 20&quot;</td>
<td>05</td>
</tr>
<tr>
<td>04</td>
<td>Cake/Cupcake, decorated</td>
<td>Decoration</td>
</tr>
</tbody>
</table>

#### ELEMENTARY – AGE 6-10

Exhibitor must be appropriate age by entry day. If a class lot is not listed under the age division, you may enter it under the Open Class General class lot.

#### CLASS 1 – BAKING & CANDY MAKING

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>01</td>
<td>Bars, 4</td>
<td>05</td>
</tr>
<tr>
<td>02</td>
<td>Breads-quick, yeast</td>
<td>06</td>
</tr>
<tr>
<td>03</td>
<td>Brownies, 4</td>
<td>07</td>
</tr>
<tr>
<td>04</td>
<td>Cake/Cupcake, decorated</td>
<td>08</td>
</tr>
</tbody>
</table>

#### CLASS 2 – HEALTHY EATING, includes Gluten Free

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>01</td>
<td>Bread, ¼ loaf</td>
<td>02</td>
</tr>
<tr>
<td>04</td>
<td>Cake, 4&quot; square</td>
<td>06</td>
</tr>
<tr>
<td>05</td>
<td>Bread, ¼ loaf</td>
<td>07</td>
</tr>
<tr>
<td>10</td>
<td>Bars, 4</td>
<td>12</td>
</tr>
<tr>
<td>11</td>
<td>Bread, ¼ loaf</td>
<td>13</td>
</tr>
</tbody>
</table>

#### CLASS 5 - CRAFT & HOBBIES

**LEGO/SIMILAR MATERIAL**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>06</td>
<td>Individual Item from a Kit-1 item</td>
<td>08</td>
</tr>
<tr>
<td>07</td>
<td>Original Created-1 item</td>
<td>09</td>
</tr>
<tr>
<td>08</td>
<td>Set Created from a Kit-2 or more items not to exceed 20&quot; x 20&quot;</td>
<td>10</td>
</tr>
</tbody>
</table>

**BASKETRY**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>11</td>
<td>Basketry</td>
<td>13</td>
</tr>
</tbody>
</table>

**BEADS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>12</td>
<td>Beads, fused</td>
<td>14</td>
</tr>
<tr>
<td>16</td>
<td>Ceramics Greenware</td>
<td>17</td>
</tr>
</tbody>
</table>

**CERAMICS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>17</td>
<td>Polymer Clay Object</td>
<td>18</td>
</tr>
</tbody>
</table>

**CHILDREN'S ITEMS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>19</td>
<td>Doll Clothes</td>
<td>20</td>
</tr>
</tbody>
</table>

**CHRISTMAS DECORATIONS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>24</td>
<td>Kit</td>
<td>25</td>
</tr>
</tbody>
</table>

**COMPUTER CREATED**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>26</td>
<td>Card</td>
<td>29</td>
</tr>
</tbody>
</table>

**DUCT TAPE**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>28</td>
<td>Clothing Item</td>
<td>29</td>
</tr>
</tbody>
</table>

**HOME CRAFTS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>32</td>
<td>Clay Pot, decorated</td>
<td>34</td>
</tr>
<tr>
<td>33</td>
<td>Collection, on base, card of explanation</td>
<td>35</td>
</tr>
</tbody>
</table>

**JEWELRY**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>42</td>
<td>Bracelet/Anklet, beaded</td>
<td>44</td>
</tr>
<tr>
<td>43</td>
<td>Bracelet/Anklet, string</td>
<td>45</td>
</tr>
</tbody>
</table>

**OTHER**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>51</td>
<td>Models, plastic</td>
<td>52</td>
</tr>
</tbody>
</table>

**Rice County Fair**
### CLASS 6 - RECYCLED

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>01</td>
<td>Apparel/Accessory</td>
</tr>
<tr>
<td>02</td>
<td>Household Article</td>
</tr>
<tr>
<td>03</td>
<td>Jewelry</td>
</tr>
<tr>
<td>04</td>
<td>Outdoor Items</td>
</tr>
<tr>
<td>05</td>
<td>Toys</td>
</tr>
<tr>
<td>06</td>
<td>Others not listed</td>
</tr>
</tbody>
</table>

### CLASS 8 - FINE ARTS

#### PAINTING-ACRYLIC/OIL

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>02</td>
<td>Picture</td>
</tr>
<tr>
<td>03</td>
<td>Others not listed</td>
</tr>
</tbody>
</table>

#### PAINTING & DRAWING

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>04</td>
<td>Chalk/Charcoal/Crayon</td>
</tr>
<tr>
<td>05</td>
<td>Colored Pencil</td>
</tr>
<tr>
<td>06</td>
<td>Marker</td>
</tr>
<tr>
<td>07</td>
<td>Pastels</td>
</tr>
<tr>
<td>08</td>
<td>Pen &amp; Ink</td>
</tr>
<tr>
<td>09</td>
<td>Pencil</td>
</tr>
<tr>
<td>10</td>
<td>Watercolor</td>
</tr>
<tr>
<td>11</td>
<td>Others not listed</td>
</tr>
</tbody>
</table>

#### SCULPTURE

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>12</td>
<td>Ceramic</td>
</tr>
<tr>
<td>13</td>
<td>Found Objects</td>
</tr>
<tr>
<td>14</td>
<td>Metal</td>
</tr>
<tr>
<td>15</td>
<td>Wood</td>
</tr>
<tr>
<td>16</td>
<td>Others not listed</td>
</tr>
</tbody>
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#### OTHER

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>17</td>
<td>Folk Art</td>
</tr>
<tr>
<td>18</td>
<td>Others not listed</td>
</tr>
</tbody>
</table>

### CLASS 13 – SEWING

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>01</td>
<td>Active Wear</td>
</tr>
<tr>
<td>02</td>
<td>Blouse</td>
</tr>
<tr>
<td>03</td>
<td>Coat</td>
</tr>
<tr>
<td>04</td>
<td>Craft Book</td>
</tr>
<tr>
<td>05</td>
<td>Dress</td>
</tr>
<tr>
<td>06</td>
<td>Household Item</td>
</tr>
<tr>
<td>07</td>
<td>Jacket</td>
</tr>
<tr>
<td>08</td>
<td>Pillow</td>
</tr>
<tr>
<td>09</td>
<td>Quilt</td>
</tr>
<tr>
<td>10</td>
<td>Skirt/Slacks</td>
</tr>
<tr>
<td>11</td>
<td>Sleep Wear</td>
</tr>
<tr>
<td>12</td>
<td>Toy</td>
</tr>
<tr>
<td>13</td>
<td>Others not listed</td>
</tr>
</tbody>
</table>

### CLASS 17 – VEGETABLES

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>01</td>
<td>Beans, 10</td>
</tr>
<tr>
<td>02</td>
<td>Beets, 5</td>
</tr>
<tr>
<td>03</td>
<td>Cabbage, 1</td>
</tr>
<tr>
<td>04</td>
<td>Carrots, 5</td>
</tr>
<tr>
<td>05</td>
<td>Cucumbers, 5</td>
</tr>
<tr>
<td>06</td>
<td>Onions, red, 5</td>
</tr>
<tr>
<td>07</td>
<td>Onions, white, 5</td>
</tr>
<tr>
<td>08</td>
<td>Onions, yellow, 5</td>
</tr>
<tr>
<td>09</td>
<td>Peas, 10</td>
</tr>
<tr>
<td>10</td>
<td>Peppers, 5</td>
</tr>
<tr>
<td>11</td>
<td>Tomatoes, 5</td>
</tr>
<tr>
<td>12</td>
<td>Tomatoes, cherry, 10</td>
</tr>
<tr>
<td>13</td>
<td>Zucchini, 1</td>
</tr>
<tr>
<td>14</td>
<td>Others not listed</td>
</tr>
</tbody>
</table>

### CLASS 18 – UNUSUAL FRUIT, VEGETABLE OR POTATO

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>01</td>
<td>Largest Cabbage</td>
</tr>
<tr>
<td>02</td>
<td>Largest Potato</td>
</tr>
<tr>
<td>03</td>
<td>Largest Pumpkin</td>
</tr>
<tr>
<td>04</td>
<td>Largest Tomato</td>
</tr>
<tr>
<td>05</td>
<td>Largest Squash</td>
</tr>
<tr>
<td>06</td>
<td>Largest Other Vegetable</td>
</tr>
<tr>
<td>07</td>
<td>Odd Shaped Fruit</td>
</tr>
<tr>
<td>08</td>
<td>Odd Shaped Potato</td>
</tr>
<tr>
<td>09</td>
<td>Odd Shaped Vegetable</td>
</tr>
</tbody>
</table>

### JUNIOR – AGE 11-16

Exhibitor must be appropriate age by entry day. If a class lot is not listed under the age division, you may enter it under the Open Class General class lot.

### CLASS 1 – BAKING & CANDY MAKING

#### WHOLE GRAIN

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>16</td>
<td>Bread, ¼ loaf</td>
</tr>
<tr>
<td>17</td>
<td>Muffins, 4</td>
</tr>
<tr>
<td>18</td>
<td>Snack Mix, ½ cup</td>
</tr>
</tbody>
</table>

#### SUGAR FREE DESSERTS

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>19</td>
<td>Bars, 4</td>
</tr>
<tr>
<td>20</td>
<td>Bread, ¼ loaf</td>
</tr>
<tr>
<td>21</td>
<td>Cake, 4” square</td>
</tr>
<tr>
<td>22</td>
<td>Cookies, 4</td>
</tr>
<tr>
<td>23</td>
<td>Muffins, 4</td>
</tr>
<tr>
<td>24</td>
<td>Others not listed</td>
</tr>
</tbody>
</table>

#### LOW FAT

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>25</td>
<td>Bars, 4</td>
</tr>
<tr>
<td>26</td>
<td>Bread, ¼ loaf</td>
</tr>
<tr>
<td>27</td>
<td>Cake, 4” square</td>
</tr>
<tr>
<td>28</td>
<td>Cookies, 4</td>
</tr>
<tr>
<td>29</td>
<td>Muffins, 4</td>
</tr>
<tr>
<td>30</td>
<td>Others not listed</td>
</tr>
</tbody>
</table>

### CLASS 2 – HEALTHY EATING, includes Gluten Free

#### WHOLE GRAIN

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>16</td>
<td>Bread, ¼ loaf</td>
</tr>
<tr>
<td>17</td>
<td>Muffins, 4</td>
</tr>
<tr>
<td>18</td>
<td>Snack Mix, ½ cup</td>
</tr>
</tbody>
</table>

#### SUGAR FREE DESSERTS

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>19</td>
<td>Bars, 4</td>
</tr>
<tr>
<td>20</td>
<td>Bread, ¼ loaf</td>
</tr>
<tr>
<td>21</td>
<td>Cake, 4” square</td>
</tr>
<tr>
<td>22</td>
<td>Cookies, 4</td>
</tr>
<tr>
<td>23</td>
<td>Muffins, 4</td>
</tr>
<tr>
<td>24</td>
<td>Others not listed</td>
</tr>
</tbody>
</table>

#### LOW FAT

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>25</td>
<td>Bars, 4</td>
</tr>
<tr>
<td>26</td>
<td>Bread, ¼ loaf</td>
</tr>
<tr>
<td>27</td>
<td>Cake, 4” square</td>
</tr>
<tr>
<td>28</td>
<td>Cookies, 4</td>
</tr>
<tr>
<td>29</td>
<td>Muffins, 4</td>
</tr>
<tr>
<td>30</td>
<td>Others not listed</td>
</tr>
</tbody>
</table>

### CLASS 5 - CRAFT & HOBBIES

#### LEGO/SIMILAR MATERIAL

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>55</td>
<td>Individual Item from a Kit-1 item</td>
</tr>
<tr>
<td>56</td>
<td>Original Created-1 item</td>
</tr>
</tbody>
</table>

#### BASKETRY

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>60</td>
<td>Basketry</td>
</tr>
</tbody>
</table>

#### BEADS

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>61</td>
<td>Beads, fused</td>
</tr>
</tbody>
</table>

#### CERAMICS

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>65</td>
<td>Ceramics Greenware</td>
</tr>
<tr>
<td>66</td>
<td>Polymer Clay Object</td>
</tr>
</tbody>
</table>

#### OTHER

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>57</td>
<td>Set Created from a Kit-2 or more items not to exceed 20” x 20”</td>
</tr>
<tr>
<td>58</td>
<td>Original Created-2 or more items not to exceed 20” x 20”</td>
</tr>
<tr>
<td>59</td>
<td>Decoration</td>
</tr>
<tr>
<td>64</td>
<td>Others not listed</td>
</tr>
<tr>
<td>67</td>
<td>Others not listed</td>
</tr>
<tr>
<td>CHILDREN'S ITEMS</td>
<td>68. Doll Clothes</td>
</tr>
<tr>
<td>------------------------------------------</td>
<td>------------------</td>
</tr>
<tr>
<td>CHRISTMAS DECORATIONS</td>
<td>73 Kit</td>
</tr>
<tr>
<td>COMPUTER CREATED</td>
<td>75 Card</td>
</tr>
<tr>
<td>DUCT TAPE</td>
<td>77 Clothing Item</td>
</tr>
<tr>
<td>HOME CRAFTS</td>
<td>81 Clay Pot, decorated</td>
</tr>
<tr>
<td>JEWELRY</td>
<td>91 Bracelet/Anklet, beaded</td>
</tr>
<tr>
<td>OTHER</td>
<td>100 Models, plastic</td>
</tr>
<tr>
<td>CLASS 6 – RECYCLED</td>
<td>07 Apparel/Accessory</td>
</tr>
<tr>
<td>CLASS 7 – METAL OR WOOD</td>
<td>08 Household Article</td>
</tr>
<tr>
<td>CLASS 8 – FINE ARTS</td>
<td>19 Picture</td>
</tr>
<tr>
<td>PAINTING &amp; DRAWING</td>
<td>29 Ceramic</td>
</tr>
<tr>
<td>SCULPTURE</td>
<td>34 Folk Art</td>
</tr>
<tr>
<td>OTHER</td>
<td>34 Folk Art</td>
</tr>
<tr>
<td>CLASS 9 – PHOTOGRAPHY</td>
<td>01 1 photo mounted, 5x7 or 8x10</td>
</tr>
<tr>
<td>BLACK &amp; WHITE</td>
<td>04 Animal</td>
</tr>
<tr>
<td>COLOR: 1 photo mounted, 5x7 or 8x10</td>
<td>05 Birds</td>
</tr>
<tr>
<td>COLOR: 3 to 5 photos mounted, 4x6</td>
<td>06 Insects</td>
</tr>
<tr>
<td>DIGITAL PHOTO MANIPULATION, special techniques using software</td>
<td>16 All of one subject</td>
</tr>
<tr>
<td>20 Spot Color</td>
<td>21 Multiple Image</td>
</tr>
<tr>
<td>CLASS 10 – NEEDLEWORK</td>
<td>01 Framed Piece/Picture/ Wall</td>
</tr>
<tr>
<td>CROCHETING</td>
<td>04 Clothing</td>
</tr>
<tr>
<td>EMBROIDERED</td>
<td>07 Clothing</td>
</tr>
<tr>
<td>KNITTING</td>
<td>10 Clothing</td>
</tr>
<tr>
<td>LATCH HOOK</td>
<td>13 Pillow</td>
</tr>
</tbody>
</table>
### QUILTING

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>16</th>
<th>Description</th>
<th>17</th>
</tr>
</thead>
<tbody>
<tr>
<td>15</td>
<td>Clothing</td>
<td></td>
<td>Quilt</td>
<td></td>
</tr>
</tbody>
</table>

### CLASS 13 - SEWING

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>17</th>
<th>Description</th>
<th>20</th>
</tr>
</thead>
<tbody>
<tr>
<td>14</td>
<td>Active Wear</td>
<td></td>
<td>Craft Book</td>
<td></td>
</tr>
<tr>
<td>15</td>
<td>Blouse</td>
<td></td>
<td>Dress</td>
<td></td>
</tr>
<tr>
<td>16</td>
<td>Coat</td>
<td></td>
<td>Household Item</td>
<td>Quilt</td>
</tr>
</tbody>
</table>

### CLASS 17 – VEGETABLES

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>74</th>
<th>Description</th>
<th>82</th>
</tr>
</thead>
<tbody>
<tr>
<td>71</td>
<td>Beans, 10</td>
<td></td>
<td>Beets, 5</td>
<td></td>
</tr>
<tr>
<td>72</td>
<td>Cabbage, 1</td>
<td></td>
<td>Carrots, 5</td>
<td></td>
</tr>
</tbody>
</table>

### CLASS 18 – UNUSUAL FRUIT, VEGETABLE OR POTATO

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>18</th>
<th>Description</th>
<th>16</th>
</tr>
</thead>
<tbody>
<tr>
<td>10</td>
<td>Largest Cabbage</td>
<td></td>
<td>Largest Squash</td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Largest Potato</td>
<td></td>
<td>Largest Tomato</td>
<td></td>
</tr>
</tbody>
</table>

### CLASS 20 – CUT FLOWERS

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>07</th>
<th>Description</th>
<th>14</th>
</tr>
</thead>
<tbody>
<tr>
<td>01</td>
<td>Arrangement</td>
<td></td>
<td>Daisy, 3</td>
<td></td>
</tr>
<tr>
<td>02</td>
<td>Asters, 3</td>
<td></td>
<td>Hollyhocks, 1 stalk</td>
<td></td>
</tr>
<tr>
<td>03</td>
<td>Bachelor Buttons</td>
<td>07</td>
<td>House Plant</td>
<td>Petunias, 3</td>
</tr>
<tr>
<td>04</td>
<td>Chrysanthemums, 3</td>
<td>08</td>
<td>Lily, 1</td>
<td>Purple Coneflower</td>
</tr>
</tbody>
</table>

### OPEN CLASS GENERAL

#### CLASS 1 – BAKING & CANDY MAKING

**BREAD - QUICK**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>48</th>
<th>Description</th>
<th>49</th>
</tr>
</thead>
<tbody>
<tr>
<td>45</td>
<td>Baking Powder Biscuits, 3</td>
<td></td>
<td>Muffins, 3</td>
<td></td>
</tr>
<tr>
<td>46</td>
<td>Coffee Cake</td>
<td></td>
<td>Nut Bread</td>
<td></td>
</tr>
</tbody>
</table>

**BREAD - SWEET YEAST DOUGH**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>53</th>
<th>Description</th>
<th>54</th>
</tr>
</thead>
<tbody>
<tr>
<td>51</td>
<td>Buns/Dinner Rolls</td>
<td></td>
<td>Nationality</td>
<td></td>
</tr>
</tbody>
</table>

**BREAD - YEAST**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>58</th>
<th>Description</th>
<th>59</th>
</tr>
</thead>
<tbody>
<tr>
<td>56</td>
<td>Bread, dark loaf</td>
<td></td>
<td>Bread, from machine</td>
<td></td>
</tr>
</tbody>
</table>

**CAKE - 4" square**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>68</th>
<th>Description</th>
<th>70</th>
</tr>
</thead>
<tbody>
<tr>
<td>61</td>
<td>Applesauce</td>
<td></td>
<td>Cupcakes, 3 any kind</td>
<td>Fruit</td>
</tr>
<tr>
<td>62</td>
<td>Coffee</td>
<td></td>
<td>Cupcakes, decorated</td>
<td>Gingerbread</td>
</tr>
<tr>
<td>63</td>
<td>Cake, decorated</td>
<td>66</td>
<td>Devil's Food</td>
<td>Spice</td>
</tr>
</tbody>
</table>

**CAKE, SPONGE - 1/4 cake unfrosted**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>82</th>
<th>Description</th>
<th>84</th>
</tr>
</thead>
<tbody>
<tr>
<td>73</td>
<td>Angel Food</td>
<td></td>
<td>Fruit</td>
<td></td>
</tr>
<tr>
<td>74</td>
<td>BARS – 4 bars</td>
<td>79</td>
<td>Cereal</td>
<td>No-Bake</td>
</tr>
<tr>
<td>77</td>
<td>Brownies-nuts/frosting</td>
<td>80</td>
<td>Fruit</td>
<td>Plain</td>
</tr>
<tr>
<td>78</td>
<td>Brownies-unfrosted</td>
<td>81</td>
<td>Drop</td>
<td>Peanut Butter</td>
</tr>
</tbody>
</table>

**COOKIES – 4 cookies**

<table>
<thead>
<tr>
<th>Class</th>
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<tr>
<td>85</td>
<td>Cereal</td>
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<td>86</td>
<td>Chips</td>
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<td>87</td>
<td>Chocolate</td>
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**DOUGHNUTS – 3 doughnuts**

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<tr>
<td>96</td>
<td>Cake, raised</td>
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**PIE - any size**

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<tr>
<td>98</td>
<td>Fruit, 2-crust</td>
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<td>Shell, no filling</td>
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**CANDY – 4 pieces**

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<tr>
<td>104</td>
<td>MIXES – 1 cup</td>
<td>106</td>
<td>Others not listed</td>
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<td>108</td>
<td>Party Mix</td>
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<td>109</td>
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### CLASS 2 – HEALTHY EATING, includes Gluten Free

#### WHOLE GRAIN
- 31 Bread, ¼ loaf
- 32 Muffins, 4
- 33 Snack Mix, ½ cup

#### SUGAR FREE DESSERTS
- 34 Bars, 4
- 36 Cake, 4” square
- 37 Cookies, 4
- 38 Muffins, 4
- 39 Others not listed

#### LOW FAT
- 40 Bars, 4
- 42 Cake, 4” square
- 43 Cookies, 4
- 44 Muffins, 4
- 45 Others not listed

### CLASS 3 – FOOD PRESERVATION

#### JAMS
- 01 Blackberry
- 02 Blueberry
- 03 Combination
- 04 Peach
- 05 Raspberry
- 06 Strawberry
- 07 Others not listed

#### JELLIES
- 08 Apple
- 09 Current
- 10 Grape
- 11 Raspberry
- 12 Others not listed

#### FRUITS
- 13 Fruit

#### JUICE
- 14 Fruit
- 15 Vegetable

#### MEATS
- 16 Meat

#### PICKLEED
- 17 Beet
- 18 Beans
- 19 Crabapple
- 20 Cucumber, other
- 21 Dill
- 22 Peppers
- 23 Relish
- 24 Sauerkraut
- 25 Vegetable
- 26 Watermelon
- 27 Others not listed

#### VEGETABLES
- 28 Asparagus
- 29 Beans, string
- 30 Beans, wax
- 31 Beets
- 32 Carrots
- 33 Peas
- 34 Pumpkin
- 35 Soup Mix
- 36 Sweet Corn
- 37 Tomatoes, stewed
- 38 Tomatoes, sauce
- 39 Zucchini
- 40 Others not listed

#### DEHYDRATED FOODS - 1 cup
- 41 Fruit
- 42 Herbs
- 43 Vegetable
- 44 BBQ Sauce
- 45 Catsup
- 46 Honey, extracted
- 47 Lard
- 48 Salsa
- 49 Spaghetti Sauce
- 50 Syrups, maple
- 51 Vinegar
- 52 Others not listed

### CLASS 4 – HOMEMADE WINE & BEER, see rule 6 for label requirements

#### WINE
- 01 Fruit, Dry, including flower wine
- 02 Fruit, Sweet, including flower wine
- 03 Grape, dry red
- 04 Grape, sweet red
- 05 Grape, dry white
- 06 Grape, sweet white
- 07 Vegetable, dry
- 08 Vegetable, sweet
- 09 Wild Fruit, dry
- 10 Wild Fruit, sweet red
- 11 Wild Fruit, sweet white
- 12 Wine Kit
- 13 Port
- 14 Other-Grain/Rhubarb etc., dry
- 15 Other-Grain/Rhubarb etc., sweet

#### BEER
- 20 Belgian, French Ale
- 21 Brown, Scottish Ale
- 22 Pale Ale, Light Ale
- 23 Red Ale
- 24 Strong Ale, English Bitter Ale
- 25 Porter
- 26 Stout
- 27 Wheat Beer
- 28 Pilsner/Koelsch/Alt
- 29 Light/American Lager
- 30 Dark Lager/ Vienna/Octoberfest
- 31 Bock
- 32 Mixed Style
- 33 Others not listed

### CLASS 5 – CRAFT & HOBBIES

#### BASKETRY
- 105 Basket done over mold
- 106 Combination
- 107 Naturals
- 108 Reed – Flat
- 109 Reed - Round
- 110 Twill

#### CERAMICS
- 115 Clay
- 116 Combined Hand & Wheel
- 117 Hand Formed
- 118 Molds
- 119 Molds, fired
- 120 Wheel Thrown
- 121 Others not listed

#### CHILDREN’S ITEMS
- 125 Doll Clothes
- 126 Dolls/Stuff Animals/ Puppets
- 127 Toys
- 128 Others not listed

#### CHRISTMAS DECORATIONS
- 130 3-Dimensional Figure
- 131 Beadwork
- 132 Centerpieces
- 133 Kit
- 134 Ornament/Item
- 135 Plastic Canvas
- 136 Wall Hanging
- 137 Wooden
- 138 Wreath
- 139 Others not listed
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<td>171 Calligraphy</td>
<td>176 Memory Book</td>
<td>182 Soap Making</td>
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<td>172 Centerpiece</td>
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<td>CLASS 6 – RECYCLED</td>
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<td>15 Household Furniture</td>
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<td>41 Rosemaling/Tole Painting</td>
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<td>24 Journalism</td>
<td>26 Macro</td>
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<td>29 People</td>
<td>27 Motion/Speed</td>
<td>30 Sports</td>
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<td>30 Sports</td>
<td>28 Natural Scenery, no people, no manmade</td>
<td>31 Still Life</td>
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<tr>
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<td>31 Still Life</td>
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<tr>
<td>BLACK &amp; WHITE: 3 to 5 photos mounted, 4x6</td>
<td>32 All of one subject</td>
<td>33 Sepia</td>
<td>34 Special Effects</td>
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</table>
COLOR: 1 photo mounted, 5x7, 8x10 or 11x14
36 Animals 39 Journalism 41 Macro 44 People
37 Birds 40 Landscape, includes man-made 42 Motion/Speed 45 Sports
structures 43 Natural Scenery, no people, no
38 Insects mammade 46 Still Life 47 Flowers
COLOR: 3 to 5 photos mounted, 4x6
48 All of one subject 49 Sequence/Series 50 Others not listed
DIGITAL PHOTO MANIPULATION - Special techniques using software
51 Spot Color 52 Surreal/Fantasy 53 Multiple Image

CLASS 10 – NEEDLEWORK

COMFORTERS/QUILTS
18 Comforter–pieced top, tied 21 Quilt, whole cloth hand quilted 24 Quilt, pieced top machine quilted 28 Quilt, Granny Patch
19 Comforter-whole cloth 22 Quilt, whole cloth machine quilted 25 Quilt, applique hand quilted 29 Quilt, done by group
20 Quillo (quilt-pillow) 23 Quilt, pieced top hand quilted 26 Quilt, applique machine quilted 30 Others not listed

CANDLEWICKING
31 Candlewicking
CREWEL
32 Crewel

COUNTED CROSS STITCH / NEEDLEPOINT
33 Centerpiece 35 Doily 37 Non Counted Cross Stitch 39 Pillow
34 Christmas Ornament/Item 36 Framed Piece/Picture 38 Placemats/Table Cover 40 Others not listed

CROCHETING
41 Afgan/Bed Spread 44 Doily/Centerpieces 47 Hat/Beret/Cap/Mittens/Slippers 50 Purse
42 Afgan, baby 45 Dolls/Doll Clothes 48 Pillow Cases, edging 51 Runner/Scarf
43 Baby Set, 2 or more pcs. booties/mittens 46 Dress/Cloth/Sweater 49 Pillow 52 Table Cover

EMBROIDERED
54 Afgan/Bed Spread 58 Dresser Scarf 61 Placemats, 2 64 Wall Hanging
55 Clothing 59 Framed Piece/Picture 62 Pillow Cases/Pillow 65 Others not listed
56 Dish Towels/Kitchen Item 60 Machine Embroidery 63 Table Cover
57 Doily

HARDCANGER/NORWEGIAN STITCHERY
66 One Item 67 Set

KNITTING
68 Accessory/Hat/Cap/ Mittens 71 Doll/Doll Clothes/Toy 73 Scarf/Shawl/Cape/Vest 75 Sweater
69 Afgan/Bedspread 72 Pillow 74 Slippers/Socks 76 Others not listed
70 Baby Set

KNITTING, MACHINE
77 One Item

LATCH HOOK
78 One Item

QUILTING
79 Applique 82 Embroidered 85 Pillows 88 Wall Hanging, pieced
80 Child's Quilt 83 Household Accessory 86 Purse/Tote 89 Collection/Set
81 Clothing 84 Pieced Article 87 Wall Hanging, applique 90 Others not listed

RUG
91 Rug

TATTING
92 Scarf/Doily/Accessory 93 Others not listed

CLASS 13 – SEWING

ADULT GARMENTS
27 Accessory – Hat/Purse 31 Blouse/Shirt 35 Lingerie/Sleep Wear/ Housecoat 39 Sweatshirt
28 Active Wear 32 Coat 36 Shorts/Slacks 40 Others not listed
29 Apron 33 Dress 37 Skirt
30 Blazer/Sport Coat 34 Formal Wear 38 Suit/Ensemble

CHILD GARMENTS
41 Active Wear 44 Coat 47 Formal Wear 50 Suit/Ensemble
42 Blazer/Sport Coat 45 Costume 48 Play Clothes 51 Others not listed
43 Blouse/Shirt/Skirt/Slacks 46 Dress/Jumper 49 Sleep Wear/Housecoat

INFANT GARMENTS
52 Activity Book 54 Bonnet/Booties/Bibs 55 Coat/Jacket/Dress 56 Sleep Wear
53 Baptismal 57 Others not listed
## HOUSEHOLD ITEMS

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<tr>
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## CLASS 14 – FRUITS

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<td>02</td>
<td>Cherries/Oka/Compass/ Sapa, 10</td>
<td>05</td>
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<td>03</td>
<td>Crab Apples, 10</td>
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## CLASS 15 – HERBS

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<td>03</td>
</tr>
<tr>
<td>02</td>
<td>Garlic, bulb only</td>
<td>04</td>
</tr>
<tr>
<td>07</td>
<td>Others not listed, 4” potted</td>
<td></td>
</tr>
</tbody>
</table>

## CLASS 16 – POTATOES

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>01</td>
<td>Red</td>
<td>02</td>
</tr>
</tbody>
</table>

## CLASS 17 – VEGETABLES

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>29</td>
<td>Beans, green, 10</td>
<td>39</td>
</tr>
<tr>
<td>30</td>
<td>Beans, lima in pods, 10</td>
<td>40</td>
</tr>
<tr>
<td>31</td>
<td>Beans, wax, 10</td>
<td>41</td>
</tr>
<tr>
<td>32</td>
<td>Beets, 5</td>
<td>42</td>
</tr>
<tr>
<td>33</td>
<td>Broccoli, 1 head</td>
<td>43</td>
</tr>
<tr>
<td>34</td>
<td>Brussel Sprouts, 5</td>
<td>44</td>
</tr>
<tr>
<td>35</td>
<td>Cabbage, 1</td>
<td>45</td>
</tr>
<tr>
<td>36</td>
<td>Cauliflower, 1</td>
<td>46</td>
</tr>
<tr>
<td>37</td>
<td>Carrots, 5</td>
<td>47</td>
</tr>
<tr>
<td>38</td>
<td>Celery, 1 bunch</td>
<td>48</td>
</tr>
<tr>
<td>49</td>
<td>Onions, yellow, 5</td>
<td></td>
</tr>
<tr>
<td>50</td>
<td>Pea Pods, edible, 10</td>
<td></td>
</tr>
<tr>
<td>51</td>
<td>Peas in Pod, 10</td>
<td></td>
</tr>
<tr>
<td>52</td>
<td>Peppers, sweet, 5</td>
<td></td>
</tr>
<tr>
<td>53</td>
<td>Peppers, hot, 5</td>
<td></td>
</tr>
<tr>
<td>54</td>
<td>Pumpkin, 1</td>
<td></td>
</tr>
<tr>
<td>55</td>
<td>Peppers, sweet banana, 5</td>
<td></td>
</tr>
<tr>
<td>56</td>
<td>Squash, summer, 6-8”, 1</td>
<td></td>
</tr>
<tr>
<td>57</td>
<td>Rhubarb, some leaf, 5</td>
<td></td>
</tr>
<tr>
<td>58</td>
<td>Radishes, 5</td>
<td></td>
</tr>
<tr>
<td>59</td>
<td>Sweet Corn, husk on, 5</td>
<td></td>
</tr>
<tr>
<td>60</td>
<td>Swiss Chard, 1</td>
<td></td>
</tr>
<tr>
<td>61</td>
<td>Tomatoes, 5</td>
<td></td>
</tr>
<tr>
<td>62</td>
<td>Tomatoes, cherry, 10</td>
<td></td>
</tr>
<tr>
<td>63</td>
<td>Turnips, 5</td>
<td></td>
</tr>
<tr>
<td>64</td>
<td>Zucchini, 1</td>
<td></td>
</tr>
<tr>
<td>65</td>
<td>Others not listed</td>
<td></td>
</tr>
</tbody>
</table>

## CLASS 18 – UNUSUAL FRUIT, VEGETABLE OR POTATO

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>19</td>
<td>Largest Cabbage</td>
<td>21</td>
</tr>
<tr>
<td>20</td>
<td>Largest Potato</td>
<td>22</td>
</tr>
</tbody>
</table>

## CLASS 19 – CORN, GRAIN & HAY

### CORN & GRAIN

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>01</td>
<td>Corn</td>
<td>03</td>
</tr>
<tr>
<td>02</td>
<td>Grain</td>
<td>04</td>
</tr>
</tbody>
</table>

### GRAIN SHEAF

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>07</td>
<td>Bundle, 3” in diameter stripped, tied with two bands, label with variety for variety</td>
<td></td>
</tr>
</tbody>
</table>

### FORAGE

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>08</td>
<td>Alfalfa, 12” slice in box</td>
<td>09</td>
</tr>
<tr>
<td>10</td>
<td>Haylage, in plastic bag</td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Silage, in plastic bag</td>
<td></td>
</tr>
</tbody>
</table>

## CLASS 20 – CUT FLOWERS

### 3 BLOOMS OF SAME VARIETY & COLOR

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>20</td>
<td>Asters, annual double</td>
<td>27</td>
</tr>
<tr>
<td>21</td>
<td>Asters, annual single</td>
<td>28</td>
</tr>
<tr>
<td>22</td>
<td>Ageratum</td>
<td>29</td>
</tr>
<tr>
<td>23</td>
<td>Bachelor Buttons</td>
<td>30</td>
</tr>
<tr>
<td>24</td>
<td>Calendula</td>
<td>31</td>
</tr>
<tr>
<td>25</td>
<td>Chrysanthemum</td>
<td>32</td>
</tr>
<tr>
<td>26</td>
<td>Coreopsis</td>
<td>33</td>
</tr>
</tbody>
</table>

### 1 STALK, SCAPE OR SPRAY

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>50</td>
<td>Baby Breath</td>
<td>56</td>
</tr>
<tr>
<td>51</td>
<td>Bells of Ireland</td>
<td>57</td>
</tr>
<tr>
<td>52</td>
<td>Black Eyed Susan</td>
<td>58</td>
</tr>
<tr>
<td>53</td>
<td>Celosia, crested</td>
<td>59</td>
</tr>
<tr>
<td>54</td>
<td>Celosia, plumed</td>
<td>60</td>
</tr>
<tr>
<td>55</td>
<td>Chrysanthenum</td>
<td>61</td>
</tr>
</tbody>
</table>

### 3 SPIKES, STEMS, SAME COLOR, SCAPES ANY COLOR

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>75</td>
<td>Black Eyed Susan</td>
<td>79</td>
</tr>
<tr>
<td>76</td>
<td>Daisy, double</td>
<td>80</td>
</tr>
<tr>
<td>77</td>
<td>Daisy, single</td>
<td>81</td>
</tr>
<tr>
<td>78</td>
<td>Hosta, blooms</td>
<td>82</td>
</tr>
<tr>
<td>83</td>
<td>Petunia, fringed</td>
<td></td>
</tr>
<tr>
<td>84</td>
<td>Salvia</td>
<td></td>
</tr>
<tr>
<td>85</td>
<td>Snapdragon</td>
<td></td>
</tr>
<tr>
<td>86</td>
<td>Sweet Pea, annual</td>
<td></td>
</tr>
<tr>
<td>87</td>
<td>Sweet Pea, perennial</td>
<td></td>
</tr>
<tr>
<td>88</td>
<td>Others not listed</td>
<td></td>
</tr>
</tbody>
</table>
### COLLECTION

1 STEM, OF 5 VARIETIES or 5 COLORS OF SAME VARIETY DISPLAYED IN ONE CONTAINER

<table>
<thead>
<tr>
<th>Stem Variety</th>
</tr>
</thead>
<tbody>
<tr>
<td>90 Asters, annual</td>
</tr>
<tr>
<td>91 Asters, perennial</td>
</tr>
<tr>
<td>92 Chrysanthemums, garden</td>
</tr>
<tr>
<td>93 Dahlia</td>
</tr>
<tr>
<td>94 Gladiolus</td>
</tr>
</tbody>
</table>

### CLASS 21 – GLADIOLUS

<table>
<thead>
<tr>
<th>Variety</th>
</tr>
</thead>
<tbody>
<tr>
<td>01 Green</td>
</tr>
<tr>
<td>02 Miniature/Standard</td>
</tr>
</tbody>
</table>

### CLASS 22 – LILY

<table>
<thead>
<tr>
<th>Variety</th>
</tr>
</thead>
<tbody>
<tr>
<td>01 Lily-Asiatic, orange</td>
</tr>
<tr>
<td>02 Lily-Asiatic, pink</td>
</tr>
<tr>
<td>03 Lily-Asiatic, white</td>
</tr>
</tbody>
</table>

### CLASS 23 – ARRANGEMENTS

<table>
<thead>
<tr>
<th>Arrangement Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>01 All of One Color</td>
</tr>
<tr>
<td>02 Basket</td>
</tr>
</tbody>
</table>

### DRIED MATERIAL - HOME GROWN & DRIED

<table>
<thead>
<tr>
<th>Variety</th>
</tr>
</thead>
<tbody>
<tr>
<td>10 All of One Color</td>
</tr>
<tr>
<td>11 Basket</td>
</tr>
</tbody>
</table>

### CLASS 24 – PLANTS

<table>
<thead>
<tr>
<th>Plant</th>
</tr>
</thead>
<tbody>
<tr>
<td>01 Aloe</td>
</tr>
<tr>
<td>02 African Violet</td>
</tr>
<tr>
<td>03 Begonia</td>
</tr>
<tr>
<td>04 Cactus</td>
</tr>
</tbody>
</table>

### NURSING HOME & ASSISTED LIVING

<table>
<thead>
<tr>
<th>Item</th>
</tr>
</thead>
<tbody>
<tr>
<td>01 Afghan</td>
</tr>
<tr>
<td>02 Apron</td>
</tr>
<tr>
<td>03 Baby Item</td>
</tr>
</tbody>
</table>

### PERSONS WITH DISABILITIES

<table>
<thead>
<tr>
<th>Item</th>
</tr>
</thead>
<tbody>
<tr>
<td>01 Baby Item</td>
</tr>
<tr>
<td>02 Ceramics</td>
</tr>
</tbody>
</table>

---

*July 21-26, 2015 Rice County Fair Page 33*
### FFA ENTRY FORM

**Rice County Fair**  
Tuesday, July 21 through Sunday, July 26, 2015

Entries for FFA are due by July 13th (entry fees double after July 7th) to the Fair Coordinator:  
Pre-entry by e-mail to: ricecopreentry@hotmail.com  
Or mail form to: Carmen Tripp, 6600 French Lake Trail, Faribault, MN 55021

<table>
<thead>
<tr>
<th>Depart</th>
<th>Class</th>
<th>Lot</th>
<th>Birth Date</th>
<th>Animal Tag/Tattoo # &amp; Scrapie ID</th>
<th>Describe Entry</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Tag/Tattoo #</td>
<td>__R__L</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Scrapie ID</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Tag/Tattoo #</td>
<td>__R__L</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Scrapie ID</td>
<td></td>
<td></td>
</tr>
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<td></td>
<td></td>
<td></td>
<td></td>
<td>Tag/Tattoo #</td>
<td>__R__L</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Scrapie ID</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Tag/Tattoo #</td>
<td>__R__L</td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td>Scrapie ID</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Tag/Tattoo #</td>
<td>__R__L</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Scrapie ID</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Tag/Tattoo #</td>
<td>__R__L</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Scrapie ID</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Total Fees**

Please add additional sheets for entries.

Exhibitor Name ______________________________  Phone ____________________

Address _________________________________  Town ______________  Zip ______

Chapter _________________________________  Email ____________________
Public Notice To All Concerned

- While the greatest care will be executed by the Management to protect patrons of the Rice County Fair, each individual will be held responsible for his/her actions, and the Management will not be accountable or responsible for any injury.
- The Rice County Agricultural Society Management assumes no liability for loss or damage to any property of the concessionaire, exhibitors or patrons due to theft, fire, tornado, weather conditions or other causes.
- The Directors of the Rice County Fair Board reserve the right to refuse any offensive or obscene exhibits which in the judgment of the Fair Board would be offensive to the general public.
- No alcoholic beverages will be allowed on the grounds or in any building, except in the Beer Garden.
- Any person or group that conducts a protest action must limit its activity to the location designated by the Fair Board. The designated location is the North West corner of the fairgrounds, by Hwy 3 and Fairgrounds Drive. The space is 50' x 50' on fairgrounds property. No entrance or exits can be obstructed or limited in any way.

FFA RULES

2. Any Minnesota FFA member in good standings may exhibit. Each Chapter having members exhibit must submit a membership roster by the entry deadline.
3. FFA members must abide by the requirements of the Rice County Fair.
4. Entries MUST be made in advance! Use FFA Entry Form to enter all entries. Forms due July 13.
5. Make check payable to the Rice County Fair.
6. When entering multiple animals in a class, enter the same lot number for each entry.
7. The exhibitor must pay all entry fees charged by the Rice County Fair to be eligible.
8. All entries must have been in possession of the exhibitor for at least 30 days prior to the fair.
9. The Directors of the Rice County Fair Board reserve the right to refuse any offensive or obscene exhibits which in the judgment of the Fair Board would be offensive to the general public.
10. Animals exhibited in the 4-H and Open Class shows are eligible for the FFA show, as long as all rules and regulations are met.
11. Classes may be combined or split depending on registration at the superintendents’ discretion.
12. Premiums will be awarded only on articles that are considered worthy of prize by the judge.
13. The management reserves the right to pro-rate prizes in the event that it is necessary.
14. No premiums will be paid for any entry in any department that is removed before the scheduled release.
15. Failure to abide by any rules or regulations will be reason to withhold premiums.
16. No more than two premiums per individual lot, or one premium in group lot will be awarded.
17. Registration papers or proof of being eligible for registration must be presented at the time of fair entry. If no registration papers are presented your entry will be eligible for grade only classes. NO EXCEPTIONS!
18. Members must maintain a clean display area.
19. No bedding or feed will be furnished.
20. Complaints should be filed with the Department Superintendent and Livestock Committee.
21. No smoking or alcoholic beverages allowed in barns.
22. No unauthorized gambling will be allowed on grounds.
23. Parking - each vehicle entering the fairgrounds must obtain and display one of the following permits: Daily $5 OR Weekly $20.

The management will not be responsible for loss of any exhibit or for any damage done to same, but will endeavor to take proper care of all exhibits.

NO PARKING
BEHIND THE BARNs!
Livestock entries should enter the fairgrounds by the North Gate only!
Unload and load only on the south side of the barns. This means everything — animals, equipment, feed, hay, straw etc.
EXHIBITION OF LIVESTOCK IN MINNESOTA
2015 REQUIREMENTS

General Requirements
All animals must be examined by the official veterinarian on the day they are admitted to the exhibition and at least once daily during the exhibition. All out-of-state animals must meet Minnesota importation requirements. No animal may enter or be at a public exhibition that is showing clinical signs of any infectious, contagious or communicable disease, including ringworm and warts.

- Always check with exhibition management for additional requirements.
- For the Official ID requirements go to:
  www.bah.state.mn.us/official-id
- For Minnesota State Fair exhibition requirements, call (651) 288-4417 or visit www.mnstatefair.org.

Cattle
Cattle must be officially identified.

Sheep and Goats
Sheep and goats must have an official Scrapie ID or have a registered tattoo along with a breed registry number. No sheep or goat that is within 30 days of giving birth may be exhibited without prior approval from the Board.

DEPARTMENT FB - BEEF
Superintendent: Ed Terry, Randolph
Entry Fee: $3.00 per head
Judging: Friday ♦ July 24 ♦ 9:00 a.m.
Judging Arena

Entry check-in at Barn #2, Children’s Barnyard area.
Animals must be in place by 9:00 a.m., July 24
Animals will be released at 4 p.m., out by 7 p.m. July 24

REQUIREMENTS:
1. Read and understand all FFA Rules and Animal Health Requirements.
2. See FFA Rule #4 to submit entry.
3. Two entries for each breeding and market class will be allowed. Breeding exhibits will be identified at the beginning of the day. With steers also being weighed and identified at that same time.
4. Exhibited steers must have been born after 3/1/14 and before 8/31/14. Feeder calves and cow/calf pairs must have been born/calved after 1/1/15.
5. Steers must be castrated/pinched and healed prior to entry day.
6. Registration papers must be presented on entry day for purebred breeding classes. Registration papers will be checked during identification and weigh-in time.
7. All leased animals must be in possession of the lesor by June 1, 2015. Only breeding stock may be leased. Lease papers must be presented at identification time prior to the show.
8. Breeding stock will be divided and shown in breed categories, pending there are 20 animals of that breed being presented in the show. Breed categories expected are listed below.

PREMIUMS:
1-5 animals - $8, $7, $6, $5, $4
5 or more animals- $11, $10, $9, $8, $7, $6, $5, $4
Groups - $7, $6, $5
Showmanship - $5, $4, $3, $2  5 thru 10 Ribbon only
Champion & Reserve Champion Showmanship

CLASSES:
Class 1 ........................................................................... Angus
Class 2 ........................................................................... Charolais
Class 3 ........................................................................... Hereford
Class 4 ........................................................................... Limousin
Class 5 ........................................................................... Shorthorn
Class 6 ........................................................................... Simmental
Class 7 ........................................................................... Other Breeds

LOTS:
PUREBRED FEMALES
01 Junior Heifer Calf, born Jan. 1, 15 - May 31, 15
02 Winter Heifer Calf, born Nov. 1, 14 - Dec. 31, 14
03 Senior Heifer Calf, born Sept. 1, 14 - Oct. 31, 14
04 Late Summer Yearling, born July 1, 14 - Aug. 31, 14
05 Summer Yearling, born May 1, 14 - June 30, 14
06 Spring Yearling, born Mar. 1, 14 – Apr. 30, 14
07 Junior Yearling, born Jan. 1, 14 - Feb. 28, 14
08 Senior Yearling, born Sept. 1, 13 - Dec. 31, 13
09 Cow/Calf Pair.
GRADE FEMALES
10 Junior Heifer Calf, born Jan. 1, 15 - May 31, 15
11 Winter Heifer Calf, born Nov. 1, 14- Dec. 31, 14
12 Senior Heifer Calf, born Sept. 1, 14 - Oct. 31, 14
13 Late Summer Yearling, born July 1, 14 - Aug. 31, 14
14 Summer Yearling, born May 1, 14 - June 30, 14
15 Spring Yearling, born Mar. 1, 14 – Apr. 30, 14
16 Junior Yearling, born Jan. 1, 14 - Feb. 28, 14
17 Senior Yearling, born Sept. 1, 13 - Dec. 31, 13
18 Cow/Calf Pair.
PUREBRED MALES
19 Junior Bull Calf, born Jan. 1, 15 - May 31, 15
20 Winter Bull Calf, born Nov. 1, 14 - Dec. 31, 14
21 Senior Bull Calf, born Sept. 1, 14 - Oct. 31, 14
22 Late Summer Yearling, born July 1, 14 - Aug. 31, 14
23 Summer Yearling, born May 1, 14 - June 30, 14
24 Spring Yearling, born Mar. 1, 14 – Apr. 30, 14
25 Junior Yearling, born Jan. 1, 14 - Feb. 28, 14
26 Senior Yearling, born Sept. 1, 13 - Dec. 31, 13
GRADE MALES
27 Junior Bull Calf, born Jan. 1, 15 - May 31, 15
28 Winter Bull Calf, born Nov. 1, 14 - Dec. 31, 14
29 Senior Bull Calf, born Sept. 1, 14 - Oct. 31, 14
30 Late Summer Yearling, born July 1, 14 - Aug. 31, 14
31 Summer Yearling, born May 1, 14 - June 30, 14
32 Spring Yearling, born Mar. 1, 14 – Apr. 30, 14
33 Junior Yearling, born Jan. 1, 14 - Feb. 28, 14
34 Senior Yearling, born Sept. 1, 13 - Dec. 31, 13
MARKET BEEF
35 Market Steer – Beef Origin
36 Market Steer – Dairy Origin
37 Market Heifer – Beef Origin
38 Feeder Calf – Beef Origin
GROU PS
39 Pair of Bulls
40 Pair of Calves – both sexes represented (from any calf lot). These animals must have shown in individual classes and both owned by the exhibitor
41 Produce of Dam – 2 head, either sex, the produce of one dam. Both must have been eligible to show in any of the previous lots
42 Get-of-Sire – 4 animals the progeny of one sire, all owned by exhibitor, both sexes represented, all animals must be in individual classes
Class 8 .............................................................. Showmanship

Lots:
01 Beef Showmanship

Department FC- Goat

Entry Fee: $3.00 per head
Judging: Thursday ◆ July 23 ◆ 1:30 p.m.
Judging Arena

Requirements:
1. Read and understand all FFA Rules and Animal Health Requirements.
2. See FFA Rule #4 to submit entry.
3. In the market goat classes, two entries will be allowed, a total of two wethers or two does or a combination. Each exhibitor will also be allowed to enter one pair of market goats from those they own and have exhibited.
4. The pair of market goats can be a combination of doe and/or wether goats shown in the individual market goat classes.
5. Market goats exhibited may be male or female. Each market goat will be shown by weight. Only one entry will be allowed in each weight class. If a participant has two goats in the same weight class, they will decide which of the goats will be moved to the next higher weight class. Market goats will be weighed on arrival.
6. Wethers must be castrated & healed prior to entry day.
8. Breeding market goats maybe exhibited with horns, but they must be covered or capped for safety.

Premiums:
1 -5 animals - $6, $5, $4, $3, $3
6 -8 animals - $7, $6, $5, $4, $3, $3
9 -11 animals - $8, $7, $6, $5, $4, $3, $3
12 or more animals - $9, $8, $7, $6, $5, $4, $3, $3
Pairs - $6, $5, $4
Groups - $7, $6, $5
Showmanship - $5, $4, $3, $2 5 thru 10 Ribbon only
Champion & Reserve Champion Showmanship Ribbons

Class:
Class 1 ....................................................... Market Goat

Lots:
01 Wether or doe born after January 1, 2014
02 Pair of market goats

Class:
Class 2 ....................................................... Market Breeding Goat

Lots:
03 Breeding market doe, born after January 1, 2014
04 Pair of breeding market goats

Groups
05 Produce of Dam, 2 head from the same dam that the exhibitor has shown and owns (can be combination of market and breeding)
04 Pair of Purebred Senior Ewe Lambs
05 Junior Ewe Lamb, born between Jan. 1, 15- June 31, 15
06 Pair of Purebred Junior Ewe Lambs

GRADE FEMALES
07 Yearling Ewe, born between Jan. 1, 14– Aug. 31, 14
08 Pair of Grade Yearling Ewes
09 Senior Ewe Lamb, born between Sept. 1, 14- Dec. 31, 14
10 Pair of Grade Senior Ewe Lambs
11 Junior Ewe Lamb, born between Jan. 1, 15- June 31, 15
12 Pair of Grade Junior Ewe Lambs

PUREBRED MALES
13 Yearling Ram, born between Jan. 1, 14– Aug. 31, 14
14 Pair of Purebred Yearling Rams
15 Senior Ram Lamb, born between Sept. 1, 14- Dec. 31, 14
16 Pair of Purebred Senior Lambs
17 Junior Ram Lamb, born between Jan. 1, 15- June 31, 15
18 Pair of Purebred Junior Ram Lambs

GRADE MALES
19 Yearling Ram, born between Jan. 1, 14– Aug. 31, 14
20 Pair of Grade Yearling Rams
21 Senior Ram Lamb, born between Sept. 1, 14- Dec. 31, 14
22 Pair of Grade Senior Lambs
23 Junior Ram Lamb, born between Jan. 1, 15- June 31, 15
24 Pair of Grade Junior Ram Lambs

MARKET LAMBS
25 Market Lamb, Wether or Ewe, Slick Sheared, Black Face, born after Jan. 1, 14
26 Market Lamb, Wether or Ewe, Slick Sheared, White Face, born after Jan. 1, 14
27 Trio of Market Lambs

GROUPS
29 Produce of Dam, 2 head from the same dam that the exhibitor has shown & owns
30 Get of Sire, 4 head from the same sire that the exhibitor has shown & owns
31 Premier Breeder, 6 best head owned and exhibited by the FFA member

CLASS:
Class 3 .............................................................. Showmanship

LOTS:
01 Sheep Showmanship

DEPARTMENT FF - AGRICULTURE TECHNOLOGY
Entry Fee: $2.00 per entry
Judging: Tuesday ♦ July 21 ♦ 5:00 p.m.
Barn #2, Children’s Barnyard area

Entry must be check-in on Tuesday, July 21 by 4:00 p.m. Exhibits will be released Friday, July 24, 9:00 p.m.

REQUIREMENTS:
1. Read and understand all FFA Rules.
2. See FFA Rule #4 to submit entry.
3. May enter two exhibits per class.
4. Need not be present for judging.
5. Small projects may include, but not limited to: concrete float, tool carrier, dust pan, drawbar, hitch pin, chisels, bale hook, other agriculture based items etc.
6. Intermediate projects may include, but not limited to: sawhorse, wood duck house, show box, portable light stand, shop stool, utility cart, small engines, hydraulics, concrete etc.
7. Large projects may include, but not limited to: small buildings, fencing, work benches, animal feeders, tractor restoration, energy conservation, sensing control, etc.
8. Large projects may be represented by a display, multimedia presentation or other appropriate presentation.

PREMIUMS:
Small/Intermediate, 4 or less - $5, $4, $3, $2
Small/Intermediate, 5 or more - $9, $8, $7, $6, $5, $4, $3, $2
Large, 4 or less - $8, $7, $6, $5
Large, 5 or more - $12, $11, $10, $9, $8, $7, $6, $5, $4

CLASS:
Class 1 .............................................................. Corn

LOTS:
01 Corn, 10 ears
02 Corn, dry shelled, 2 qt sample
03 High moisture corn, 1-gallon sample
04 Corn-4 standing stalks (without roots)

CLASS:
Class 2 .............................................................. Small Grain

LOTS:
01 Soybeans, 2 qt sample
02 Soybeans, 3” diameter sheath with roots.
03 Oats, 2 qt sample
04 Oats, 3” diameter sheath
05 Wheat, 2 qt sample
06 Wheat, 3” diameter sheath
DEPARTMENT FG – FFA
TRACTOR DRIVING CONTEST

Entry Fee: $2.00 per entry
Event: Friday ◆ July 24 ◆ 2:00 p.m.
Barn #2, Children’s Barnyard area & Grandstand Infield

Check-in on Friday, July 24, 2:00 p.m. Barn #2

REQUIREMENTS:
1. Read and understand all FFA Rules.
2. See FFA Rule #4 to submit entry.
3. Pre-Registration is required by entry deadline.
4. This contest is open to FFA and 4-H Members.
5. To event is to promote and encourage safe and skillful farm tractor operation.
6. To give members an opportunity to gain recognition for their knowledge and skill in safe operation of farm tractors and machinery.
7. Each contestant must have reached their 14th birthday by the date of the contest and must have a state drivers license or learners permit in their possession. If under the permit age they must have the new exemption certificate authorized under the U.S. Department of Labor Order on Hazardous Occupations in Agriculture Order.
8. Contest will consist of a written examination, 2-wheel drive event and a 4-wheel driving event.

PREMIUMS:
4 or less exhibitors - $5, $4, $3
5 or more exhibitors - $8, $7, $6, $5, $4

CLASSES:
Class 1 ..............................Under permit age, see requirements
Class 2 ..............................Learners Permit
Class 3 ..............................Drivers License

LOTS:
Class 3 ..............................Forages

Class 1 .............................. Alfalfa Hay
Class 2 .............................. Other Legume Hay
Class 3 .............................. Mixed Hay
Class 4 .............................. Grass Hay
Class 5 .............................. Haylage
Class 6 .............................. Corn Silage
Class 7 .............................. Haylage

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Saturday 8 am-5 pm  Sunday 10 am-3 pm

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HOURS: M-F 7 am-8 pm
Saturday 8 am-5 pm  Sunday 9 am-3 pm
www.napanorthfield.com
It’s a job you’re born with and a lifestyle you love. Like the 4-H, we believe investing in tomorrow’s farmers and ag leaders today ensures that the future will be bright for us all. So, we’re proud to support our local 4-H programs, and our future generations of farmers and ag leaders.

AgStar.com  866-577-1831
RICE COUNTY FAIR OPEN CLASS BEEF SHOW
Rice County Fairgrounds
Faribault, MN
July 24, 2015 @ 6:30 p.m.

- CHAMPION MARKET ANIMAL $400  Sponsor: Farmer’s Mill & Elevator
- CHAMPION BREEDING HEIFER $400  Sponsor: Genesis
- CHAMPION DAIRY STEER $150  Sponsor: Paddington’s
- CHAMPION PROSPECT CALF $150  Sponsor: Smisek Grain
- RESERVE MARKET ANIMAL $200  Sponsor: Paddington’s
- RESERVE BREEDING HEIFER $200  Sponsor: AgStar
- RESERVE DAIRY STEER $75  Sponsor: Paddington’s
- RESERVE PROSPECT CALF $75  Sponsor: Lonsdale Mill

General Information:
Barns open for arrivals Thursday July 23rd at 12 p.m.
Check-in/Weigh-Ins July 24th 3-5pm in Barn #1
Open Class animals released at show conclusion
Breeding heifers shown by birth date
5 registered animals required for a breed class
Registered Heifers must have reg. papers/legible tattoos
Steer/Dairy Steer/Market Heifer/Prospect classes by weight-no breeds
Bring your own bedding
No Butt fans/Generators welcome outside of barns
Health papers must accompany out of state animals
Livestock trailers must enter fairgrounds through North Gate!

Mail Entries To:
RC Open Class Beef
c/o Tim Hoover
17630 420th Avenue
Waseca, MN 56093

For additional information contact: Tim Hoover 507-269-6443
NOT RESPONSIBLE FOR ACCIDENTS OR LOST OR STOLEN ITEMS

Detach here and return with payment to RC Open Class Beef, 17630 420th Avenue, Waseca MN 56093

Exhibitor Name________________________________________
Address______________________________________________City________State____Zip____Phone_____________________

- Animal Name:  BD:  Breed:  Reg #:  Official ID#:  Circle: Breeding Heifer/Market Heifer/Beef Steer/Dairy Steer/Prospect
- Animal Name:  BD:  Breed:  Reg #:  Official ID#:  Circle: Breeding Heifer/Market Heifer/Beef Steer/Dairy Steer/Prospect
- Animal Name:  BD:  Breed:  Reg #:  Official ID#:  Circle: Breeding Heifer/Market Heifer/Beef Steer/Dairy Steer/Prospect

TOTAL NUMBER OF HEAD ENTERED:  TOTAL FEES:  CHECK#:  Entry Fees per head:
Postmarked by July 1st: $25
After July 1st: $35
Checks made out to: Rice County Fair
Fees non-refundable
RICE COUNTY 4-H

Public Notice to All Concerned

- While the greatest care will be executed by the Management to protect patrons of the Rice County Fair, each individual will be held responsible for his/her actions, and the Management will not be accountable or responsible for any injury.
- The Rice County Agricultural Society Management assumes no liability for loss or damage to any property of the concessionaire, exhibitors or patrons due to theft, fire, tornado, weather conditions or other causes.
- The Directors of the Rice County Fair Board reserve the right to refuse any offensive or obscene exhibits which in the judgment of the Fair Board would be offensive to the general public. 4-H exhibits at the Rice County Fair are entered and displayed at the risk of the exhibitor. The Rice County Extension and the Rice County Fair Board accept exhibits and will exercise due care to protect them. The Rice County Extension and the Rice County Fair Board cannot accept responsibility for loss or damage due to the conditions imposed by large crowds, arrangement of building and the great number of exhibits. 4-Hers who have exhibits of great sentimental and/or monetary value should carefully consider whether such exhibits should be exposed to the hazards of the fair.
- No alcoholic beverages will be allowed on the grounds or in any building, except in the Beer Garden.
- Any person or group that conducts a protest action must limit its activity to the location designated by the Fair Board. The designated location is the North West corner of the fairgrounds, by Hwy 3 and Fairgrounds Drive. The space is 50’ x 50’ on fairgrounds property. No entrance or exits can be obstructed or limited in any way.

PURPOSE OF RICE COUNTY 4-H

4-H is a fun opportunity for people to get involved and promote educational and leadership experiences, to appreciate self-identity.

The 4-H program is a part of the total educational program provided by the University of Minnesota Extension - Rice County. The telephone number is Faribault-(507)332-6109 or Northfield-(507)645-9576. Staff: Kelly Chadwick, Karen Anderson, Sue Sinning and Lisa Holling.

The Extension staff is advised by and report directly to the County Extension Committee:
- Tom Sammon ..........................................................Faribault
- Anne Heinz ............................................................Northfield
- Art Madsen .............................................................Faribault
- Paul Liebenstein ....................................................Dundas
- Jeff Schultz ............................................................Faribault
- Rodney Smisek ......................................................Lonsdale
- Tony Murphy .........................................................County Administrator
- Fran Windschitl .....................................................Faribault
- Jeff Docken, Commissioner ..................Faribault
- Steve Bauer, Commissioner ......................Faribault

Clubs are directed by local leaders, youth leaders and parents. Helping direct the county 4-H program is the Rice County Federation 4-H Executive Board:
- Ryan Donkers ..........................................................President
- Abby Donkers ..........................................................Vice-President
- Lexi Wetzel .............................................................Secretary
- Riley Donkers ..........................................................Treasurer
- Ashley Almen ..........................................................Historian
- Jacob Karsten .........................................................West Youth Representative
- Zoe Zimmer ............................................................West Youth Representative
- Hank Schultz ..........................................................East Youth Representative
- Max Johnson ............................................................East Youth Representative
- Nancy Zimmer ..........................................................West Adult Representative
- Lisa Karsten ..........................................................West Adult Representative
- Marie Kyllo ............................................................East Adult Representative
- Greg Johnson ..........................................................East Adult Representative

Project work in the form of workshops, activities and written resources are directed by county 4-H developmental committees, executive board and a variety of committees.

Important!

Be sure to read all of the 4-H Exhibitor, 4-H Livestock Exhibitor, 4-H State Eligibility, General & Livestock Entry Day Guidelines and the Animal Health Requirements carefully. These guidelines/requirements will not be referenced to or repeated in the specific project area rules. The rules listed with each specific project areas will pertain to that project area only.

Reminder

- General Classes are by grade.
- Size may be the only limitation in certain areas due to space.
- Large exhibits (ex. tractor, hay wagon) MUST be approved by 4H staff by the Monday before building set-up. If exhibit is NOT APPROVED PRIOR, item may be exhibited outside.
- Exhibit suggestions are listed with each project area.

4-H Building

Set-Up & Clean-Up

Fair Set-Up - It is mandatory for clubs to send members to set-up on Tuesday. Clubs with 21 members or more need to send 5 youth and 2 adults. Clubs with 20 members and under need to send 2 youth and 1 adult. The clubs that are on for clean-up are not expected to help with set-up.

Fair Clean-Up - The clubs for this year are: Big Woods and Full-O-Pep. Club members be prepared to tear down the display areas after the release of exhibits. We still encourage everyone to help. The more help we have, the faster we get everything put away!
4-H EXHIBITOR GUIDELINES

1. Only youth enrolled in their specific project areas within the Rice County 4-H Program may compete.

2. If you are unable to be present when judging occurs, read the policy Minnesota 4-H has created for all counties at http://www.extension.umn.edu/youth/mn4-H/policies/docs/competitive-events-absentee-judging-of-projects.pdf. If judging/showing of multiple projects falls into the same class and/or time slot only another Rice County 4-H'er may exhibit the project.

3. Enter class grade completed as of July 2015.

4. Show more than one exhibit in a project area! Members in general project areas can enter unlimited exhibits, but must stay within the level enrolled. Enter the class description for each exhibit you are bringing to the fair.

5. Judging of all exhibits except livestock, performing arts, clothing, quilting and fashion revue will be done by conference judging on entry day, Monday, July 20.

6. All exhibits need to be labeled with name, grade and club. If the exhibit has multiple pieces, each piece needs to be labeled with name, grade, club and 1 of 4, 2 of 4, 3 of 4 etc.

7. Large exhibits (ex. tractor, hay wagon) MUST be approved by 4H staff prior to the start of the fair. If exhibit is NOT APPROVED PRIOR, item may be EXHIBITED OUTSIDE.

8. Exhibits will be judged on a blue-red-white group or participation basis. 4-H'ers who turn in all forms and/or entered on FairEntry correctly by the deadlines are eligible for ribbons, premium, special awards and state fair/horse/dog trips. Forms/entries received after deadlines are eligible for ribbon and premium only.

9. In case there is no competition in a class, the ribbon placing will be left to the discretion of the judge.

10. Only awards with sponsors will be given. Awards sponsored after the premium list is printed will be given.

11. Lettering and subject matter should be done in a solid color, mere outline is not enough. The idea should be revealed at a glance at a distance of 12-15 feet, use few and simple words. A good exhibit has "punch" to it, attracts attention and provokes thought. The background is used to highlight the subject matter. Leave ½" margin around edge of exhibit.

12. Poster displays may not exceed 28" high x 22" wide (they may be smaller), except if otherwise stated in specific project areas.

13. Three-dimensional displays may not exceed 12" deep x 24" wide x 36" high, except if otherwise stated in specific project areas. Exhibitors must obtain written permission from the 4-H Office to exceed specified dimensions prior to the fair.

14. Exhibit Evaluation: Total of 100 points
   Knowledge (50) - what you learned, skills learned & shown, alternatives considered, concepts used
   Educational Value (25) - how decision was made
   Quality (25) - appearance, neatness, accuracy

15. Infraction of Rules: The appeal shall be filed at the 4-H Office on the appropriate form and must pay the $50 fee. Appeal forms can be obtained from the 4-H Office. The 4-H Program Coordinator will relay it to the appropriate Project Developmental Advisory Committee (PDAC). The PDAC, consisting of one person from each project developmental committee, will handle the infraction of the rule and take disciplinary action if necessary.

RICE COUNTY - 4-H Competitive Events: Deadlines, Consequences and Exemptions (Effective 10/1/2013)

<table>
<thead>
<tr>
<th>4-H event participation</th>
<th>County fair ribbon and premium</th>
<th>County fair purple ribbon eligibility</th>
<th>State fair or state trip advancement</th>
<th>County fair auction</th>
<th>County fair showmanship/interview awards</th>
<th>County fair rate-of-gain awards</th>
</tr>
</thead>
<tbody>
<tr>
<td>Membership enrollment or re-enrollment received after May 15</td>
<td>Youth must be enrolled and accepted in 4-H program within the Rice County 4-H Program</td>
<td>Eligible to exhibit for blue, red or white placing and related ribbon premium.</td>
<td>Not eligible.4</td>
<td>Not eligible.6</td>
<td>Eligible</td>
<td>Eligible (as long as appropriate process for weigh-in is followed)</td>
</tr>
<tr>
<td>Animal Science ID received after deadline (Feb 15 for market beef, May 15 for all others)</td>
<td>Youth must be enrolled as 4-H members and accepted in 4-H program within the Rice County 4-H Program</td>
<td>Eligible to exhibit for blue, red or white placing and related ribbon premium.</td>
<td>Not eligible.4</td>
<td>Not eligible.6</td>
<td>Eligible</td>
<td>Eligible (as long as appropriate process for weigh-in is followed)</td>
</tr>
<tr>
<td>Fair registration received after county's pre-entry deadline</td>
<td>Youth must be enrolled as 4-H members and accepted in 4-H program within the Rice County 4-H Program</td>
<td>Eligible to exhibit for blue, red or white placing and related ribbon premium.</td>
<td>Not eligible.4</td>
<td>Not eligible.6</td>
<td>Eligible</td>
<td>Eligible (as long as appropriate process for weigh-in is followed)</td>
</tr>
<tr>
<td>Other county individual competitive event registration received after deadline</td>
<td>Youth must be enrolled as 4-H members and accepted in 4-H program within the Rice County 4-H Program</td>
<td>Eligible to exhibit for blue, red or white placing and related ribbon premium.</td>
<td>Not eligible.4</td>
<td>Not eligible.6</td>
<td>Not applicable</td>
<td>Not applicable</td>
</tr>
</tbody>
</table>

3. Projects may be added or modified without consequences until the time of county fair pre-registration.
4. For youth enrolling in 4-H for the first time and/or joining clubs or programs organized after the May 15 deadline, enrollment will be received for a period of 1 calendar week after the group is organized. Because of the animal science ID deadlines, youth enrolling after May 15 will not be able to exhibit in animal science projects with full privileges.
5. 4-H member may choose to utilize their one-time exemption recognizing that they have missed a 4-H deadline and waive all consequences for that deadline. The one-time exemption applies for the career of the 4-H member and transfers among Minnesota counties.
6. The one-time exemption form must be submitted within one calendar week after the enrollment or registration form is received or prior to the event, whichever is first.
7. Animal Science ID deadline, the 4-H member has one calendar week after set deadline to turn in, to the Extension Office, the animal ID form and the one-time exemption form. (The animal must be owned by the 4-H'er.)
8. If the county determines the 4-H member is "not eligible," this consequence is removed, if the youth chooses to use the one-time exemption.
16. All exhibits remain in place until 6 p.m., Sunday, July 26 with the 4-H Building closing at 8:00 p.m. Livestock will be released at 6 p.m., Sunday, July 26. Animals placing in the State Fair/Horse Show Line-Up must remain on the grounds until their scheduled release time. No exhibits, general or livestock, are permitted to leave earlier than times listed. Failure to comply will result in forfeiture of all premiums (ribbon and auction), special awards and state fair/horse trips in the project/specie area that was removed.

17. Possession of Alcohol, Tobacco, Drugs, or Weapons, Vandalism, Inappropriate Language or Behavior - If any of the above is witnessed an Incident Report Form must be completed and turned in at the 4-H Office within 24 hours of the incident’s occurrence. Disciplinary action cannot take place if the situation is not reported on an Incident Report Form. The 4-H member's parent/guardian will be contacted. The member may risk losing all eligibility for awards, trips and premiums for up to one year of incident. The member may also forfeit the chance to participate in any out-of-county event for the current 4-H year, or possibly, the individual will be asked to leave the program. The rules will be interpreted by the Executive Board and individual consequences will also be decided and enforced by the Executive Board. The program coordinator will serve as a moderator during this process.

18. Parking - each vehicle entering the fairgrounds must obtain and display one of the following permits: Daily $5, Weekly $20 (at gate), or 4-H ONLY - Advance $15 - from club leader or Extension Office by July 1st.

### 4-H STATE ELIGIBILITY

**Ribbon** - Trips will be selected from blue ribbon exhibits only (see State Dog Show Rules for exceptions).

**Grade** - To be eligible for a 4-H State Fair and/or a State Horse Show Trip a 4-H member must have completed the 6th grade, for the State Dog Show a 4-H member must have completed 3rd grade, and have not been out of high school for more than one year.

**LQA&E** - To be eligible for State Trips (fair and/or horse), ALL youth exhibiting in beef, dairy, sheep, poultry, rabbits, horse, llama or goats AND all swine exhibitors (3rd grade and above) must have completed the Livestock Quality Assurance and Ethics certification.

**Accept** - 4-H members that have been placed in the State Fair and State Horse Show Line-Up, and has a guaranteed trip, must indicate on the State Trips Line-Up Board (4-H Office) as to the trip they will take by Friday, July 24, 10 p.m. Failing to do so will make the next person in line eligible for the trip and you will be placed in the last position.

### 4-H GENERAL PROJECT ENTRY DAY

**JULY 20 (MONDAY)**

1. Following is the entry day schedule so conference judging can happen in the most efficient manner. Please try to follow it. If the time schedule is absolutely non-workable, please enter your exhibits at your convenience.

2. **Projects must be entered by 7 p.m.**

3. The schedule rotates every year.

   - **4-4:30 p.m.** - Big Giants, Full-O-Pep, Webster Willing Workers

   - **4:30-7 p.m.** - Big Woods, Warsaw Willing Workers, Wheatland Wheaties, Willing Wells

4. Proceed with your exhibits to the judging area. The exhibit card will be at judging area if you registered on FairEntry or turned in your Advanced Fair Entry by the deadline.

5. Judges will take a lunch break between **4-4:30 p.m.**

---

**ATTENTION Livestock Exhibitors!**

No parking behind the barns!

- Livestock entries should enter the fairgrounds by the North Gate only!
- Unload & load only on the south side of the barns…This means everything…animals, equipment, feed, hay, straw etc.
- When walking animals anytime during the fair, only use the south side of the barns. No animals are allowed on the north side!

---

### 4-H LIVESTOCK ENTRY DAY

**JULY 21 (TUESDAY)**

1. All livestock entries must be entered between 7 a.m. and 6 p.m. on Tuesday, July 21 except for poultry. Poultry must be entered by 1 p.m. on Tuesday. If animals are not in on time the exhibitor will lose premium. A second infraction during the next consecutive year the exhibitor will lose premium, special awards and State Trip.

2. Animal Weigh-Ins:
   - Beef - 4 p.m. at the Beef Barn
   - Sheep - 4:30-6 p.m. at the Sheep Barn
   - Rabbit - during interview time
   - Goat - 6 p.m. at the Goat Barn
   - Wednesday – Swine – 4 p.m. at the Swine Barn

3. Any 4-H animal arriving on the fairgrounds incorrectly identified may show in live classes for ribbon only.

4. All health papers must be turned in upon arrival.

5. **Bring registration papers for all registered animals for verification on entry day. Do not send in registration papers. Exhibitors who cannot furnish proper registration will have their animals placed in an appropriate class.**

**AWARD PREMIUMS FOR LIVESTOCK AREA:**

- Beef, Dairy, Goat, Sheep, Swine: Blue $7 Red $6 White $5
- Dog, Horse, Poultry, Rabbit: Blue $4 Red $3 White $2
- Showmanship: Blue $3 Red $2 White $1
- Exhibits/Demonstration: Blue $3 Red $2 White $1
- Dairy M/P & Sheep LL: Blue $3 Red $2 White $1
- Club: 1st $10 2nd $5
- Herdsmanship Overall: 1st $40 2nd $30 3rd $20

**AWARD PREMIUMS FOR GENERAL AREA:**

- General/Demonstration: Blue $3 Red $2 White $1 Participation $2
- Club: Blue $20 Red $18 White $16

**AWARD PREMIUMS FOR ALL CLOVERBUD:**

- Cloverbud: Participation $2
# 2015 MN 4-H Animal Science Show Requirements

Ownership Requirements for All Animal Science Projects are uniform for Beef, Cats/Pets, Dairy, Dairy Goat, Dog, Horse, Lama, Meat Goat, Poultry, Rabbit, Sheep and Swine: Animals must be owned solely by the 4-Her or the 4-Her's family. The family includes the 4-Her's parents/guardians and siblings living together as a family unit. The definition of family includes an extended family where the animal may be owned by grandparents as long as the 4-Her's parents are actively involved with and working on the farm. Animals owned in partnership with non-family members (as defined above) must be leased and follow guidelines within the lease agreement. Lease agreements must be submitted by May 15 with 4HOnline data. **Market animals (with the exception of prospect calves) cannot be leased.**

**All Animal Ownership Deadlines:**
- **February 15:** Market Beef (beef steers, market heifers & dairy steers)
- **May 15:** Breeding beef, dairy, dairy goats, dog, horse, lama, meat goat, poultry, rabbit, sheep, swine. Fryer rabbits (should be 70 days old at show) 4-Her must own the doe of fryer rabbits and doe must be identified by May 15.
- **June 1:** Jr. Meat Does
- **July 1:** Jr. Doe Kid Dairy Goats

Projects in Minnesota may be started at any time during the year. However, if the project is to be shown at a county or state event, certain requirements must be met. Each of the requirements listed pertain specifically to state events. Identification worksheets are available in most species for use by families to gather data needed to complete 4HOnline identification process. Please keep ID worksheets for records.

## Project Beef

<table>
<thead>
<tr>
<th>Exhitibing Class</th>
<th>State Show Weight Requirement</th>
<th>Birth Dates</th>
<th>ID Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Breeding Spring Calf</td>
<td>Jan 1 - April 30, 2015</td>
<td></td>
<td>Ear Tattoo (registered)</td>
</tr>
<tr>
<td>Breeding Fall Calf</td>
<td>Sept 1 - Dec 31, 2014</td>
<td></td>
<td>MN 4-H Eartag (commercial)</td>
</tr>
<tr>
<td>Breeding Summer Yearling</td>
<td>May 1 - Aug 31, 2014</td>
<td></td>
<td>4HOnline ID Process</td>
</tr>
<tr>
<td>Breeding Junior Yearling</td>
<td>Jan 1 - April 30, 2014</td>
<td></td>
<td>MN 4-H Eartag (commercial)</td>
</tr>
<tr>
<td>Breeding Senior Yearling</td>
<td>September 1 - Dec 31, 2013</td>
<td></td>
<td>4HOnline ID Process</td>
</tr>
<tr>
<td>Cow/Calf (cow/calf pair)</td>
<td>Calf on or after Jan 1, 2015</td>
<td></td>
<td>Ear Tattoo (registered)</td>
</tr>
<tr>
<td>Prospect Market Calf</td>
<td>Jan 1 - April 30, 2015</td>
<td></td>
<td>MN 4-H Eartag (commercial)</td>
</tr>
<tr>
<td>Beef Steer</td>
<td>Required minimum weight of 1000 lbs and not exceeding maximum of 1500 lbs for market beef maximum or 1600 lbs for dairy steer</td>
<td>Jan 1 - August 31, 2014</td>
<td>MN 4-H Eartag</td>
</tr>
<tr>
<td>Market Heifer</td>
<td></td>
<td></td>
<td>Ear Tattoo (registered)</td>
</tr>
<tr>
<td>Dairy Steer</td>
<td></td>
<td></td>
<td>4HOnline ID Process</td>
</tr>
</tbody>
</table>

## Project Dairy

**Note:** dairy exhibits must be identified before first freshening

<table>
<thead>
<tr>
<th>Exhitibing Class</th>
<th>State Show Weight Requirement</th>
<th>Birth Dates</th>
<th>ID Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Calf</td>
<td>Winter: Dec 1, 2014 – Feb 28, 2015 Fall: Sept 1 to Nov 30, 2014</td>
<td></td>
<td>Official Breed Assn eartag or Official tattoo, or 7 or 9 digit USDA tag or Breed Assn ID paper (copy) or 4-H eartag or photo if distinctly marked</td>
</tr>
<tr>
<td>Two Year Old</td>
<td>Sept 1, 2012 to Aug 31, 2013</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Project Dairy Goats

<table>
<thead>
<tr>
<th>Exhitibing Class</th>
<th>State Show Weight Requirement</th>
<th>Birth Dates</th>
<th>ID Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dairy Jr Doe Kid</td>
<td>April 1 - June 30</td>
<td></td>
<td>Official Breed Registry Tattoo OR BAH tattoo <strong>AND</strong></td>
</tr>
<tr>
<td>Dairy Sr Doe Kid</td>
<td>Jan 1 – Mar 31</td>
<td></td>
<td>Scrape tag (with animal # and flock #) OR Scrape tattoo</td>
</tr>
<tr>
<td>Dairy Dry Yearling</td>
<td>Born in 2013, never kidded</td>
<td></td>
<td>4HOnline ID Process</td>
</tr>
<tr>
<td>Dairy Milking Yearling</td>
<td>Born in 2013</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dairy Doe</td>
<td>Two years and over</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Project Dog

<table>
<thead>
<tr>
<th>Exhitibing Class</th>
<th>State Show Weight Requirement</th>
<th>Birth Dates</th>
<th>ID Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Breeds/classes</td>
<td>Not applicable</td>
<td>Over 6 months at show</td>
<td>Dog ID Form w/current vac.</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>4HOnline ID Process</td>
</tr>
</tbody>
</table>

## Project Horse

<table>
<thead>
<tr>
<th>Exhitibing Class</th>
<th>State Show Weight Requirement</th>
<th>Birth Dates</th>
<th>ID Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Classes</td>
<td>Male foals may be shown, but yearling and older stallions are ineligible</td>
<td></td>
<td>4HOnline ID Process</td>
</tr>
</tbody>
</table>
### Project Lama

<table>
<thead>
<tr>
<th>Exhibiting Class</th>
<th>State Show Weight Requirement</th>
<th>Birth Dates</th>
<th>ID Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Llama/Alpaca</td>
<td></td>
<td>Prior to Jan 1, 2015 - no sexually intact male over 18 months</td>
<td>• 4HOnline ID Process</td>
</tr>
</tbody>
</table>

### Project Meat Goat

<table>
<thead>
<tr>
<th>Exhibiting Class</th>
<th>State Show Weight Requirement</th>
<th>Birth Dates</th>
<th>ID Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meat or Dairy Market Goat</td>
<td>40 - 170 lbs</td>
<td>Jan 1 to April 30</td>
<td>• MN 4-H Eartag (required on market goats only)</td>
</tr>
<tr>
<td>Meat Jr Doe Kid</td>
<td></td>
<td>April 1 - May 31</td>
<td>• Official Breed Registry Tattoo OR MN 4H eartag</td>
</tr>
<tr>
<td>Meat Sr Doe Kid</td>
<td></td>
<td>Jan 1 - Mar 31</td>
<td>• 4HOnline ID Process</td>
</tr>
<tr>
<td>Meat Dry Yearling</td>
<td></td>
<td>Born in 2014, never kidded</td>
<td></td>
</tr>
</tbody>
</table>

### Project Poultry

Note: Birds that come to State Fair must be from the same flock of the same breed and variety as your county fair winners, but you may select different birds for the State Fair than those that were exhibited at the County Fair. If you do not own poultry, breeding poultry may be leased. Animal Science Lease Form must be submitted by May 15th.

<table>
<thead>
<tr>
<th>Exhibiting Class</th>
<th>State Show Weight Requirement</th>
<th>Birth Dates</th>
<th>ID Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dove Breeding Pair</td>
<td></td>
<td>Prior year or older</td>
<td>Seamless leg band</td>
</tr>
<tr>
<td>Pigeon Breeding Pair</td>
<td></td>
<td>Prior year or older</td>
<td></td>
</tr>
<tr>
<td>Pigeon Young Bird</td>
<td></td>
<td>Current year</td>
<td>Leg band</td>
</tr>
</tbody>
</table>

Poultry—all others

- Long for breeder, rock, and waterfowl (ducks, geese, swans) - January 1 or later,
- Market poultry except market chickens - March 1 or later,
- Egg production chickens (white or brown egg layers) - March 1 or later,
- Market chickens show best at 8-10 weeks of age - 4-Hers may need two hatchets to accommodate County and State Fair.

### Project Rabbit

<table>
<thead>
<tr>
<th>Exhibiting Class</th>
<th>State Show Weight Requirement</th>
<th>Birth Dates</th>
<th>ID Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Breeding</td>
<td>3 - 5 lbs</td>
<td>Not over 70 days of age at show</td>
<td>• Tattoo</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>• 4HOnline ID Process</td>
</tr>
</tbody>
</table>

### Project Sheep

<table>
<thead>
<tr>
<th>Exhibiting Class</th>
<th>State Show Weight Requirement</th>
<th>Birth Dates</th>
<th>ID Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Commercial Breeding Ewe Lamb</td>
<td>On or after Jan 1</td>
<td></td>
<td>• MN 4-H Eartag AND</td>
</tr>
<tr>
<td>Commercial Breeding Yearling Ewe</td>
<td>Over 1 yr and under 2 yrs of age &amp; not show evidence of 4 permanent inosiers</td>
<td>4HOnline ID Process</td>
<td>• Scrapie tag (with animal # &amp; flock #)</td>
</tr>
<tr>
<td>Registered Breeding Ewe Lamb</td>
<td>On or after Jan 1</td>
<td></td>
<td>• Tattoo ID that matches to a registration paper AND</td>
</tr>
<tr>
<td>Registered Breeding Yearling Ewe</td>
<td>Over 1 yr and under 2 yrs of age, &amp; not show evidence of 4 permanent inosiers</td>
<td>4HOnline ID Process</td>
<td>• Scrapie tag, 4H tag, OR individual ID tag that matches registration paper</td>
</tr>
<tr>
<td>Market Lamb</td>
<td>Recommended minimum weight of 105 lbs and not exceeding maximum of 170 lbs</td>
<td>On or after Jan 1</td>
<td>• MN 4-H Eartag AND</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>• Scrapie tag (with animal # and flock #)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>• 4HOnline ID Process</td>
</tr>
</tbody>
</table>

### Project Swine

<table>
<thead>
<tr>
<th>Exhibiting Class</th>
<th>State Show Weight Requirement</th>
<th>Birth Dates</th>
<th>ID Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Breeding Gilt</td>
<td>On or after January 1</td>
<td></td>
<td>• Universal Ear Notches</td>
</tr>
<tr>
<td>Market Barrow and Market Gilt</td>
<td>Required minimum weight of 220 lbs and not exceeding maximum 300 lbs</td>
<td>On or after January 1, recommended Feb 1 or after</td>
<td>• MN 4-H Eartag AND</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>• 4HOnline ID Process</td>
</tr>
</tbody>
</table>
4-H LIVESTOCK EXHIBITOR GUIDELINES

1. Make sure you also read the “4-H Exhibitor Guidelines” carefully.
2. For each animal entered for fair exhibition, the 4-H’er must have entered the animal info and/or lease on 4-Honline or turned in the animal data worksheet for staff to enter verifying ownership/leasing by the appropriate deadline.
3. Lease animals cannot be exhibited by any other individual, including the owner, during the time of the contract. If this occurs, the 4-H'er must give up all county/state premiums, awards and trips.
4. When eligible to enter more than one animal/pens in a class, enter the class description for each entry.
5. No signage allowed on the pens/cages that is not from the 4-H Office.
6. No non-therapeutic drug treatment will be allowed on any county fair animal. If this occurs you will forfeit awards, trips and premiums (ribbon and auction).
7. 4-H members may compete in Open Class with the same animals.
8. Caring and Fitting of Animals: All grooming of livestock, including clipping, trimming and blocking (all species) must be clearly done by the exhibitor, members of the immediate family (parents, step parents, legal guardians, grandparents, brothers or sisters), or another registered Rice County 4-H'er/adult leader if a 4-H'er is in a competition class. Professionals or out-of-county 4-H'ers/leaders may not assist. If animals are professionally clipped for open show, they may not be shown in 4-H.
9. Cloverbud members may have an animal at the fair. The animal must be controlled by a responsible person (6th grade or older) at all times (any clinic/workshop, class during the fair including but not limited to – to and from the trailer, to and from the wash rack, to and from the barns, in the barns, in the stall, and to and from the show arena and in the show arena). The Cloverbud may walk along the side of older person, available to dialog with the judge. This pertains to ALL animals. The animal may be brought to the fair the day of the show and taken home after the show. If the animal stays at the fair, it must be kept in a pen indicated by the class number and the specie worksheet turned in at animal entry.
10. No bedding or straw will be furnished.
11. Showmanship - A 4-H'er may win the showmanship award in one age division in consecutive years.
12. All participants in showmanship must use their own 4-H animal shown in the current 4-H competition.
13. Each Livestock PDC with market animals will make arrangements for shipping of market animals after the fair. It is the responsibility of the 4-H'er to sign-up animal(s) to go on the truck with the PDC person in charge of arrangements.
14. Premiums, awards and State Fair Trips for sheep, rabbit, goat and swine will be forfeited by the 4-H'er if they have not cleaned their pens after shipping or release on Sunday.
15. All livestock must be off the fairgrounds by Sunday, July 26 at 10 p.m. or 4-H'er will forfeit premiums, awards and State Fair/Horse trips.

INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS

IAFE NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards, and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

Guidelines for all exhibitors and all livestock in competitive events:
1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock who officials.
3. Exhibitors, their family members, or other 4-H members are expected to care for and groom their animals while at fairs or livestock shows, in accordance with grooming rules in the 4-H State Fair Premium Book.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with the applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state, and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the lab report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved, and all procedures of said collection and preservation, transfer, to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications, for the sole purpose of protecting the health of the animal, shall be administered by a licensed veterinarian. *The MN State Fair allows exceptions in breeding classes for sound management practices such as mastitis or pneumonia control.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation or appearance, except external applications of substances to hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of drenching, mechanical pumping devices, or other abnormal methods to administer water or fluids to animals will not be permitted, except for veterinarian approved treatments for dehydration.
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7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible personal shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

9. The Application of this code of ethics provides for absolute responsibility for an animal’s condition by an owner, exhibitor, fitter, trainer or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of the code of ethics.

10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of the Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary actions taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.

11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and also in violation of federal, state or provincial statues, regulations or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

**LIVESTOCK EXHIBITION RULES OF MINNESOTA**

All animals must be examined by the official veterinarian on the day they are admitted to the exhibition and at least once daily during the exhibition. All out-of-state animals must meet Minnesota importation requirements. No animal may enter or be at a public exhibition that is showing clinical signs of any infectious, contagious or communicable disease, including ringworm and warts.

- Always check with exhibition management for additional requirements.
- For the Official ID requirements go to: www.bah.state.mn.us/official-id
- For Minnesota State Fair exhibition requirements, call (651) 288-4417 or visit www.mnstatefair.org.
- For 4-H exhibition requirements, call (800) 444-4238.

**Cattle**

Cattle must be officially identified.

**Sheep and Goats**

Sheep and goats must have an official Scrapie ID or have a registered tattoo along with a breed registry number. No sheep or goat that is within 30 days of giving birth may be exhibited without prior approval from the Board.

**Poultry**

Chickens, turkeys, and game birds, except baby poultry, must be individually identified with a leg or wing band. Chickens, turkeys, game birds, and hatching eggs from these birds must be accompanied by a certificate or test chart to show that they originate from a hatchery or breeding flock that is classified pullorum-typhoid clean or negative to a pullorum-typhoid test within 90 days prior to the opening date of exhibition. Turkeys and turkey hatching eggs must be accompanied by a certificate or test chart to show that they originate from a hatchery or breeding flock that is classified *Mycoplasma gallisepticum* clean and *Mycoplasma synoviae* clean or are negative to a *Mycoplasma gallisepticum* clean and a *Mycoplasma synoviae* test within 90 days prior to the opening date of the exhibition.

**Swine**

Breeding and feeding swine must be officially identified, unless in slaughter classes only.

**Horses**

Horses, except suckling foals accompanying a negative dam, must be negative to an official equine infectious anemia (Coggins) test conducted within 12 months prior to the opening date of an exhibition.

**Dogs**

Dogs four months of age or older must be accompanied by a certificate of rabies vaccination documenting that the dog is currently vaccinated for rabies.

**PREPARING FOR JUDGING**

**YOUTH** So, it’s time for the county fair, and you have to take part in this thing called conference judging. Don’t think “I can’t do this.” Really, it’s quite simple and with a little advance planning you’ll do just fine.

**What is conference judging?**

A 4-H member sits down with the judge and talks with them about the 4-H exhibit. Judges will award ribbon and placing according to the exhibitor’s knowledge about the exhibit (50%), the quality of the exhibit (25%) and educational value (25%).

**How do you prepare for conference judging?**

Before the county fair, sit down and answer the following questions about your exhibit(s). It’s okay to have a family member help you and it’s good practice! Be sure to practice talking loudly and clearly so you can be understood.

**What will the judge ask?**

Next, the judge will ask a series of questions about your exhibit, but not necessarily these exact questions. These sample questions are meant to help you prepare. Also, some judges may simply say “tell me about your project!” and expect you to tell them all about the exhibit without asking specific questions.

• What is your name?
• How many years have you been in the project and 4-H?

**Sample Questions:**

It would be good to look at the bulletin, 4-H PLUS Sheet or other curriculum from the project. Questions may be asked about what is in those materials and it would help you to know more about your project.

• Why did you choose this idea/item as your exhibit?
• How did you make this exhibit?
• What choices did you make when putting this exhibit together?
• How much time, money, materials, efforts, and skill did you use to prepare this exhibit?
• Why did you organize this exhibit as you did?
• How much of the work did you do? Who helped you?
• Why is this a good birdhouse, garden box, etc.?
• Have you ever done anything like this before?
• What have you made in this project before?
• What did you learn by preparing this exhibit?
• What did you learn from mistakes you made?
• What other activities/exhibits could you do in this project?
PARTICIPATION in either the exhibit, the knowledge of the subject or both. Exhibitor cannot adequately explain the what, how, and why of the exhibit. Possibly they have overlooked a safety flaw. Improvement is needed.

Animal Science Exhibitors – Livestock

Animal exhibits (excluding posters, displays or reports) are judged at the various species shows. Exhibitors should be prepared to answer the following during judging or showmanship:

- When was the animal born/bred?
- What breed, sex and variety is the animal?
- Who are the dam/sire?
- When did it freshen? How long has and how much is it milking?
- How do you care for your animal?
- What are some diseases it may get?
- Are there any required vaccinations for your project animal?
- What do you feed your animal?

Remember that any competition has its risks. Everyone cannot be the top winner. Others may have had more skills, time, advice, or money in preparing their exhibits. You compete against these unknowns and take your chances. If your exhibit helped you learn something you wanted to learn more about or if it is something that you or your family can use, then you are a winner no matter what ribbon you receive! So sit back, talk to the judges like they’re a good friend, and have fun at the county fair!

PARENTS…How Can I Help My 4-H’er?

One of the best places to start is by asking your children if they understand why they did the steps and procedures they followed in their projects. Answer any questions they may have about their projects. Then practice a conference judging experience with a parent or leader playing the role of judge. Ask questions such as those listed above. On the day of conference judging, parents can help their children feel comfortable with the judge by encouraging them prior to judging. Answering the judge’s questions for the children will not help your children feel more comfortable or help them learn more about the project. This is the 4-H’ers chance to “shine” and be proud of their achievements. After judging, tell your children how proud you are of them. Focus on what they learned rather than what ribbon they got.

State Judging Task Force

4-H ANIMAL SCIENCES

HERDSMANSHP

RULES AND REGULATIONS:
1. 4-H clubs exhibiting 4-H livestock will participate (dairy, goat, beef, sheep, swine, horse, poultry and rabbits).
2. Areas will be judged twice each day, except on livestock entry day and Sunday it will be judged once. Judging will take place between 10 a.m. and 9 p.m. Scores will be posted by noon the following day.
3. Animals must be maintained and look presentable to the public from 10 a.m. to 10 p.m. daily.
4. Concerns of Herdsmanship ethics reported to the 4-H Staff will be checked out by the Staff to determine if action is to be taken. Necessary action could be forfeiture of premiums (ribbon & auction), special awards and state fair trips.
5. A limit of 1-2 days of feed, hay or straw will be allowed in the barns provided there is adequate room for the animals.
6. Wheelbarrows are emptied immediately after use.

DETAILS:
- ANIMALS always clean.
- ANIMALS fed daily, removed excess feed/hay daily.
- Pens and stalls kept clean.
- Feed pails and pans taken out after feeding.
- Tack area kept neat, clean, organized and swept.

Cattle - Brushed down twice a day. Rope length from the halter to the tie should be approximately 1½ feet. Be sure bedding is level front to rear and straight the full length of alley. Wash and comb tails each morning.

Horse - Horses only out of barns at designated times and the show.

4-H ANIMAL SCIENCES

INTERVIEWS

Overall Interview • Friday, July 24 • 6:00 p.m. • Extension Office

RULES AND REGULATIONS:
1. You must enter the class on FairEntry or your advance fair entry form for the specie area(s) you wish to compete for the top specie interview. If you do not enter the class you can participate but will not be eligible to receive individual specie award or compete in the overall contest.
2. Interviews will be 3-5 minutes.
3. Top interviewer in each specie will compete for: Overall Interview (interview) and Overall Knowledge (written test).
4. If you plan to enter an animal in the 4-H Livestock Auction you must have completed an interview for that specie.

TIMES/LOCATION IN SPECIE BARN:

<table>
<thead>
<tr>
<th>Day</th>
<th>Specie Barn</th>
<th>Activity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saturday</td>
<td>Dog 8 a.m.-12 noon</td>
<td>Dairy Barn</td>
</tr>
<tr>
<td>Monday</td>
<td>Poultry 5-7 p.m.</td>
<td>Goat 5-8 p.m.</td>
</tr>
<tr>
<td>Tuesday</td>
<td>Beef 1-3 p.m.</td>
<td>Sheep 1-3 p.m.</td>
</tr>
<tr>
<td></td>
<td>Dairy 1-5 p.m.</td>
<td>Rabbit 5-7 p.m.</td>
</tr>
<tr>
<td>Wednesday</td>
<td>Horse 3-6 p.m.</td>
<td>Swine 5-7 p.m.</td>
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</tbody>
</table>

CLASSES: Listed under the specie areas.

SPECIAL AWARDS:
Medallions top interview in each specie – Vet Provisions
$25 cash award for Overall Interview – Vet Provisions
$25 cash award for Overall Knowledge – Vet Provisions
PREMIER SHOWMANSHIP  
Saturday, July 25 • 7:00 p.m. • Judging Arena

RULES AND REGULATIONS:
1. This is a five class “Showmanship” contest.
2. This contest is conducted by the Rice County Boosters.
3. Participants will be the champion senior showman from beef, dairy, goat, sheep and swine. If the champion is unable to participate the reserve champion will be eligible. To obtain the integrity of the contest, if neither the champion or reserve cannot participate, that species will not have a representative, but specie area will be included in the contest and must provide animals.
4. The specie representative will provide one animal for the contest. The remaining four animals will be borrowed from other 4-H’ers. Along with borrowing of the animal, the 4-H’er must also provide any show tools necessary for showing (show stick, show halter, brushes etc.). The specie representative must start with their own animal.
5. Exhibitors may participate for more than one consecutive year, given they have not won the contest the previous year.
6. Exhibitors may only represent one species.
7. Once the exhibitor wins the contest, they are not able to compete in the contest the following year. They must take one year off prior to entering back into the contest.

SPECIAL AWARDS:
- Champion Premier Showman will receive a traveling trophy, embroidered director’s chair and a cash prize.
- Reserve Champion Premier Showman will receive an embroidered director’s chair and a cash prize.

CLOVERBUD - LIVESTOCK
Cloverbud animals judged with specie area

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, General Judging Day Information.
2. For members grades Kindergarten–2, completed at the end of the current school year.
3. Cloverbud livestock class descriptions are listed with each animal area.
4. Cloverbud members are allowed only one animal per specie area unless otherwise noted.
5. This is a “showmanship” class with the animal being controlled by another person (6th grade or older). The responsible person will be in control of the animal at all times, at any clinic and/or in any class during the fair including but not limited to – to and from the trailer, to and from the wash rack, to and from the barns, in the barns, in the stall, and to and from the show arena and in the show arena.
6. Members will be asked to share their specie knowledge with the judge.
7. Everyone will receive a participation ribbon and premium.
8. The animal must have official identification of tag and/or tattoo.
9. If the animal has not been identified by another family member on 4HOnline, the specie worksheet must be completed and turned in on/or before Livestock Entry Day.
10. Pet, Cat and Horse - animals are brought in the day of the show for judging and released after the judging to go home.
11. If the animal shown is not being shown by another family member you may request a pen/stall for the animal to stay for the duration of the fair using the appropriate class number listed under the specie area.
12. Animals coming in for the judging day only must be kept in a pen/stall until released after judging.
13. Cloverbuds may not participate in Goat-Kids for Kids, Dog, Swine-Paradise In Porkland or the Auction.

BEEF
Wednesday, July 22 • 1:00 p.m. • Cow/Calf Pens & Judging Arena
Interviews: Tuesday, July 21, 1-3 p.m., Beef Barn
Weigh-In: Tuesday, July 21, 4 p.m., Beef Barn
Superintendent – Amber Hoover & Lexi Wetzel
(State Fair Eligible except Feeder Dairy Calf)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, Livestock Exhibitor Guidelines, National Code of Show Ring Ethics, Animal Health Requirements, Livestock Entry Day Information.
2. Participation in Showmanship – Each species may earn one additional trip by having 90% participation in showmanship of all "regular exhibitors – beginners, intermediates & seniors" (not Cloverbuds), even though participants may not be eligible for State Fair due to age, late ID deadline or LQA&E certification. The trip is NOT TRANSFERABLE.
3. Members may exhibit two steers, four heifers, one cow/calf pair, one feeder and/or one heifer calf.
4. Beef Heifer classes will be shown by breed or as determined by the judge.
5. Prospect market and spring heifer calves do not need to be from cow/calf.
6. For safety reasons, butt fans are not allowed.

COW/CALF
- Cow/Calf project members 13 & over must show both cow and calf (as a pair) in a conformation class and be judged at halter in the show ring (under 13 is optional).
- Member must do pen interview on Cow/Calf project and industry.
- Cow/Calf pairs are eligible to go home after the beef show.

DAIRY STEERS
- Pure Breed Dairy Steers must be 100% of one of the following dairy breeds to be accepted in the dairy steer show: Ayrshire, Brown Swiss, Guernsey, Holstein and Jersey.
- Crossbred Dairy Steers must be from the following breeds in any combination: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn, Montbeliarde, Normande, Red & White Holsteins, Norwegian Red and Viking Red (Swedish, Danish & Finnish Red).
- Dairy Steers selected for State Fair showing permanent teeth can place no higher than a red ribbon.

CLOVERBUD
1. Please read Cloverbud Policies under “Cloverbud Livestock” at the beginning of the Livestock section.

CLASSES:

BREEDING
Beef Breeding Heifer Spring Calf, Jan. 1–April 30, 15
Beef Breeding Heifer Fall Calf, Sept. 1–Dec. 31, 14
Beef Breeding Heifer Summer Yearling, May 1–Aug. 31, 14
Beef Breeding Heifer Junior Yearling, Jan. 1–April 30, 14
Beef Breeding Heifer Senior Yearling, Sept. 1-Dec. 31, 13

MARKET
Beef Market Steer, Jan. 1–Aug. 31, 14
Beef Market Heifer, Jan. 1–Aug. 31, 14
Dairy Market Steer Purebred, Jan. 1–Aug. 31, 14
Dairy Market Steer Crossbred, Jan. 1–Aug. 31, 14

COW/CALF - calves must be born on/or after Jan. 1 of current year
- Beef Cow/Calf Pair Production
- Beef Cow/Calf Pair Halter

PROSPECT MARKET/EFFER CALVES
Beef Heifer Calf, Jan. 1 – April 30, 15
Beef Steer Calf, Jan. 1 – April 30, 15
Dairy Feeder Calf, born on/or after Jan. 1 of current year
SHOWMANSHIP
Beef Showmanship Grades 9+
Beef Showmanship Grades 6-8
Beef Showmanship Grades 3-5

INTERVIEW (see Interview section for guidelines)
Beef Interview Grades 3+

CLOVERBUD (only one calf)
Cloverbud Beef Calf to stay week of fair
Cloverbud Beef Calf going home after judging

SPECIAL AWARDS:
Champion Beef Steer—Nerstrand Agri Center
Res Champion Beef Steer—Glenn & Marie Cramer
Champion Beef Heifer—Art & Judy Madsen
Res Champion Beef Heifer—Jim & Deb Purfeerst
Champion Market Heifer—Bill, Betty & Tim Hoover
Res Champion Market Heifer—Central Valley Coop
Champion Cow/Calf Halter—Audra Koester Thomas
Res Champion C/C Halter—Faribault Vet Clinic
Champion Cow/Calf Production—Jim & Deb Purfeerst
Res Champion C/C Prod—Bill, Betty & Tim Hoover
Champion Female—GVF Herefords, Dan & Karen Koester
Res Champion Female—Faribault Vet Clinic
Champion Dairy Steer—Hohrman Family Farm
Res Champion Dairy Steer—Hohrman Family Farm
Champion Feeder Calf—Bill, Betty & Tim Hoover
Res Champion Feeder Calf—Bill, Betty & Tim Hoover
Champion Rate-of-Gain—Scott & Missy Donkers
Res Champion Rate-of-Gain—Hohrman Family Farm
Champion Beg Showmanship—Jim & Debra Purfeerst
Res Champion Beg Showmanship—Jim & Debra Purfeerst
Champion Int Showmanship—Barbie Koester
Res Champion Int Showmanship—Glenn & Marie Cramer
Champion Sr Showmanship—Memory of Brad Hohrman
Res Champion Sr Showmanship—Glenn & Marie Cramer

CAT
Monday, July 20 • Check Club Schedule
(Cat Exhibit State Fair Eligible Only)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, National Code of Show Ring Ethics & General Judging Day Information.
2. Exhibit and animal will be judged during your assigned Club time. Cats evaluated on the member's knowledge of eating & breeding habits, care required, cost to keep, how the animal looks and other information.
3. All animals must be confined/caged when not being judged and in public view. Exhibitor/family member must remain with cat at all times.
4. No cat shall be exhibited in the Cat project if the exhibitor has the same species enrolled in the Pet area.
5. No cat shall be exhibited by another 4-H'er in a different class/project area.
6. Cats over six months of age must have health certificate verifying immunization to distemper and rabies, etc. Six months and under do not need certificate.
7. Any cat with a disease will be disqualified.
8. Cats will be released immediately following judging.

STATE FAIR ELIGIBLE
1. Exhibit may include models, diagrams, actual articles or pictures. Exhibits should show or explain something the 4-H'er made, did or learned with their cat.

CLOVERBUD
1. Please read Cloverbud Policies under “Cloverbud Livestock” at the beginning of the Livestock section.

CLASSES:
EXHIBIT
Cat Exhibit Grades 3+

ANIMAL
Cat Animal Grades 3+

CLOVERBUD
Cloverbud Cat Exhibit
Cloverbud Cat

SPECIAL AWARDS:
Champion & Res Champion Exhibit—Faribault Vet Clinic
Champion Cat—Anderka Construction
Res Champion Cat—Nerstrand Agri Center

DAIRY
Thursday, July 23 • 9:00 a.m. • Judging Arena
Interviews: Tuesday, July 21, 2-5 p.m., Dairy Barn
Superintendents — Emily Pieper, Emilie Trcka
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, Livestock Exhibitor Guidelines, National Code of Show Ring Ethics, Animal Health Requirements, Livestock Entry Day Information.
2. Participation in Showmanship – Each species may earn one additional trip by having 90% participation in showmanship of all "regular exhibitors – beginners, intermediates & seniors" (not Cloverbuds), even though participants may not be eligible for State Fair due to age, late ID deadline or LQAE certification. The trip is NOT TRANSFERABLE.
3. All animals must be shown by current 4-H member.
4. Animals must be female and owned by the member, member's family, or leased by agreement. The family includes the 4-H'ers parents or guardians and siblings living together as a family unit. The definition of family includes an extended family where the dairy may be owned by grandparents or other family members with the 4-H'ers parents actively involved with and working on the dairy.
5. Junior Calf class can only be exhibited by members in 3rd – 5th grades as of 1-1-15.
6. A 4-H member cannot exhibit an animal in the 2-year old or cow class that was not ID and owned before the first freshening.
7. No 4-H’er will be allowed to show an animal that has been shown by another 4-H’er after the animal’s first freshening.
8. Registered Holstein must show in the registered class and are not eligible to be shown in the grade class except groups and state fair line-up.
9. The PDC may combine classes after animal entry.
10. If no 4-H members are available to help show during State Fair Line-Up, other volunteers may be used.
11. The milk room will be operated by the 4-H’ers with milking animals. A schedule will be posted at fair time.
12. Genetic and Production Classes – Limit of three entries in each class. Forms will be mailed to those entered in the class. Forms must be completed and turned in to the Extension Office by July 13, 2015.
13. Genetie – Calves & Yearlings: animals must be sired by a bull with a published PTA Net Merit Dollar value (NMS) or by a young A.I. bull with a predigree index. The dam must have a PTA NMS or the dam’s sire must have a published PTA NMS. Cows: Use the USDA published PTAs for NMS for DHIA cows with sire ID’s. If a cow does not have a
PTA for NMS, to be eligible for the Genetic class, animals must be sired by a bull with a published PTA NMS or by a young A.I. bull with a predigree index. The dam must have a PTA NMS or the dam’s sire must have a published PTA NMS.

14. **Production** – animal must be ID’d and shown at the 2014 County Fair. Cow must have either a) 305 days in milk, or b) a completed record. If a lactating cow has not milked at least 305 days in her current lactation, her previous lactation should be used. First lactation animals with less than 305 days in milk are not eligible for production class.

**ADVENTURES IN DAIRYLAND**

1. Poster promoting Dairy may not exceed 14” x 22”.

**CLOVERBUD**
1. Please read Cloverbud Policies under “Cloverbud Livestock” at the beginning of the Livestock section.

**CLASSES:**

**HOLSTEIN REGISTERED**
Holstein Registered Jr Calf, Mar. 1, 15-Apr. 30, 15 (see rule #5)
Holstein Registered Winter Calf, Dec. 1, 14-Feb. 28, 15
Holstein Registered Fall Calf, Sept. 1, 14-Nov. 30, 14
Holstein Registered Summer Jr Yearling, June. 1, 14-Aug. 31, 14
Holstein Registered Spring Jr Yearling, Mar. 1, 14-May 31, 14
Holstein Registered Winter Sr Yearling, Dec. 1, 13-Feb. 28, 14
Holstein Registered Fall Sr Yearling, Sept. 1, 13-Nov. 30, 13
Holstein Registered Jr 2-Year Old, Mar. 1, 13-Aug. 31, 13
Holstein Registered Sr 2-Year Old, Sept. 1, 12-Feb. 28, 13
Holstein Registered 3-Year Old, Sept. 1, 11-Aug. 31, 12
Holstein Registered 4-Year Old, Sept. 1, 10-Aug. 31, 11
Holstein Registered Aged Cow, 5-Yr & Older, born before Sept. 1, 09
Holstein Registered Dry Cow, 2-Yr & Older, born before Sept. 1, 12

**HOLSTEIN GRADE**
Holstein Grade Jr Calf, Mar. 1, 15-Apr. 30, 15 (see rule #5)
Holstein Grade Winter Calf, Dec. 1, 14-Feb. 28, 15
Holstein Grade Fall Calf, Sept. 1, 14-Nov. 30, 14
Holstein Grade Summer Jr Yearling, June. 1, 14-Aug. 31, 14
Holstein Grade Spring Jr Yearling, Mar. 1, 14-May 31, 14
Holstein Grade Winter Sr Yearling, Dec. 1, 13-Feb. 28, 14
Holstein Grade Fall Sr Yearling, Sept. 1, 13-Nov. 30, 13
Holstein Grade Jr 2-Year Old, Mar. 1, 13-Aug. 31, 13
Holstein Grade Sr 2-Year Old, Sept. 1, 12-Feb. 28, 13
Holstein Grade 3-Year Old, Sept. 1, 11-Aug. 31, 12
Holstein Grade 4-Year Old, Sept. 1, 10-Aug. 31, 11
Holstein Grade Aged Cow, 5-Yr & Older, born before Sept. 1, 09
Holstein Grade Dry Cow, 2-Yr & Older, born before Sept. 1, 12

**OTHER BREEDS/CROSSBREEDS – REGISTERED & GRADE**
Other Breeds/Crossbreeds – Reg/Gd Jr Calf, Mar. 1, 15-Apr. 30, 15 (see rule #5)
Other Breeds/Crossbreeds – Reg/Gd Winter Calf, Dec. 1, 14-Feb. 28, 15
Other Breeds/Crossbreeds – Reg/Gd Fall Calf, Sept. 1, 14-Nov. 30, 14
Other Breeds/Crossbreeds – Reg/Gd Summer Jr Yearling, June 1, 14-Aug. 31, 14
Other Breeds/Crossbreeds – Reg/Gd Spring Jr Yearling, Mar. 1, 14-May 31, 14
Other Breeds/Crossbreeds – Reg/Gd Winter Sr Yearling, Dec. 1, 13-Feb. 28, 14
Other Breeds/Crossbreeds – Reg/Gd Fall Sr Yearling, Sept. 1, 13-Nov. 30, 13
Other Breeds/Crossbreeds – Reg/Gd Jr 2-Year Old, Mar. 1, 13-Aug. 31, 13
Other Breeds/Crossbreeds – Reg/Gd Sr 2-Year Old, Sept. 1, 12-Feb. 28, 13
Other Breeds/Crossbreeds – Reg/Gd 3-Year Old, Sept. 1, 11-Aug. 31, 12
Other Breeds/Crossbreeds – Reg/Gd 4-Year Old, Sept. 1, 10-Aug. 31, 11
Other Breeds/Crossbreeds – Reg/Gd Aged Cow, 5-Yr & Older, born before Sept. 1, 09
Other Breeds/Crossbreeds – Reg/Gd Dry Cow, 2-Yr & Older, born before Sept. 1, 12

**HERD**
Dairy Daughter/Dam, 2 animals, shown by individual/family
Dairy Get-of-Sire, 3 animals, shown by individual or club members
Dairy Trio, 3 animals, shown by individual/family
Dairy Produce of Dam, 2 animals from same dam, shown by individual/family
Dairy Individual Herd, Composed of 3 animals, any age, any combine of breeds, owned by one 4-H member. Only blue and red ribbon animals eligible.

Dairy Club Herd, 4 animals, classes 1-8, any breed exhibited by members in a club. Only blue ribbon animals eligible

**GENETIC/PRODUCTION** - Limit 3 entries
Dairy Genetic
Dairy Production

**SHOWMANSHIP**
Dairy Showmanship Grades 9+
Dairy Showmanship Grades 6-8
Dairy Showmanship Grades 3-5

**ADVENTURES IN DAIRYLAND**
Dairy Promotion Poster Grades 3+

**INTERVIEW** (see Interview section for guidelines)
Dairy Interview Grades 3+

**CLOVERBUD** (only one calf)
Cloverbud Dairy Calf to stay week of fair
Cloverbud Dairy Calf going home after judging
Cloverbud Dairy Promotional Poster

**SPECIAL AWARDS:**
Champion Dairy Cow – Kuball Dairy
Res Champion Dairy Cow – Rice County ADA
Champion Advanced Cow – Holmaces Dairy
Res Champion Advanced Cow – Rice County ADA
Champion 3-4 Year Old – Genex Cooperative
Res Champion 3-4 Year Old – Genex Cooperative
Champion 2-Year Old – Rice County ADA
Res Champion 2-Year Old – Central Valley Coop
Champion Yearling – Smisek Jersey Farm
Res Champion Yearling – Genex Cooperative
Champion Calf – Rice County ADA
Res Champion Calf – Nerstrand Agri Center
Champion Holstein – Rice County Mutual Insurance
Res Champion Holstein – Kuball Dairy Farm
Champion Reg Holstein Cow – Donshir Holstein
Res Champion Reg Holstein Cow – Donshir Holstein
Champion Reg Holstein Calf – Rice County ADA
Champion Reg Holstein Jr Calf – Rice County ADA
Res Champion Reg Holstein Jr Calf – Kabull Dairy Farm
Champion Gd Hol Jr Calf – Genex Cooperative
Champion Crossbred – Scott & Missy Donkers
Res Champion Crossbred – Reynolds Asphalt & Maintenance
Champion Jersey – Scott & Missy Donkers
Res Champion Jersey – Smisek Jersey Farm
Champion Ayrshire – Robert & Sylvia Duban
Res Champion Ayrshire – Robert & Sylvia Duban
Champion Guernsey – Genex Cooperative
Res Champion Guernsey – Rice County ADA
Champion Brown Swiss – Rice County ADA
Champion Milking Shorthorn – Veseli Area Lions
Champion Ind Dairy Herd – Metogga Lake Dairy Farm
Res Champion Ind Dairy Herd—Mark & Deb Treka
Champion Genetics—Kuball Dairy Farm
Res Champion Genetics—Genex Cooperative
Champion Production—Rice County DHIA
Res Champion Production - Rice County DHIA
Champion Beg Showmanship—Mark & Deb Treka
Res Champion Beg Showmanship—Rice County ADA
Champion Int Showmanship—Jeff & Judy Johnson
Res Champion Int Showmanship—Jeff & Judy Johnson
Champion Sr Showmanship—Jeff & Judy Johnson
Res Champion Sr Showmanship—Jeff & Judy Johnson

**DOG**

Agility – Friday, July 10 • 5:00 p.m. • 4-H Building
Obedience/Showman/Rally - Saturday, July 11 • 8:00 a.m. • Fairgrounds
Interviews: Saturday, July 11, 8 a.m.-12 noon, Fairgrounds
Superintendent – Julie Lawrence
(State 4-H Dog Show Eligible, Exhibits - State Fair Eligible)

**RULES AND REGULATIONS:**

1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, Livestock Exhibitor Guidelines, National Code of Show Ring Ethics, Animal Health Requirements, Livestock Entry Day Information.
2. Will follow the Minnesota 4-H Dog Show Guide/Rules.
3. 4-H’ers will exhibit in the classes corresponding to the level of training they and their dog have received.
4. Blue Ribbon Winners at the County Fair are eligible for the State Dog Show if all other requirements are met.
5. A dog may be shown in the dog or the pet show, not both!

**STATE FAIR ELIGIBLE**

6. Exhibit/Displays will be judged on General Project Judging Day during your assigned club judging time. Do not bring dog to exhibit judging.
7. Exhibit should include a models, diagrams, photographs or pictures that explain something the 4-H’er has learned.

**CLASSES:**

**AGILITY**

Agility Beginner, All dogs will be shown on leash. Each dog must be trained on: a frames, pause table, tunnel, chute and jumps. Any dog having earned any title in USDAA Agility are ineligible.

Agility Elementary, For the 4-H’er and dog who has completed Beginner Agility with a run of 5 or fewer faults at the county level. All dogs will be off leash and must be trained on: a frame, pause table, tunnel, chute and jumps. A 4-H’er and dog must show in this class until achieving a round of 5 or fewer faults at the county level or any legs in USDAA, NADAC or AKC Novice titles.

Agility Intermediate, For the 4-H’er and dog who has completed Elementary Agility with a run of 5 or fewer faults at the county level. All dogs must be shown off leash. The handler may decide if the dog is shown with or without a collar. Each dog must be trained on: a frame, pause table, tunnel, chute, dog walk, tire jump, long jump, weave poles and jumps. Dogs with an Open Agility leg in AKC or NADAC, or a USDAA Regular Agility title are ineligible.

Agility Senior, For the 4-H’er and dog who has completed Intermediate Agility with a run of 5 or fewer faults at the county level. All dogs must be trained on: a frame, pause table, tunnel, chute, dog walk, tire jump, long jump, weave poles, see-saw and jumps. Members must show at this level until achieving a round of 5 faults or less in competition and then may advance to the next level the following year or have the option to stay at this level for a maximum of three years of 5 faults or less. After the third year of 5 faults or less, members must advance to next level.

Agility Advance, For 4-H’er and dog who have earned a blue in one or more years in the 4-H Senior agility class (members who have earned 3 years of blue with the same dog are required to move to the advanced level), or are competing in USDAA Advanced, NADAC Open, or AKC Excellent level, or beyond. Dogs are shown with no collar or leash. A dog and handler may remain at this level indefinitely. 4-H’ers may drop back to Senior level if they find competition difficult at advanced level provided they have not yet earned a blue in the advanced level or previously earned 3 runs of 5 faults or less in Senior level. Obstacle performance standards are the same for senior level. No familiarization.

Agility Jumpers 1, Class corresponds to the ability of dogs and handlers in the Beginner and Elementary standard levels. A total of 10-13 obstacles are used, hurdles and 1-3 pipe tunnels. Dogs may be shown on or off leash at this level. Dogs may wear a flat buckle collar with no tags or other attachments. A dog with a leg toward a jumpers agility title is ineligible. A score of 5 or fewer faults is required to move to the Jumpers 2 level.

Agility Jumpers 2, Class corresponds roughly to the ability of dogs and handlers in Intermediate and Senior standard classes. A total of 13-16 obstacles are used, hurdles and 1-3 pipe tunnels; tire jump. All dogs must be shown off leash. The handler may decide if the dog is shown with or without a collar. A dog that has completed a Novice or Starters Jumpers title in any organization is ineligible for this class level. Members must show at this level until achieving a round of 5 faults or less in competition and then may advance to the next level the following year.

Agility Jumpers 3, Course corresponds roughly to the ability level of handlers and dogs in the Advanced. A total of 16-20 obstacles are used, hurdles,1-bar jump, double jump, tire jump, 1-3 Open tunnels. Dogs must be shown with no collar or leash. Dogs may compete at this level indefinitely. 4-H’ers may drop back to Jumpers 2 if they find competition difficult at Jumpers 3 level provided they have not yet earned a blue in the Jumpers 3 level or previously earned 3 runs of 5 faults or less in Jumpers 2 level.

**RALLY**

Rally Pre-Novice, (Beginner A or B) Any dog with a leg towards a Rally Novice title is ineligible for this level. Performed on leash. May wear a traditional slip collar, well-fitting plain buckle collar, or a head halter. Must earn a blue to advance to next level.

Rally Novice, (Graduate Beg & Novice Obedience) Any dog with a Rally Novice title is ineligible for this level. Performed on leash. May wear either a traditional slip collar or a well-fitting plain buckle collar. Must earn a blue to advance to next level.

Rally Pre-Advanced, (Graduate Novice, Pre-Open, or Open) Any dog with a leg towards a Rally Advanced title is ineligible for this level. Performed off leash. May wear a traditional slip collar or a well-fitting plain buckle collar. Must earn a blue to advance to next level.

Rally Advanced, (Graduate Open or Pre-Utility) Any dog with a Rally Advanced title is ineligible for this level. Performed off leash. May wear either a traditional slip collar or a well-fitting plain buckle collar. A 4-Her has the option to compete in Advanced until they have earned three blue with the same dog. However, if a 4-H’er decides to compete in Excellent they may not go back to Advanced.

Rally Excellent (Utility) - A 4-Her may participate in this level with the same dog indefinitely. Performed off leash. May wear either a traditional slip collar or a well-fitting plain buckle collar. Unlike the other Rally levels, in Rally Excellent, handlers are not allowed to pat their legs or clap their hands to encourage the dog. Verbal encouragement, multiple commands, and/or inaudible signals using one or both arms and hands are allowed; the handler’s arms need not be maintained in any particular position at any time. Handlers may not touch their dog or make any physical corrections.

Rally Veterans, Dogs that are too old and/or unfit to jump. Dogs must be at least seven years old. If a dog under seven years has been found unfit to jump (broad and high jump) by a licensed, practicing veterinarian, it will be allowed to compete. Once a dog competes in the Veterans Rally class.
Dear Fair Goers:

This past winter our Rice County Fair Board Family suffered a great loss. Diane Hohrman, after last year’s fair, was diagnosed with cancer. Diane fought a courageous battle but in the end lost the battle.

How do you say thank you and farewell to a person who would always be the first to volunteer when work had to be done?

How do you say thank you and farewell to a person who set up a children’s barn yard so that both young and old could come out and enjoy the experience to touch and hold young animals?

How do you say thank you and farewell to a person who took the time to schedule all the livestock shows and make sure that all the judges were hired?

How do say thank you and farewell to a person who set up different contests so more people could enjoy making salsa, something out of chocolate or making an apple pie and then bringing it to the fair to compete against others?

But most of all how do you say THANK YOU AND GOODBYE TO A FRIEND – a person who was always there when you needed a true friend to support you; even though she didn’t always agree with an idea, she was always there to make sure that that idea would succeed for the benefit of the fair.

As the fair comes and goes each year, Diane will forever be in our hearts. Diane will be truly missed but never forgotten. We all honor her wonderful effort, love of the fair, and hard volunteer work to make the Rice County Fair a great community event to enjoy.

Thank You and Farewell

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Wendy Amundson
Crop Insurance Specialist
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at the county show level, it can never again be shown in any agility class, obedience classes Pre-Open or higher, or other rally obedience class, even if being trained and exhibited by another 4-H’er. Showmanship is permitted and encouraged, along with Veterans Obedience Class in regular obedience. 4-H’er may participate in this class with the same dog indefinitely.

**Obedience**

Obedience Beginner Class A, 4-H'er and dog who is in first year of training. 4-H’er working with the same dog may participate in this class for only 1 year. A 4-H’er and/or dog with more than 1 year of training is ineligible. A dog having achieved one leg of its CD is ineligible.

Obedience Beginner Class B, 4-H’er having previous obedience training experience but who is working with a new dog. The 4-H’er working with the same dog may participate in this class for only 1 year. A dog having achieved one leg of its CD is ineligible.

Obedience Graduate Beginner, Exercises: long-sit, long-down, heal on leash, figure 8, stand for examination, and recall off lead. No one may stay in class more than 2 years or after receiving blue at County/State show.

Obedience Novice, 4-H’er and dog having participated in 2 or more years of obedience training. No one may stay in this class after receiving a blue at County/State show. A dog with CD is ineligible for this class. Exercises: heel on and off leash, figure 8 on leash, recall and stand for examination off leash, sit-stay one minute, down-stay three minutes off leash.

Obedience Graduate Novice, 4-H’er and dog who previously participated in the novice class and received a blue, or those members who wish to enter due to previous training. No one can stay in this class after receiving a blue County/State show. A dog having one leg of its CDX is ineligible for this class.

Obedience Pre-Open, 4-H’er may participate in this class after receiving a blue at County/State show. A dog with one leg of its CDX is ineligible for this class.

Obedience Open, 4-H’er may participate in this class until a blue earned at County/State show. Dog with AKC CDX (equivalent) is ineligible.

Obedience Graduate Open, Exercises are performed off leash. Exercises: hand signals, retrieve metal and leather article, directed retrieve, broad jump and moving stand. 4-H’er may participate in class until a blue earned at County/State show. Dog with one AKC-UD is ineligible.

Obedience Veterans, Dogs must be at least seven years old. Dogs must be trained to the Graduate Novice level. If a dog under the age of seven years has been found unfit to jump (broad jump and high jump) by a licensed, practicing veterinarian, it will be allowed to compete in this class. If entered in Veterans Obedience Class, the participating dog will not be allowed to compete in any other obedience classes other than Brace and Four Dog Team. Participation in agility will not be permitted. The Graduate Novice scorecard will be used. 4-H’ers may participate in this class with the same dog indefinitely.

Obedience Brace, 4-H’ers with two dogs of their own or who wish to team up and train a brace. The stand for examination, recall, long sit and long down will be done off lead. No particular level of training is required or prohibited in this class. The Graduate Beginner score sheet will be used.

Obedience 4-Dog Team, 4-H’ers who wish to work together in training their dogs to perform as a unit of 4. The heel on leash and figure 8 will be done on lead. The stand for examination and recall will be done off lead. Dogs will be called simultaneously. The 1 minute long-sit and 3 minute long-down will be done with the handler in sight.

**Showmanship**

Showmanship Novice Grades 8 & under, judged entirely on the member's ability to groom and show the dog by breed standards. A crossbred dog should be shown and groomed by the breed standard it resembles. Conformation is not evaluated.

Showmanship Open Grades 8 & under, for the 4-H member who has achieved a blue in Junior Novice.
all four feet on the ground.

**GROUPS – Not State Fair Eligible**
17. Mother/ Daughter class is Dam and Daughter of any age.
18. Produce of Dam class is two Daughters of the same Dam, any age.
19. Best of Three must be owned by exhibitor.

**PROMOTION CONTEST**
20. Poster promoting Goat may not exceed 14” x 22”.
21. Poster will be judged on General Project Judging Day during your assigned club judging time.

**KIDS FOR KIDS – Not State Fair Eligible**
22. Must attend mandatory meeting (to be announced).
23. A project member and goat will be assigned to you at the mandatory meeting. You will have until the fair to work with the goat.

**CLOVERBUD**
1. Please read Cloverbud Policies under “Cloverbud Livestock” at the beginning of the Livestock section.

**CLASSES:**

**DAIRY BREED – NO HORNS ALLOWED**
- Nubian Junior Doe Kid, born between 4/1/15-6/30/15
- Nubian Senior Doe Kid, born between 1/1/15-3/31/15
- Nubian Dry Yearling, never kidded, born in 2014
- Nubian Milking Yearling, born in 2014
- Nubian Milking Two Year Old, born in 2013
- Nubian Milking Three-Four Year Old, born in 2011-2012
- Nubian Advanced Milking Doe, born in 2010 or before
- Toggenburg Junior Doe Kid, born between 4/1/15-6/30/15
- Toggenburg Senior Doe Kid, born between 1/1/15-3/31/15
- Toggenburg Dry Yearling, never kidded, born in 2014
- Toggenburg Milking Yearling, born in 2014
- Toggenburg Milking Two Year Old, born in 2013
- Toggenburg Milking Three-Four Year Old, born in 2011-2012
- Toggenburg Advanced Milking Doe, born in 2010 or before
- Saanen Junior Doe Kid, born between 4/1/15-6/30/15
- Saanen Senior Doe Kid, born between 1/1/15-3/31/15
- Saanen Dry Yearling, never kidded, born in 2014
- Saanen Milking Yearling, born in 2014
- Saanen Milking Two Year Old, born in 2013
- Saanen Milking Three-Four Year Old, born in 2011-2012
- Saanen Advanced Milking Doe, born in 2010 or before
- Other Breeds Junior Doe Kid, born between 4/1/15-6/30/15
- Other Breeds Senior Doe Kid, born between 1/1/15-3/31/15
- Other Breeds Dry Yearling, never kidded, born in 2014
- Other Breeds Milking Yearling, born in 2014
- Other Breeds Milking Two Year Old, born in 2013
- Other Breeds Milking Three-Four Year Old, born in 2011-2012
- Other Breeds Advanced Milking Doe, born in 2010 or before
- Grade Junior Doe Kid, born between 4/1/15-6/30/15
- Grade Senior Doe Kid, born between 1/1/15-3/31/15
- Grade Dry Yearling, never kidded, born in 2014
- Grade Milking Yearling, born in 2014
- Grade Milking Two Year Old, born in 2013
- Grade Milking Three-Four Year Old, born in 2011-2012
- Grade Advanced Milking Doe, born in 2010 or before

**DAIRY BREED GROUP**
- Goat Daughter/Dam, any age
- Goat Produce of Dam, 2 any age
- Goat Get of Sire, 3 does, any age, sired by same buck
- Goat Trio of Animals, 3 does, any age, from your herd

**MARKET – NO HORNS ALLOWED**
- Dairy Breed, altered male, no bucks (ex. Nubian, Toggenburg, Lamancha, Saanen etc. or cross of dairy breeds).
- Meat Breed, female or altered male, no bucks (ex. Boer/Boer cross, Pygmy Spanish, etc.) Market Does are shown as if they were terminal. They are not eligible to be shown as a Meat Breeding Doe the following year. Class may be divided if numbers allow.

**MARKET GROUP**
- Meat Breeding Doe, born between 4/1/15-5/15/15
- Meat Breeding Senior Doe, born between 1/1/15-3/31/15
- Meat Breeding Yearling Doe, never kidded, born in 2014

**MEAT BREEDING DOE GROUPS**
- Meat Breeding Doe pair, any age

**SHOWMANSHIP**
- Goat Showmanship Grades 9+
- Goat Showmanship Grades 6-8
- Goat Showmanship Grades 3-5

**INTERVIEW**
- Goat Interview Grades 3+

**PROMOTION**
- Goat Promotional Poster Grades 3+

**KIDS FOR KIDS**
- Showing a Dairy Goat

**CLOVERBUD**
- Only one goat
- Cloverbud Goat to stay week of fair
- Cloverbud Goat going home after judging
- Cloverbud Goat Promotional Poster

**SPECIAL AWARDS:**
- Champion Dairy Goat—Nerstrand Agri Center
- Res Champion Dairy Goat—Windy Acres Stockdogs
- Champion Sr Dairy Goat—Bussert’s DaiStaR Farm
- Res Champion Sr Dairy Goat—Faribault Vet Clinic
- Champion Jr Dairy Goat—Rene & Pam Koester
- Res Champion Jr Dairy Goat—Rene & Pam Koester
- Res Champion Dairy Mkgt Goat—Faribault Vet Clinic
- Champion Meat Mkgt Goat—Rene & Pam Koester
- Res Champion Meat Mkgt Goat—Rene & Pam Koester
- Champion Meat Bdg Doe—Malecha Acres
- Res Champion Meat Bdg Doe—Veseli Area Lions
- Champion Beg Showmanship—Interstate Mills
- Res Champion Beg Showmanship—Rice Co. Farm Bureau
- Champion Int Showmanship—Bussert’s DaiStaR Farm
- Res Champion Int Showmanship—AgStar Financial Services
- Champion Sr Showmanship—Central Valley Coop
- Res Champion Sr Showmanship—Central Valley Coop
**HORSE**

Thursday, July 23 • 9:00 a.m. • Horse Arena
Interviews: Wednesday, July 22, 3-6 p.m., Horse Barn
Superintendent – Kaitlyn Lawrence, Maddie Jenrich
(State 4-H Horse Show Eligible)

**RULES AND REGULATIONS:**

1. **Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, Livestock Exhibitor Guidelines, National Code of Show Ring Ethics, Animal Health Requirements, Livestock Entry Day Information.**

2. A **VALID Coggins form must be on 4HOnline BEFORE the horse can participate in any 4-H event. If the Coggins expires after May 15th submit the valid Coggins form to the Extension Office to be uploaded.**

3. 4-H’ers participating in any 4-H sponsored mounted activity are required to wear ASTM/SEI approved protective headgear, properly fastened.

4. **NEW STATE RULE - Riding exhibitors must wear double exhibitor numbers, one on each side of the saddle pad, with the exception of Saddle Seat riders who must wear the number on their backs. If the exhibitor has the wrong number on, OR fails to properly display the numbers, the exhibitor is disqualified from that class.**

5. A 4-H’er may show two horses but only one per class. A walk/trot class rider may not show in pleasure cantor/lope class (excluding games).

6. A pony is defined as a horse 14 hands or 56” and under.

7. Horses may be owned by member or immediate family. Immediate family members can show same horse, but not in same classes.

8. Leasing animals if you do not own a horse or you own only a game horse, you may lease a pleasure horse or vise versa.

9. 4-H members showing **horses must clean-up after their horse** while riding on the fairgrounds/arena during clinics and/or during county fair. Barrels will be placed around the area for clean-up.

10. Horses may be exercised only during the time designated by the 4-H Horse Superintendents.

11. **Only 4H members may ride at clinics and during open arena time during the fair.**

12. **NO RIDING BAREBACK.**

13. Members must wear boots when riding or handling their horse(s).

14. A high point buckle will be awarded to one Junior and one Senior in each division of games and pleasure. Only state fair eligible classes will be counted towards the buckle.

**STALLING**

15. First shift horses must be in by 6 p.m., Tuesday, July 21 and will be released after the show on Thursday, July 23. **Second shift will be stalled after the show on Thursday, and will be released Sunday, July 26, 6 p.m.**

16. Horses placing in the State Fair Horse Show Line-Up must remain on the grounds until their scheduled release time.

17. Each exhibitor must stall at least one of the horses they will show at the fair. NO EXCEPTIONS!

18. If you stall 2nd shift, you can trailer in the horses during scheduled exercise time to ride in the arena on Tuesday and Wednesday.

19. Stall Decorations - Dimensions: front 8-12’ wide x 8’ high x 10’ deep. 4-H’ers must do their own work.

**CLOVERBUD**

1. Please read Cloverbud Policies under “Cloverbud Livestock” at the beginning of the Livestock section.

2. **UPDATED MN 4-H Cloverbud Horse Policy –**
   - A Cloverbud may participate with a horse in each of the following three classes: Cloverbud Halter Showmanship, Cloverbud Western Pleasure or Cloverbud Barrels.
   - If the horse is used in a riding setting, the Cloverbud may sit on the back of the horse with a responsible person in control of the horse at all times at any clinic and/or in any class during the fair including but not limited to – to and from the trailer, to and from the wash rack, to and from the barns, in the barns, in the stall, and to and from the show arena and in the show arena.
   - Only one lead rope/halter may be used.
   - Helmets are required for the Cloverbud in any riding setting.

**HORSE RELATED & HORSELESS HORSE EXHIBITS**

1. Horse Related - must be enrolled in the Horse project.
2. Horseless Horse – do not need to be enrolled in Horse.
3. Exhibit may not exceed dimensions listed under “Exhibit Guidelines”.
4. Exhibit will be judged on General Project Judging Day during your assigned club judging time.

**STATE HORSE SHOW TRIP POINT SYSTEM:**

Points will be given to the top six blue ribbons in each lot as follows (regardless of size of class):

- 1st place - 6 points
- 2nd place - 5 points
- 3rd place - 4 points
- 4th place - 3 points
- 5th place - 2 points
- 6th place - 1 point

1. All State Horse Show Trips will be awarded based on the exhibitors with the highest points per division (pleasure and games).
2. Division points will be added by using the exhibitor’s best 4 classes out of the state show eligible classes.
3. All points tallied will be using a single horse/exhibitor combination.
4. Ties will go to the older member.
5. Trips will be decided by State Horse Show Line-up, divided by equal amounts of both divisions - pleasure and games. In the event of unequal trips, the division with the most exhibitors will receive the remaining trip.
6. No State Horse Show Trip points will be awarded to classes - Y06-09 & 10, Y08-04, Y09-02 Y16-04, Y18-01

**STATE SHOW ELIGIBLE CLASSES:**

- **PLEASURE (best of 4)**
  - Halter Showmanship
  - Western Horsemanship
  - English Horsemanship
  - Pony Horsemanship

- **GAMES**
  - Key Hole Race
  - Barrel Race
  - Pole Weaving
  - Jumping Figure Eight

**CLASSES:** Grade completed at end of current school year.

**HORSE RELATED & HORSELESS HORSE EXHIBIT**

1. Horse Related Exhibit
2. Horse Related Exhibit

**TRAINING**

- Horse Training
- Horse Achievement

**HALTER SHOWMANSHIP**

- Halter Showmanship Grades 10 & over
- Halter Showmanship Grades 9 & under

**ENGLISH PLEASURE & EQUITATION**

- English Pleasure Grades 3 & over
- English Equitation Grades 3 & over

**WESTERN PLEASURE**

- Western Pleasure Grades 10 & over
- Western Pleasure Grades 9 & under
- Pony Western Pleasure
- Walk/Trot Pleasure (W or E) Grades 3 & over

**HORSEMANSHIP**

- Horsemanship Grades 10 & over
- Horsemanship Grades 9 & under
- Pony Horsemanship
- Walk/Trot Horsemanship (W or E) Grades 3 & over

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**Interviews:**

- Wednesday, July 22, 3-6 p.m., Horse Barn
- Thursday, July 23, 9:00 a.m. - Horse Arena
**TRAiL**
Open Trail Grades 3 & over

**COSTUME**
Costume Grades 3 & over

**GAMES**
Egg & Spoon Grades 10 & over
Egg & Spoon Grades 9 & under
Pole Weaving Grades 10 & over
Pole Weaving Grades 9 & under
Key Hole Race Grades 10 & over
Key Hole Race Grades 9 & under
Barrel Race Grades 10 & over
Barrel Race Grades 9 & under
Jumping Figure Eight Grades 10 & over
Jumping Figure Eight Grades 9 & under

**INTERVIEW** (see Interview section for guidelines)
Horse Interview Grades 3+

**CLOVERBUD**
Cloverbud Lead Line Barrel Race
Cloverbud Lead Line Halter Showmanship
Cloverbud Lead Line Western Pleasure

**SPECIAL AWARDS:**
Champion Jr Halter Showmanship—Veseli Area Lions
Res Champion Jr Halter Showmanship—Central Valley Coop
Champion Sr Halter Showmanship—Rene & Pam Koester
Res Champion Sr Halter Showmanship—Central Valley Coop
Champion English Pleasure—Nerstrand Agri Center
Res Champion English Pleasure—Reynolds Asphalt & Maintenance
Champion English Equitation—Ron Keller Family
Res Champion English Equitation—Central Valley Coop
Champion Pony Western Pleasure—Rice Co. Pork Producers
Champion Jr Western Pleasure—Faribault Vet Clinic
Res Champion Jr Western Pleasure—Faribault Vet Clinic
Champion Sr Western Pleasure—Faribault Vet Clinic
Res Champion Sr Western Pleasure—Nerstrand Agri Center
Champion Pony Horsemanship—Ron Keller Family
Champion Jr Horsemanship—Andy & Jennifer Stephens
Res Champion Jr Horsemanship—Lazy Gardening LLC
Champion Sr Horsemanship—Faribault Vet Clinic
Res Champion Sr Horsemanship—Central Valley Coop
Champion Jr Egg & Spoon—Reynolds Asphalt & Maintenance
Res Champion Jr Egg & Spoon—Rice County Boosters
Champion Sr Egg & Spoon—Andy & Jennifer Stephens
Res Champion Sr Egg & Spoon—Malecha Acres
Champion Jr Pole Weaving—Rice Co. Pork Producers
Res Champion Jr Pole Weaving—Reynolds Asphalt & Maintenance
Champion Sr Pole Weaving—Veseli Area Lions
Res Champion Sr Pole Weaving—Faribault Vet Clinic
Champion Jr Key Hole Race—Central Valley Coop
Res Champion Jr Key Hole Race—Central Valley Coop
Champion Sr Key Hole Race—Rice Co. Pork Producers
Res Champion Sr Key Hole Race—Lazy Gardening LLC
Champion Open Trail—Rice Co. Pork Producers
Res Champion Open Trail—Rice County Boosters
Champion Jr Barrel Race—Ron Keller Family
Res Champion Jr Barrel Race—Community Resource Bank
Champion Sr Barrel Race—Veseli Area Lions
Res Champion Sr Barrel Race—Malecha Acres
Champion Jr Jumping Figure 8—Faribault Vet Clinic
Res Champion Jr Jumping Figure 8—Ron Keller Family

**PET**
Monday, July 20 • Check Club Schedule
(Pet exhibit state fair eligible only)

**RULES AND REGULATIONS:**
1. **Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, National Code of Show Ring Ethics.**
2. Exhibit and animal will be judged during your assigned Club time.
3. Pet must be DOMESTICATED.
4. Pets evaluated on the member’s knowledge of eating habits, breeding habits, care required, cost to keep, how the pet looks.
5. All animals must be confined/caged when not being judged and in public view. Exhibitor/family member must remain with pet at all times.
6. Animals raised as another project may not be shown in the pet show.
7. No pet shall be exhibited by another 4-H'er in a different class/project.
8. Dogs over six months of age must have health certificate verifying immunization to distemper and rabies, etc. Six months and under do not need to bring in certificate.
9. Any animal with a disease will be disqualified.
10. Pets will be released immediately following judging.

**STATE FAIR ELIGIBLE**
11. Exhibit may include models, diagrams, actual articles or pictures showing what the 4-H'er did or learned about their pet.

**CLOVERBUD**
1. Please read Cloverbud Policies under “Cloverbud Livestock” at the beginning of the Livestock section.

**CLASSES:**

**EXHIBIT**
Pet Exhibit Grades 3+

**ANIMAL**
Pet Animal Grades 3+

**CLOVERBUD (only one animal)**
Cloverbud Pet Exhibit
Cloverbud Pet

**SPECIAL AWARDS:**
Champion Exhibit—Faribault Vet Clinic
Res Champion Exhibit—Faribault Vet Clinic
Champion Pet—Faribault Vet Clinic
Res Champion Pet—Veseli Area Lions
RULES AND REGULATIONS:

1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, Livestock Exhibitor Guidelines, National Code of Show Ring Ethics, Animal Health Requirements, Livestock Entry Day Information.

2. Must turn in health papers for all poultry except waterfowl during animal entry and before judging. Read health requirements concerning poultry.

3. Members may enter two pens per class.

4. Participation in Showmanship – Each species may earn one additional trip by having 90% participation in showmanship of all "regular" exhibitors – beginners, intermediates & seniors (not Cloverbud), even though participants may not be eligible for State Fair due to age, late ID deadline or LQA&E certification. The trip is NOT TRANSFERABLE.

5. All exhibited birds, except pigeons, must be barnyard flock. The same birds cannot be exhibited two years in a row, even by another exhibitor, except a young bird may come as a young bird first year and comeback the following year as part of a breeding pair.

6. All breeding pairs must have previous year’s band. Breeding pair birds must have previous year’s band

7. All birds in breeding pens must be purebred.

8. Breed characteristics for all breeding pens and bantam breeding pens, will be judged using the American Standard of Perfection as a guide.

9. Breeding classes will be judged based on health and vigor, uniformity of development and eggs at sex, natural appearance of egg producing ability. Hatchability, production and uniformity.

10. Duck pens will be placed by breed when three or more are entered.

11. Chicken Egg Production Brown Layer, 2 pullets

12. Chicken Egg Production White Layer, 2 pullets

13. One young bird is one purebred bird, male or female, this year band.

14. All breeding pairs must have been bred the previous year or earlier. The birds owned by a 4-H family living at a single address.

15. Birds selected for state fair must be same pair exhibited at county fair.

16. The same birds cannot be exhibited two years in a row, even by another exhibitor, except a young bird may come as a young bird first year and comeback the following year as part of a breeding pair.

17. Breeding pair birds must have previous year’s band.

18. No health certificate required. Any bird that looks ill or diseased will not be allowed to be shown.

19. Poster will be judged on General Project Judging Day during your class. One pen per individual and/or family. Only one 4-H member will be allowed two pens. Pen will be exhibited by one member.

20. No restrictions as to sex, specie or breed. Birds must be at the fair for the sole purpose of being exhibited in another class. One pen per individual and/or family. Only one 4-H member will be allowed to exhibit the individual/family pen.

21. No restrictions as to sex, specie or breed. Birds must be at the fair for the sole purpose of being exhibited in another class. Clubs with 1 or 2 families in poultry will be allowed one pen. Clubs with 3 or more families will be allowed two pens. Pen will be exhibited by one member.

22. Barnyard – Birds owned by a 4-H family living at a single address. No restrictions as to age, sex, specie or breed. Health requirements must be followed. One pen per individual. 

PROMOTION CONTEST

23. Poster promoting Poultry may not exceed 14” x 22”.

24. Poster may be taken to State Fair.

25. Poster will be judged on General Project Judging Day during your assigned club judging time.

CLOVERBUD

1. Please read Cloverbud Policies under “Cloverbud Livestock” at the beginning of the Livestock section.

2. No restrictions as to age, sex, specie or breed. Birds must be at the fair for the sole purpose of being exhibited in another class. One pen per individual and/or family. Only one 4-H member will be allowed two pens. Pen will be exhibited by one member.

3. Must turn in health papers for all poultry except waterfowl during animal entry and before judging. Read health requirements concerning poultry.

4. Members may enter two pens per class.

5. All exhibited birds, except pigeons, doves and barnyard flock, must be purebred.

6. Pigeons and doves will be judged according to the Pigeon Standard book.

7. All birds in breeding classes MUST be purebred.

8. Participation in showmanship – Each species may earn one additional trip by having 90% participation in showmanship of all “regular” exhibitors – beginners, intermediates & seniors (not Cloverbud), even though participants may not be eligible for State Fair due to age, late ID deadline or LQA&E certification. The trip is NOT TRANSFERABLE.

9. All breeding birds must be at the fair for the sole purpose of being exhibited in another class. Clubs with 1 or 2 families in poultry will be allowed one pen. Clubs with 3 or more families will be allowed two pens. Pen will be exhibited by one member.

10. Duck pens will be placed by breed when three or more are entered.

11. Breed characteristics for all breeding pens and bantam breeding pens, will be judged using the American Standard of Perfection as a guide.

12. Breeding classes will be judged based on health and vigor, uniformity of development and eggs at sex, natural appearance of egg producing ability. Hatchability, production and uniformity.

13. One young bird is one purebred bird, male or female, this year band.

14. All breeding pairs must have been bred the previous year or earlier. The birds owned by a 4-H family living at a single address.

15. Birds selected for state fair must be same pair exhibited at county fair.

16. The same birds cannot be exhibited two years in a row, even by another exhibitor, except a young bird may come as a young bird first year and comeback the following year as part of a breeding pair.

17. Breeding pair birds must have previous year’s band.

18. No health certificate required. Any bird that looks ill or diseased will not be allowed to be shown.

19. Poster will be judged on General Project Judging Day during your class. One pen per individual and/or family. Only one 4-H member will be allowed two pens. Pen will be exhibited by one member.

20. No restrictions as to sex, specie or breed. Birds must be at the fair for the sole purpose of being exhibited in another class. One pen per individual and/or family. Only one 4-H member will be allowed to exhibit the individual/family pen.

21. No restrictions as to sex, specie or breed. Birds must be at the fair for the sole purpose of being exhibited in another class. Clubs with 1 or 2 families in poultry will be allowed one pen. Clubs with 3 or more families will be allowed two pens. Pen will be exhibited by one member.

22. Barnyard – Birds owned by a 4-H family living at a single address. No restrictions as to age, sex, specie or breed. Health requirements must be followed. One pen per individual. 

PROMOTION CONTEST

23. Poster promoting Poultry may not exceed 14” x 22”.

24. Poster may be taken to State Fair.

25. Poster will be judged on General Project Judging Day during your assigned club judging time.

CLOVERBUD

1. Please read Cloverbud Policies under “Cloverbud Livestock” at the beginning of the Livestock section.
SPECIAL AWARDS:
Champion Chicken Meat—Scott & Missy Donkers
Res Champion Chicken Meat—Central Valley Coop
Champion Chicken Breeding—Reynolds Asphalt & Maintenance
Res Champion Chicken Bdg—Nerstrand Agri Center
Champion White Egg Production—Dick & MaryAnn Langeslag
Res Champion White EP—Holden Farms
Champion Brown Egg Production—Dick & MaryAnn Langeslag
Res Champion Brown EP—Kyle & Sara Flom
Champion Chicken Bantam Bdg—Flom Disposal Inc.
Res Champion Chicken Bantam Bdg—Reynolds Asphalt & Maintenance
Champion Dove—Community Resource Bank
Champion Guineas Meat—Hohman Family Farm
Res Champion Guineas Meat—Velesi Area Lions
Champion Guineas Breeding—Hohman Family Farms
Res Champion Guineas Bdg—Malecha Acres
Champion Turkey Meat—Flom Disposal Inc.
Res Champion Turkey Meat—Holden Farms
Champion Turkey Breeding—Hohman Family Farms
Res Champion Turkey Bdg—Faribault Vet Clinic
Champion Duck Meat—Flom Disposal Inc.
Res Champion Duck Meat—Faribault Vet Clinic
Champion Duck Breeding—AgStar Financial Services
Res Champion Duck Breeding—Kyle & Sara Flom
Champion Duck Bantam Bdg—Faribault Vet Clinic
Champion Geese Meat—Kyle & Sara Flom
Res Champion Geese Meat—Kyle & Sara Flom
Champion Geese Breeding—Holden Farms
Res Champion Geese Bdg—Malecha Acres
Champion Pigeon—Central Valley Coop
Champion Show & Hobby—Nerstrand Agri Center
Champion Individual Flock—Carquest Lonsdale
Reserve Champion Individual Flock—Carquest of New Prague
Champion Family Flock—Community Resource Bank
Reserve Champion Family Flock—Velesi Area Lions
Champion Club Flock—Carquest of Lonsdale
Reserve Champion Club Flock—Frandsen Bank & Trust
Champion Barnyard Flock—Malecha Acres
Reserve Champion Barnyard Flock—Reynolds Asphalt & Maintenance
Champion Beg Shmanship—Flom Disposal Inc.
Res Champion Beg Showmanship—Holden Farms
Champion Int Shmanship—Hohman Family Farms
Res Champion Int Shmanship—Anderka Construction
Champion Sr Shmanship—Nerstrand Agri Center
Res Champion Sr Shmanship—Holden Farms

RABBIT

Wednesday, July 22 • 6:00 p.m. • Judging Arena
Interviews: Tuesday, July 21, 5-7 p.m., Rabbit Barn
Check/Weigh-in: Tuesday during Interviews
Superintendents – Michelle Hohrman
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, Livestock Exhibitor Guidelines, National Code of Show Ring Ethics, Animal Health Requirements, Livestock Entry Day Information.
2. Each rabbit must be permanently tattooed in the left ear for ID purposes.
3. One rabbit per pen.
4. Pens must be kept clean.
5. Shavings are not provided.
6. Rabbits must be watered & fed.
7. Feed & water dishes are not provided.
8. Veterinarian decisions are final.
9. “For Sale” signs, are not permitted on pens.
10. Required to use a Clink on cages to prevent loss of rabbits. NOT a lock!
11. Participation in Showmanship – Each species may earn one additional trip by having 90% participation in showmanship of all “regular exhibitors – beginners, intermediates & seniors” (not Cloverbuds), even though participants may not be eligible for State Fair due to age. late ID deadline or LQA&E certification. The trip is NOT TRANSFERABLE.
12. If a weight of a rabbit is questioned at judging, it will be weighed.
13. Rabbits must be owned, in possession and ID’d by May 15.
14. Crossbreeds may only be shown in the single fryer and meat pen lots. Or the “Rabbit for Fun” class.

BREEDING
15. Purebred rabbits are those which have a three-generation pedigree showing the ancestral background being of all the same breed, making it eligible for registration.
16. All breeds recognized by the American Rabbit Breeders Association are eligible. Rabbits will be judged according to ARBA standards.
17. Member may enter a maximum of eight breeding animals with a maximum of two breeding animals per class.

MARKET FRYER/PEN
18. Fryers or meat pens may not be leased.
19. Members may make one entry in each of the meat production classes.

DOE & LITTER
20. Doe with 4-6 week old litter, litter must be at least 4 weeks old or will not be allowed and be sent home.
21. All breeds compete together. Judged on size of litter for breed; condition of the doe; and condition, uniformity in size, and conformity to the “Standard of Perfection” for the breed of litter (correct color, body type).

PROMOTION CONTEST
22. Poster promoting Rabbits may not exceed 14” x 22”.
23. Poster may be taken to State Fair.
24. Exhibit will be judged on General Project Judging Day during your assigned club judging time.

CLOVERBUD
1. Please read Cloverbud Policies under “Cloverbud Livestock” at the beginning of the Livestock section.

CLASSES:
FOUR CLASS SMALL BREEDS – 4 Class (small) rabbit breeds include Dutch, Florida White, Holland Lop, Jersey Wooly, Mini Lop, Mini Rex, Netherland Dwarf, Polish, Rex, American Fuzzy Lop, American Sable, Dwarf Hotot, English Angora, French Angora, Satin Angora, Belgian Hare, Britannia Petite, Standard Chinchilla, English Spot, Harlequin, Havana, Himalayan, Lilac, Rhineland, Silver, Silver Marten, Thrianta and Tan.

Polish Senior Buck, 6 months of age & over
Polish Senior Doe, 6 months of age & over
Polish Junior Buck, 5 months of age & under
Polish Junior Doe, 5 months of age & under
Mini Rex Senior Buck, 6 months of age & over
Mini Rex Senior Doe, 6 months of age & over
Mini Rex Junior Buck, 5 months of age & under
Mini Rex Junior Doe, 6 months of age & over
Holland Lop Senior Buck, 6 months of age & over
Holland Lop Senior Doe, 6 months of age & over
Holland Lop Junior Buck, 5 months of age & under
Holland Lop Junior Doe, 5 months of age & under
Netherland Dwarf Senior Buck, 6 months of age & over
Netherland Dwarf Senior Doe, 6 months of age & over
Netherland Dwarf Junior Buck, 5 months of age & under
Netherland Dwarf Junior Doe, 5 months of age & under

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Rice County Historical Society

Come Celebrate History
at the 2015 Rice County Fair
July 21-26, 2015

Demonstrators Wednesday through Sunday Noon to 4pm!
Kids’ Activities!
Kids’ Games!

Join us on the East End of the Fairgrounds!

Laundry
Corn Shelling and Grinding
Stilts
Rolling Hoops
Chair Caning
Treadle Sewing Machine
Hand Crank Machinery

Blacksmith
Wood Carving
Knitters
Embroidery
Quilters
Flint Knappers
Vintage Maytag Washing Machine Spinners

Rice County Historical Society
507-332-2121
rchistory.org
SHEEP

Wednesday, July 22 • 8:00 a.m. • Sheep Arena
Interviews: Tuesday, July 21, 1-3 p.m., Sheep Barn
Weigh-In: Tuesday, July 21, 4:30-6 p.m., Sheep Barn
Superintendent – Abby Donkers, Kyra Flom, Lexi Wetzel
(State Fair Eligible)

RULES AND REGULATIONS:
1. **Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, Livestock Exhibitor Guidelines, National Code of Show Ring Ethics, Animal Health Requirements, Livestock Entry Day Information.**
2. Participation in Showmanship — Each species may earn one additional trip by having 90% participation in showmanship of all “regular exhibitors — beginners, intermediates & seniors” (not Cloverbuds), even though participants may not be eligible for State Fair due to age, late ID deadline or LQA&E certification. The trip NOT TRANSFERABLE.
3. 4-H members may exhibit two of each (grades, purebreds, slick sheared, wether dam) as long as they are in the different age divisions.
4. 4-H club members may exhibit total of eight (8) market lambs with a maximum of three (3) per class.
5. Market lambs will be shown by weight. Animals will be weighed at fair on entry day Tuesday, July 21 from 4:30-6 p.m. and weight classes established. All lambs MUST show in their proper weight classes.
6. Market females & wethers must be weighed in at County Weigh-In to be State Fair eligible.
7. Wethers must be castrated and healed by Livestock Entry Day.
8. The ewe lambs in the slick sheared and wether dam classes are sheared the same as a market lamb.
9. Ewe lambs, wethers and pairs must be born on or after 1/1/15.
10. **Registration must be presented on entry day for purebred ewe lambs. All animal ID’s and registration papers will be verified during weigh-in on Tuesday, July 21.**
11. **All leased animals must be in possession of lessee by May 15. Purebreds must have registration papers transferred by May 15.**

PAIRS
12. All pair lambs must come from 4-H lambs identified by the 4-H member prior to May 15 for the wether and market ewe projects.
13. Only one pair per member may be exhibited.
14. Lambs do not have to be shown in any other class, although they may be.
15. Lambs may be market ewes or market wethers or a combination of both.
16. Breeding ewe lambs cannot be in the pair.
17. Pair may not sell in auction, but individual wether or market ewe may be sold from pair if it was shown as an individual.

LAMB LEAD
18. Any 4-H member may participate in Lamb Lead even though they are not enrolled in the 4-H Sheep project.
19. The lamb may be owned or belongs to another 4-H’er.
20. The lamb may be a ewe lamb, wether lamb or yearling ewe but it must exhibit in one of the 4-H Sheep Show classes.
21. All lambs must lead with a show halter.
22. The 4-Her exhibiting in the Lamb Lead must wear a garment made from at least 60% wool. Garments may be purchased or made.
23. Lamb Lead registration forms will be mailed to those that entered the class. The form is due to the Extension Office by July 13, 2015.

CLOVERBUD
1. Please read Cloverbud Policies under “Cloverbud Livestock” at the beginning of the Livestock section.

CLASSES:

BREEDING
Purebred Ewe Lamb
Grade Ewe Lamb
Wether Dam Yearling Ewe

MARKET
Speckle Face Wether Lamb

PAIR
Pair of Market Lambs

SHOWMANSHIP
Sheep Showmanship Grades 9+
Sheep Showmanship Grades 6-8
Sheep Showmanship Grades 3-5

INRVIEW (see Interview section for guidelines)
Sheep Interview Grades 3+

LAMB LEAD
Lamb Lead Grades 6+
Lamb Lead Grades 3-5

CLOVERBUD (only one lamb)
Cloverbud Lamb to stay week of fair
Cloverbud Lamb going home after judging

SPECIAL AWARDS:
Champion Female—Gene & Marci Sanford
Res Champion Female—Conrad Montaudales
Champion Female Lamb—Joe & Kathy Conrad
Res Champion Female Lamb—Faribault Vet Clinic
Champion PB Ewe Lamb—Community Resource Bank
Res Champion PB Ewe Lamb—Reynolds Asphalt & Maintenance
Champion GD Ewe Lamb—Quality Appliance Inc.
Res Champion GD Ewe Lamb—Glenn & Marie Cramer
Champion Yrlg Ewe—Nerstrand Agri Center
Res Champion Yrlg Ewe—Gene & Marci Sanford
Champion Ewe Lamb Slick Sheared—Central Valley Coop
Res Champion Ewe Lamb Slick Sheared—Joe & Kathy Conrad

Champion Wether Dam Yrlg Ewe—Faribault Vet Clinic
Res Champion Wether Yrlg Ewe—Joe & Kathy Conrad
Champion Wether Dam Ewe Lamb—Greg & Bernadette Johnson
Res Champion Wether Dam Ewe Lamb—Joe & Kathy Conrad
Champ Market Lamb—Sandager Family Club Lambs
Res Champ Market Lamb—Sandager Family Club Lambs
Champion Black Face Market Lamb—Art & Judy Madsen
Res Champion Black Face Market Lamb—Art & Judy Madsen
Champion Speckle Face Market Lamb—Flom Club Lambs
Res Champ Speckle Face Market Lamb—Flom Club Lambs
Champion White Face Market Lamb—Flom Club Lambs
Res Champ White Face Market Lamb—Flom Club Lambs
Champion Pair of Lambs—AgStar Financial Services
Res Champion Pair—Community Resource Bank
Champion R-of-G—In Memory of John Liebenstein
Res Champion R-of-G—Hunter Conrad
Champion Pair R-of-G-Reynolds Asphalt & Maintenance
Res Champion Pair R-of-G—Aiden Conrad

CHAMPION:
Champion Beg Showmanship—Joe & Kathy Conrad
Res Champion Beg Showmanship—Andy & Ellie Conrad
Champion Int Showmanship—Nerstrand Agri Center
Res Champion Int Showmanship—Nerstrand Agri Center
Champion Sr Showmanship—Glenn & Marie Cramer
Res Champion Sr Showmanship—Wilkowske Family
Champion Jr Lamb Lead—Rice County Gas & Steam Engines
Res Champion Jr Lamb Lead—AgStar Financial Services
Champion Jr Lamb Lead—Windy Acres Stock Dogs

SWINE & PIP

Paradise In Porkland Show • Follows Swine Show
Weigh-In: Wednesday, July 22, 4 p.m., Swine Barn
Interviews (Swine/PIP): Wednesday, July 22, 5-7 p.m., Swine Barn
Superintendents – Ryan Donkers, Jason Donkers, Ryan & Nathan Schmidtke, Preston Roach, Garret & Dylan Johnson
(State Fair Eligible)

RULES ND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, Livestock Exhibitor Guidelines, National Code of Show Ring Ethics, Animal Health Requirements, Livestock Entry Day Information.
2. Participation in Showmanship – Each species may earn one additional trip by having 90% participation in showmanship of all “regular exhibitors – beginners, intermediates & seniors” (not Cloverbuds), even though participants may not be eligible for State Fair due to age, late ID deadline or LQA&E certification. The trip is NOT TRANSFERABLE.
3. The 4-H Swine Show is 100% terminal. All barrows and gilts will be slaughtered. You must have a back up barrow or gilt at home for State Fair. All animals must be hauled to slaughter by a commercial hauler to a facility designated by the PDC.
4. A swine affidavit with quality training and Premise ID# is required for swine to be marketed to a commercial plant.
5. Hogs will not be accepted from a PRV quarantine herd.
6. Hogs must come from a Level 3 Quality Assurance farm.
7. Each 4-H member may exhibit a maximum of two barrows and/or two gilts in addition to a trio.
8. Market barrows and market gilts are eligible to participate in the Livestock Auction provided they have received a blue or red ribbon.
9. All barrows will be shown by weight.
10. County Fair (born in current year): Breeding gilt must be born on or after January 1; market barrow and gilt born on or after January 1.
11. All hogs (including State Fair back-up hogs) must be identified and
tagged between April 20 and May 15 following the 2015 State 4-H
Guidelines.
January, February or March. Market gilt & barrow - born on or after
January 1. Recommended farrow date of February 1 or after.
13. State Fair barrow recommended weight is 220-300 lbs. and must be from
a Level 3 Quality Assurance farm.

TRIO
14. A trio shall consist of three head (either barrow or gilts). The trio doesn’t
need to be litter mates. They must be identified and shown by one
member. One, two or all three can be shown by member in barrow and
gilt classes.

STATE FAIR TRIPS
15. The top State Fair Trips will be awarded in this order:
16. Champion Barrow, Champion Breeding Gilt, Champion Trio, Champion
Interviewer, Reserve Champion Barrow, Reserve Champion Breeding
Gilt, Reserve Champion Trio, 2nd Place Interviewer, continued as placed
by judge
17. Market Gilts have 1 trip regardless and cannot be transferred to any other
swine trip.
18. The number of State Fair Trips will be announced at the show.

PARADISE IN PORKLAND
19. Auction eligibility for PIP will be one per Showmanship class as
determined by place of finish.

CLOVERBUD
1. Please read Cloverbud Policies under “Cloverbud Livestock” at the
beginning of the Livestock section.

CLASSES:
BREEDING GILTS
Breeding Gilt
MARKET BARROWS
Market Barrow
MARKET GILT
Market Gilt
TRIO
Swine Trio of Animals

SHOWMANSHIP
Swine Showmanship Grades 9+
Swine Showmanship Grades 6-8
Swine Showmanship Grades 3-5
INTERVIEW (see Interview section for guidelines)
Swine Interview Grades 3+

PARADISE IN PORKLAND
PIP Showmanship Grades 9+
PIP Showmanship Grades 6-8
PIP Showmanship Grades 3-5
CLOVERBUD (only one animal)
Cloverbud Swine to stay week of fair
Cloverbud Swine going home after judging

SPECIAL AWARDS:
Champion Barrow—Far-Gaze Farms
Res Champion Barrow—Holden Farms
Champion Breeding Gilt—Mark & Patti Siegfried
Res Champion Breeding Gilt—Far-Gaze Farms
Champion Market Gilt—Wallstreet Pork
Res Champion Market Gilt—Far-Gaze Farms
Champion Trio—Steve & Elaine Trnka
Res Champion Trio—Wallstreet Pork
Champion Beg Showmanship—Steve & Elaine Trnka
Res Champion Beg Shmanship—Reynolds Asphalt & Maintenance
Champion Int Showmanship—Willowske Family
Res Champion Int Showmanship—Rice Co. Pork & Dakota/Rice Corn &
Soybean Producers
Champion Sr Showmanship—Nerstrand Agri Center
Res Champion Sr Showmanship—Interstate Mills
Champion PIP Beg Showmanship – Rice County Boosters
Res Champion PIP Beg Showmanship – Reynolds Asphalt & Maintenance
Champion PIP Jr Showmanship — Holden Farms
Res Champion PIP Jr Showmanship — Rice Co. Pork Producers
Champion PIP Sr Showmanship — Rice Co. Pork Producers
Res Champion PIP Sr Shmanship — Rice Co. Pork Producers

4-H CLUB
Monday, July 20 • Check Club Schedule
State Fair Eligible – Banner & Community Pride

BANNER
RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility,
   General Judging Day Information.
2. Banner approximately 3' x 5' and designed to hang vertically, one side.
3. Equipped with a dowel & cord for displaying – minimum length 3’ 8”.
4. Must be made from fabric, preferably a washable material.
5. Any assembly technique can be used.
6. Banner is to be conference judged during the clubs scheduled time by two
   youth delegates who participated in the making of the banner.

CLASS:
Club Banner

COMMUNITY PRIDE
RULES & REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility,
   General Judging Day Information.
2. The purpose of the Community Pride project is to stimulate projects
   offering a variety of real, learn by doing experiences that deal with
   community improvement related skills, knowledge and beliefs.
3. The Community Pride project must be from the current 4-H year.
4. The exhibit may include a 3-dimensional display (see description under
   “Exhibit Guidelines”), video or other visual method which visually
   highlights the entire project or certain parts in a manner which tell the
   public what positive effects the project had on the community.
5. Two youth who participated in the club project will represent the club
   members at the conference judging during the club scheduled time.

CLASS:
Club Community Pride

SCRAPBOOK
RULES & REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, General Judging Day
   Information.
2. Using the scrapbook to show and explain your club activities and
   participation in community and county events from the current 4-H year.
3. Two youth delegates will represent the club at the conference judging
   during the club scheduled time.

CLASS:
T01-04 Club Scrapbook
AEROSPACE
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, General Judging Day Information.
2. Exhibit may be a poster or display, may include models, diagrams and/or actual articles. A rocket or airplane may be included in a display and will not be considered in the calculations of dimensions.
3. Model Rocket will be evaluated on construction techniques and general knowledge of rocketry
4. Model Airplane will be evaluated on construction techniques, knowledge of what makes an airplane fly and information about the aircraft represented by the model.
5. Flyable models should be ready for flight (do not include fuel); recovery system should be in place and operative.
6. Members should be familiar with safety codes.

Exhibit Suggestions:
- Flyable models built from kit or your own design.
- Non-flyable models built from kit or own design.
- Display of equipment needed for aerospace project.
- A rocket launch.

CLASSES:
Aerospace Grades 6+
Aerospace Grades 3-5

SPECIAL AWARDS:
Champion 6+ — Veseli Area Lions
Reserve Champion 6+ — Zimmer Family
Champion 3-5 — Reynolds Asphalt & Maintenance
Reserve Champion 3-5 — Zimmer Family

BICYCLE
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, General Judging Day Information.
2. Exhibit may be a poster, display or notebook, may include models, diagrams and/or actual articles.

Exhibit Suggestions:
- Exhibit showing types of bikes, parts of a bike, maintenance, traffic rules, bicycling hazards, how to wear a helmet, equipment used to teach others about bike repair or first aid, etc. A notebook/picture story of a bike rodeo or other bike event you helped with, or research on some other aspect of bicycling presented to a class/organization.

CLASSES:
Bicycle Exhibit Grades 3+

SPECIAL AWARDS:
Champion — Zimmer Family
Reserve Champion — Zimmer Family

CHILD DEVELOPMENT
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, General Judging Day Information.
2. Exhibit may be a poster, display or notebook, may include models, diagrams and/or actual articles.
3. Members should be prepared to discuss the age and other characteristics of the child for whom the exhibit is intended and how the exhibit contributed to a child’s growth, development and well-being.
4. If the exhibit is designed to be interactive with children, the item is to be used with children before exhibiting and a photograph of this activity must accompany the exhibit. Signs of use will not detract from placing.

Exhibit Suggestions:
- Toy, game, puzzle, puppets, art/craft materials, etc., made from new or recycled/throw-away material.
- Babysitting kit/travel kit/rainy day kit, including at least one item made by exhibitor.
- Scrapbook, photographs, items, reports, video, etc., on family heritage with description of what was learned about self and family.
- A creatively developed program and/or item used for or with a person with a special need (gifted, developmentally delayed, physically impaired, etc.).

CLASS:
Child Development Grades 3+

SPECIAL AWARDS:
Champion — Edna Thayer
Reserve Champion — Rice County Boosters

CITIZENSHIP
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, General Judging Day Information.
2. Exhibit may be a poster, display or 3-ring notebook, may include models, diagrams and/or actual articles.

Exhibit Suggestions:
- 3-Ring binder, report binder or 3-sided display reporting on community projects and/or citizenship activities which you/ your club completed under your leadership. Include plan of action as well as the evaluation.
- A written narrative using photos, video and/or slides, to show how you worked with others in your community to solve problems.

CLASS:
Citizenship Grades 3+

SPECIAL AWARDS:
Champion — Rice County Farm Bureau
Reserve Champion — Exxact Tooling
CLOTHING, FASHION REVUE & QUILTING

Judging: Thursday, July 16 • 9:00 a.m. • 4-H Building, Faribault
Public Revue: Sunday, July 26 • 3:00 p.m. • Sellner Memorial Stage
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, General Judging Day Information.
2. Clothing exhibits include Clothes/Non-Garments You Make, Clothes You Buy, Sharing Your Sewing and Quilting.
3. Items constructed should be appropriate for skill level and experience of exhibitor.
4. NO JUDGING DONE AT FAIR but the exhibits must be displayed during the County Fair.
5. All garments/exhibits must have a fabric label neatly basted on the inside/backside with name of exhibitor, club, and grade.
6. The garment for Sharing Your Sewing must be sewn by the 4-H member for another person during the project year. Label exhibit with your name, grade and club.
7. Garments may have been worn before showing but should be cleaned and pressed before judging/exhibiting.
8. The Fashion Revue Entry needs to be turned into the Extension Office by Monday, June 22nd for Clothes You Make, Non-Garment, Sharing Your Sewing (guest model), Clothes You Buy and Quilting. 

Exhibit Suggestions:
* A project such as a pillow top, tote bag, chef’s apron, skirt with elastic waistband, backpack, etc.
* A constructed garment made from a pattern
* Creative sewing such as wearable art, costume, or use of techniques such as knitting, cross-stitch, etc, incorporated into garment.
* Clothing or textiles display showing a "fact" or "why" related to clothing selection, care.
* Garment mended, repaired or recycled, with color photo of original garment and explanation of steps used.

CLOTHES YOU MAKE
1. Purchased garment or outfit must be accompanied by an 8½” x 11” binder with at minimum a) colored photo of member wearing the garment, label photo with name, county, and color of complexion, hair, and eyes; b) cost of garment, explain why garment was purchased and examples of ways it will be used in existing wardrobe and include inventory of wardrobe.

Exhibit Suggestions:
* A purchased garment that fits into your wardrobe plan.
* A poster showing cost comparisons, wardrobe building, accessorizing, care, etc.

QUILTING
1. Quilting exhibits need to be labeled with a tag including name, age, club, unit and dimensions.
2. Each Item should include information listing: pattern book & name, fiber content of fabric & batting, and care instructions. If not quilted or hand tied by the 4-Her, state who hand/machine quilted the final project.
3. Item may be either machine, hand quilted, or hand tied.

Exhibit Suggestions:
* A quilted item, any finishing technique acceptable.
* Repair of an old quilt.
* A display showing the history of quilting, fabrics and patterns used in quilting, or a topic of your choice.

CLOTHES YOU BUY
3. Item may be either machine, hand quilted, or hand tied.

Exhibit Suggestions:
* A constructed garment made from a pattern
* Creative sewing such as wearable art, costume, or use of techniques such as knitting, cross-stitch, etc, incorporated into garment.
* Clothing or textiles display showing a "fact" or "why" related to clothing selection, care.

CLOTHING EXHIBIT
SPECIAL AWARDS:
CLOTHES YOU MAKE
Champion 6+—Veseli Area Lions
Reserve Champion 6+—Marian Anderson
Champion 3-5—Ardis Liebenstein
Reserve Champion 3-5—Community Resource Bank

Clothes You Buy
Champion 3+—Marian Anderson
Reserve Champion 3+—Ardis Liebenstein

CLOTHING REVUE
Clothes You Make
Champion 6+—Community Resource Bank
Reserve Champion 6+—Marian Anderson
Champion 3-5—Reynolds Asphalt & Maintenance
Reserve Champion 3-5—Marian Anderson

Clothes You Buy
Champion 3+—Mark & Deb Trcka
Reserve Champion 3+—Marian Anderson

QUILTING
Champion—Jim & Gail Donkers
Reserve Champion—Jim & Gail Donkers

CLOVERBUD - GENERAL

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, General Judging Day Information.
2. This is a special class for Grades Kindergarten – 2nd, completed at the end of the current school year.
3. This is a "show and tell" class with Cloverbuds sharing their project knowledge with the judge.
4. Everyone will receive a participation ribbon and premium.
5. You can enter up to 10 general exhibits. To enter more than one exhibit, repeat the class description for each exhibit.
6. Cloverbuds bringing a food product also need to have a display (see guidelines under Foods) showing nutritional value; recipe including
mixing and baking directions and a photo of the food product. This will be displayed as the exhibit instead of the food.

7. Cloverbuds exhibiting in Clothing/Quilting/Fashion Revue and/or Performing Arts the areas are judged on a separate day. Food Review is judged on the General Judging Day but has special requirements. Please use the class listed under the project area(s).

CLASSES:
Cloverbud General Exhibit

CLOWNING
(State Fair Eligible under Self-Determined, no longer a State Fair class)

RULES & REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, General Judging Day Information.
2. Exhibits must be labeled with name, clown name, county and club on all pieces of exhibit.
3. Exhibit may be a poster, display or notebook, may include models, diagrams and/or actual articles.

Exhibit Suggestions:
* Homemade prop with written explanation describing how you made it, how you use it, the audience reaction, etc. Include pictures showing how you use your prop.
* Scrapbook, journal or poster of your clowning experiences. Include a written statement about what you have gained from your clowning experiences.
* Educational display on a topic. Suggestions include: types of clowns, history of clowning, developing a prop, putting on a face, developing a character and a clown kit (make-up, costume, wig, props, etc.).
* Poster on your personal clowning experiences which could include teaching others, leadership skills, interacting with others, etc.
* Costume/make-up application including your costume, a written description, and picture of you as the complete character.

CLASS:
Clowning Grades 3+

SPECIAL AWARDS:
Champion—Webster Willing Workers
Reserve Champion—Webster Willing Workers

COMPUTER
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, General Judging Day Information.
2. Exhibit may be a poster or display. May include models, diagrams and/or actual articles.
3. Hardware may be larger, but large and expensive items should be brought just for the judging and then taken home. A photo of expensive items must accompany the exhibit.
4. Reports and written summaries should be bound in a booklet or placed in a folder.
5. Computers may be used in judging. It is the exhibitors responsible for bringing the computer, storage, safety and set-up of their computer including extension cords for judging. Hardware cannot stay on display. The Fairboard or Extension Office will not be responsible for lost, stolen, or damaged equipment. The use of the computer will not replace any existing requirements of the project. Emphasis will still be on documentation, screen print and summary.

Exhibit Suggestions:
* Display showing the parts of a computer and how they work, consumer choices involved when buying a computer, how computer software can be put to use. Include statement of purpose, written plan for use, and examples of use.
* Program/software developed by the 4-H member including a statement of objectives, and discussion of program. Program/software be original or adapted by the member from an existing program.

CLASS:
Computer Grades 3+

SPECIAL AWARDS:
Champion—Edna Thayer
Reserve Champion—Veseli Area Lions

CONSUMER EDUCATION
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, General Judging Day Information.
2. Exhibit may be a poster, display or notebook, may include models, diagrams and/or actual articles.
3. Exhibitors should be able to explain their choices.

Exhibit Suggestions:
* Label comparison showing different types of labels.
* Consumer comparison comparing several models of the same item, showing feature, costs, etc., with best item selected and reasons why.

CLASS:
Consumer Education Grade 3+

SPECIAL AWARDS:
Champion—Veseli Area Lions
Reserve Champion—Quality Bakery & Coffee Shop

CORN
(State Fair Eligible)

RULES & REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, General Judging Day Information.
2. Include a 3” x 5” card listing the variety and name of the exhibitor.
3. Display box will be provided for the 2 quart exhibit.
4. Sample must be from the previous growing season.

Exhibit Suggestions:
* A two quart exhibit of shelled corn (no ear corn).
* An educational display illustrating plant reproduction, soils, plant growth factors, plant characteristics, growing and using plants, plant growth and food production, examples of a plant disease, and the life cycle of that disease explaining causes and control.

CLASS:
Corn Grades 3+

SPECIAL AWARDS:
Champion—Werner Farm Seed Inc.
Reserve Champion—Wilkowske Family
CRAFTS & FINE ARTS
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility,
   General Judging Day Information.
2. Each exhibit will be evaluated on its individual merit either as an original
   fine art or as a craft.
3. Emphasis is on the creative process and the employment of design
   elements and principles. The fine art exhibit should show proof that it is
developed from the 4-Hers own ideas and imagination. The craft exhibit
developed from someone else’s ideas can be exactly replicated or
replicated with modifications.
4. All art objects must be appropriately finished and ready to display.

Crafts Exhibit Suggestions:
* For a beginner, choose a project that teaches new techniques. For
  advanced, choose a project requiring masterful craftsmanship
* Basket making, tie dye, beading, ceramics, leather tooling, calligraphy,
  work from kits, etc.

Fine Arts Exhibit Suggestions:
* For a beginner, choose a project that teaches new techniques. For
  advanced, choose a project requiring mastery.
* Original work (no kits) in drawing, painting, sculpture, print process,
textiles, pottery, etc.

CLASSES:

CRAFTS
Crafts Grades 9+
Crafts Grades 6-8
Crafts Grades 3-5

FINE ARTS
Fine Arts Grades 9+
Fine Arts Grades 6-8
Fine Arts Grades 3-5

SPECIAL AWARDS:

CRAFT
Champion 9+ - Edna Thayer
Reserve Champion 9+ – Edna Thayer
Champion 6-8 – Veseli Area Lions
Reserve Champion 6-8 – Edna Thayer
Champion 3-5 – John & Deb Smits
Reserve Champion 3-5 – Reynolds Asphalt & Maintenance

FINE ARTS
Champion 9+ – Veseli Area Lions
Reserve Champion 9+ – Edna Thayer
Champion 6-8 – AgStar Financial Services
Reserve Champion 6-8 Grades – Veseli Area Lions
Champion 3-5 – Rice County Boosters
Reserve Champion 3-5 – Marian Anderson

DEMONSTRATIONS
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility,
   General Judging Day Information.
2. Judging times will be determined after July 1st.
3. Demonstration/Illustrated Presentations may be related to any project
   that the member is enrolled in or to any area of interest or expertise the
   4-Her has. Maybe an individual or a 2-person team. Individual
   presentations shall not exceed 15 minutes in length and teams should not
   exceed 25 minutes in length.
4. Demonstrations – an oral presentation that includes actually
demonstrating the hands-on steps required to accomplish a task or process.
Example, could involve using bedding plants, potting soil and related items
to show how to plant a flower pot. At the end of the demonstration there
should be something of a “finished product”. Demonstrations may also
include the use of supporting visuals. Visuals can include technology
based options like presentation software (i.e. MS PowerPoint). However,
the focus of the demonstration should be on the “doing”, not the supporting
visuals.
5. Illustrated Presentations – an oral presentation that presents an idea,
   concept, viewpoint or experience in an educational or informative format.
Example, could be a report on leadership learned through a trip to
Washington DC or an educational presentation that explores sustainable
energy options. Illustrated Presentations most often consist of interaction
with supporting visuals. Visuals can include technology based options like
presentation software (i.e. MS PowerPoint). Visuals may include tangible
items, but generally little or no activity takes place with the item.
6. Special NOTE: if presentation software is utilized the 4-Her is responsible
   for securing any equipment necessary for judging.

CLASSES:

DEMONSTRATIONS
General Demonstration Individual
General Demonstration Team
Livestock Demonstration Individual
Livestock Demonstration Team

SPECIAL AWARDS:
Champion General—Edna Thayer
Champion Livestock—AgStar Financial Service

ELECTRIC
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility,
   General Judging Day Information.
2. Must not take up more than 20 square feet of floor space.
3. Member may purchase electrical materials used in making the article.
4. A wiring diagram or schematic must accompany exhibits.

Exhibit Suggestions:
* Working electrical item constructed for home, yard, or farm.
* Diagram of wiring in your home/farm showing switch locations, fuse
  boxes, wire size, capacities, fuse sizes, total bulk wattage, appliance
  wattage, number of circuits, and type of wiring installation.
* Electronic item built from kit, plan, or own design with an explanation of
  what it is and how it is used.

CLASS:
Electric Grades 3+

SPECIAL AWARDS:
Champion—Cedar Lake Electric
Reserve Champion—Cedar Lake Electric

ENTOMOLOGY
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility,
   General Judging Day Information.

INSECT COLLECTION
2. Exhibits shall be contained in a standard 19” x 16.5” x 3” to 24” x 18” x 3” glass topped case. Case displayed in a horizontal position. Place project label on lower right corner of glass top.

3. Specimens must be collected. Purchased insects are not acceptable.

4. Exhibitors must be the collector in the project.

5. Specimens must be properly pinned with insect pins. Small insects may need to be placed on cardboard points.

6. Specimens must be properly labeled:
   - Location, date and collector must be included on the labels. County and state are minimum location information that should be included. It is valuable to include nearest town or township where the specimen was collected, the type of habitat it was collected from (e.g. on elm tree, on lake shore, indoors, etc.), and the common name of the insect
   - All labels should be readable. Use permanent ink marker or pencil to write labels. Labels produced by a computer printer are acceptable. Ball point ink or non-permanent markers are not acceptable.

7. For specific information on pinning, labeling, and other information, go to www.4-H.umn.edu/projects/entomology.

NON-COLLECTION PROJECT EXHIBITS
8. Emphasis of project must relate to an aspect of entomology.

9. Project must demonstrate specific knowledge of insects. Be prepared to discuss references and sources (books, magazines, internet, interviews).

10. Live projects (bee or ant colony) will be accepted if the project can be self-sustaining for up to 14 days without special care.

11. A written report or journal should accompany the project, introducing the subject, describing the process, predicting an outcome, stating the results, and discussing any conclusions. Pictures, drawings, charts, tables, or other figures may be used.

Exhibit Suggestions:
- **General insect collection** must consist of a minimum of 50 species of adult insects representing at least 8 orders
- **Specialty insect collection** can include but is not limited to a collection of a single order (e.g. Coleoptera or Lepidoptera), a collection of immature insects, a collection of insects from a particular habitat (e.g. aquatic, forest or prairie) or a collection of economic pests of a specific crop (e.g. insects attacking corn).
- **Non-collection project** can include but is not limited to life history displays (e.g. insect life cycle), scientific investigation (e.g. insect habitats or effects of environment factors on insects), or insects in current events.

**CLASS:**

Entomology Grades 3+

**SPECIAL AWARDS:**

Champion—Reynolds Asphalt & Maintenance
Reserve Champion—Anderka Construction

**EXPLORING ANIMALS**

(State Fair Eligible)

**RULES AND REGULATIONS:**

1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility.

2. Exhibit explaining something 4-H’er made or explored consumer issues, breeds or careers. Do not bring live animal to judging.

**CLASS:**

Exploring Animals Grades 3+

**SPECIAL AWARDS:**

Champion—Faribault Vet Clinic
Reserve Champion Metogga Lake Dairy Farm

**EXPLORING THE ENVIRONMENT**

(State Fair Eligible)

**RULES AND REGULATIONS:**

1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility.

2. Exhibit may be a poster or display, may include models, diagrams and/or actual articles. Exhibit should show or explain something the 4-Her has made, done or learned.

**Exhibit Suggestions:**
- Environmental pollution describing the causes, effects on people and other living things, and methods to correct the situation.
- Show features of soils such as color, structure, texture.
- A display or journal of MN plants, insects, animals, birds or fish. Include pictures or drawings and information on habits, foods, and shelter needs.
- Show erosion control practices such as minimum tillage, terraces, contour strips, grassed waterways, field windbreaks, water control structures, etc.

**CLASS:**

Exploring the Environment Grades 3+

**SPECIAL AWARDS:**

Champion—Rice Soil & Water Conservation District
Reserve Champion—Chris Peterson Family

**FISHING**

(State Fair Eligible)

**RULES AND REGULATIONS:**

1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility.

2. Exhibit may be a poster or display, may include models, diagrams and/or actual article. A fishing rod of any length may be included in a display and will not be considered in the dimensions. Exhibit should show or explain something the 4-Her has made, did or learned.

3. No fish hooks are allowed in exhibit unless they are secured and covered in a manner as to be non-hazardous.

**Exhibit Suggestions:**
- Fish identification. Describe the habitat and food needs of selected Minnesota fish; develop a panel display explaining the life history of a fish; create a model or exhibit identifying the parts of a fish.
- Fishing Knots. Identify how and where each knot is used; fishing equipment which is made or repaired such as lures, fishing rods and reels, ice fishing rig, or other fishing equipment;
- Safety practices and techniques related to fishing or boating.
- Examples of how water quality affects the fish eco-system.

**CLASS:**

Fishing Grades 3+

**SPECIAL AWARDS:**

Champion—Nagel’s Bait Shop
Reserve Champion—Nagel’s Bait Shop

**FLOWER GARDEN**

(State Fair Eligible)

**RULES AND REGULATIONS:**

1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility.

2. A plant should only be exhibited one year.
3. Cut flowers should be brought in a glass container labeled with variety and species of flower, member's name, grade and club.
4. Outdoor container garden labeled with name, grade and varieties.

**Exhibit Suggestions:**
- When exhibiting cut flowers, we suggest:
  - three stems of one variety of annual flower, or one stem of a hardy perennial, or one stem of summer flowering bulbs, or one blossom of a tea rose, or one stem of a hardy shrub rose
  - Flower bouquet/arrangement theme. Flowers must be grown by member.
  - Display of dried flowers with a card explaining the drying method.
  - My Flower Garden — exhibit on poster board, not to exceed 22 x 28". Include a plan of the garden drawn to scale, the correct variety name and pictures (photos) of the flowers grown. Be prepared to discuss the process from soil preparation to blooming.
  - Educational exhibit showing the principles of propagation, or reproduction, nutrition, culture, physiology (how a plant lives and grows).

**CLASSES:**
- Flower Garden Grades 9+
- Flower Garden Grades 6-8
- Flower Garden Grades 3-5

**SPECIAL AWARDS:**
- Champion 9+
- Reserve Champion 9+
- Champion 6-8
- Reserve Champion 6-8
- Reserve Champion 3-5
- Reserve Champion 3-5

**FOODS**
(State Fair Eligible, except for Cake Decorating)

**RULES AND REGULATIONS:**
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, General Judging Day Information.

**FOOD AND NUTRITION**
2. Each exhibit will consist of a food product **AND A FREE STANDING 8½” x 11” DISPLAY** showing nutritional value; recipe includes mixing & baking directions and a photo of the product taken prior to the fair.
3. Label your exhibit on the back with name, club and project title.
4. Perishable food should be covered appropriately.
5. Perishable foods will be disposed of after judging.
6. Be prepared to discuss with the judge references and information sources, nutritional values, methods, menus, cost, storage, preservation, safety, sanitation, buying and meal planning.
7. The Rice County ADA will give a free malt coupon to each food project member that has a dairy product in their fair exhibit recipe.

**EDUCATIONAL DISPLAY**
8. The purpose of the exhibit is to illustrate a concept the 4-H'er has learned in the food project. The concept might be in any of the areas of nutrition, preparation, storage, preservation, safety, sanitation, buying, meal planning, food and/or meal service, customs, world and national food issues. Exhibitors should be prepared to discuss with the judge references and information sources, nutritional values, methods, menus, cost, etc. as appropriate to the exhibit.
9. The exhibit may be a poster, mobile, 3-dimensional display, scrapbook, balance beam type exhibit, charts, journals, pictures, slides, actual food, equipment, supplies, photographs, puppet play, skit, judging comparison, taped interview, file or ideas, research study, etc.
10. Pictures, food models, plaster, plastic, paper-mache, etc. are preferable to perishable foods. (Perishable foods should be used only if they add to or help explain the educational exhibit.)
11. Exhibits containing perishable foods must include a colored 4” x 6” photo of the food. The photo must be taken prior to the fair and attached to the display. This photo will be displayed in the exhibit instead of the food.

**Exhibit Suggestions:**
- One serving of a nutritious food (vegetable or fruit dish, snack, bread, dairy, etc.).
- Make a food or fitness plan for yourself or someone else and show how it relates to nutritional and energy needs. (Example: an athlete on a volleyball team, a teen who doesn't have a lot of time).
- Adapt a recipe(s) to show healthier ingredient choices.
- Study of how physical fitness and/or food choices are related to disease (e.g. cancer, heart disease, osteoporosis, diabetes, etc.).
- Study of labels from similar food items, comparing important nutrient content like fat, fiber, and sugar.
- Exhibit showing food and/or kitchen safety.
- Nutrition/food science experiment.

**FOOD PRESERVATION**
12. All recipes, procedures, and times followed must be according to current USDA and/or National Center for Home Preservation recommendations.
13. Jars should be heat-tempered glass canning jars.
14. All jars should be sealed. Leave screw bands on 2-piece jar lids. Jellies and jams should be covered with lids.
15. Use pint jars for fruit, vegetables, and fish; one-half pint jars for jams and jellies; two-one pint jars or one quart jars for pickled products.
16. All exhibits must be labeled with a 2” x 3” label with name, product, style of pack, processing method (boiling water bath or pressure canner), processing time and date. Pressure canned items indicate dial or weighted gauge and how many pounds of pressure used.
17. No artificial food coloring should be added to entries.
18. Jellies and jams must be processed in boiling water bath according to USDA and/or University of Minnesota food preservation publications. Note: Paraffin is not acceptable.
19. Jams, jellies, or spreads that need to be refrigeration/freeze will not be accepted.
20. Dried foods may be stored in glass jars, self-sealing plastic bags or airtight plastic bags. The quantity of dried foods should be: Meat - 3 strips, Fruits and Vegetables - 1/2 cup or more of each, Herbs - 1/4 cup of each in whole leaf form.
21. Preserved within the past year.

**Exhibit Suggestions:**
- one jar or one bag of product.
- Vegetables or fruits
- Jams, jellies, preserves, low-sugar spreads (not frozen)
- Pickled products (fermented or added acid, including pickles, sauerkraut, relishes, salsa).
- Meats, poultry and/or fish. (Fish must be in pint jars.)
- Dried vegetables, fruits or herbs.
- Beef or venison jerky.
- Food science experiment or educational display.

**FOOD REVUE**
22. Each exhibit must be no larger than 30” x 30”.
23. Each exhibit must consist of: one item of food from the menu; a place setting including dishes, silverware, linens and centerpiece for the course in which food is served; the recipe for that food on a 8½” x 11” free standing display; a meal menu on a 8½” x 11” free standing display; a mounted color photo of the place setting with food item.
24. The food item will be disposed of after judging. Champions in each division will display the complete table setting (without food). All other participants will use the two displays (recipe & menu) and the photo for exhibit during the fair.

**CAKE DECORATING**
25. Layer cake – no more than three layers
Sheet cake – half a sheet
Cup Cakes - 12 cup cakes
26. Must have a 4” x 6” picture, in a free standing display, as the cake will be sent home after judging.
27. This is not State Fair Eligible. This is an opportunity to show your interest and skill in a new, fun and exciting class.

Exhibit Suggestions:
* Theme cakes - birthday, wedding or other special events.
* Decorated cupcakes.

CLASSES:

FOODS
Foods Grades 9+
Foods Grades 6-8
Foods Grades 3-5

FOOD PRESERVATION
Preservation Grades 3+

FOOD REVUE
Food Revue Grades 9+
Food Revue Grades 6-8
Food Revue Grades 3-5

CAKE DECORATING
Cake Decorating Grades 3+

CLOVERBUD
Cloverbud Food Review

SPECIAL AWARDS:

FOODS
Champion 9+—Marian Anderson
Reserve Champion 9+—Quality Bakery & Coffee Shop
Champion 6-8—Quality Bakery & Coffee Shop
Reserve Champion 6-8—Community Resource Bank
Champion 3-5—Quality Bakery & Coffee Shop
Reserve Champion 3-5—Donnelly & Rochelle Bultmann

FOOD PRESERVATION
Champion—Exxact Tooling
Reserve Champion—Community Resource Bank

FOOD REVUE
Champion 9+—Metogga Lake Dairy Farm
Reserve Champion 9+—Quality Appliance
Champion 6-8—Metogga Lake Dairy Farm
Reserve Champion 6-8—Reynolds Asphalt & Maintenance
Champion 3-5—Community Resource Bank
Reserve Champion 3-5—Zimmer Family

CAKE DECORATING
Champion —Exxact Tooling Inc.
Reserve Champion —Exxact Tooling Inc.

FORESTRY
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, General Judging Day Information.
2. Exhibit may include models, diagrams and/or actual articles. Exhibit should show or explain something the 4-Her has made, done or learned.
3. Exhibit should be mounted on cardboard or other study material.

Exhibit Suggestions:
* Collection of leaves or needles with twigs, identified with their common name. Common name should be printed near the identified leaf/needle.
* Photographic display of forest products--include the name of the product/use to identify the photograph.
* Display showing tree growth; annual ring cross-sections; make a seed collection.
* Prepare a report with drawings about your favorite tree--include name of tree, drawings or pictures of tree, facts and uses of the tree, and other appropriate information.
* Display showing layers of the forest; renewable versus non-renewable resources; forestry careers; leaf and twig identification; taxonomic keys; tree road maps.
* Display showing forest succession; tree and forest measurements; fire's effect on the forest; how trees grow; forest types; harvesting methods; entomology of the forest; pathology of the forest.
* Display showing forest products, including maple syrup production; wood products; Christmas trees or other forest resources.
* Display showing specialized woodland management, including shelterbelts/windbreaks and urban forestry.

CLASS:
Forestry Grades 3+

SPECIAL AWARDS:
Champion—Chris Peterson Family
Reserve Champion—Rice County Soil & Water Conservation District

FRUIT
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, General Judging Day Information.
2. Fruit can be displayed in current stage of maturity.
3. No frozen fruit will be allowed.
4. Include a 3” x 5” card listing the variety.
5. Exhibit to consist of 6 items of one variety of fruit.

Exhibit Suggestions:
* Exhibit showing a comparison of several varieties of same fruit (labeled); display using a branch to illustrate proper pruning of fruit trees and explaining the process; illustrate the many uses of fruits (fresh, canned, cooking, baking, salads etc.); illustrate the use of fruits as natural dyes.
* Educational display illustrating diseases (actual specimens) or insects (actual specimens) and methods of control.

CLASS:
Fruit Grades 3+

SPECIAL AWARDS:
Champion—Metogga Lake Dairy Farm
Reserve Champion —Barb Johnson

GEOLOGY
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, General Judging Day Information.
2. Beginner - Display 12 rock collection in egg carton. Carton may be sprayed or painted to enhance the exhibit. The rock plate collection should be on a piece of 9” x 12”, 1/4 or 3/8 plywood.
3. Intermediate & Advanced - Attach specimens to a backboard 19” x 16.5” x 3” or display in a glass top case used by entomologists.
4. Specimens should be approximately 2” x 2”.
5. Label each specimen using the label described in the Geology Manual.
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, RULES AND REGULATIONS:

SPECIAL AWARDS:
Geospatial Grades 3+

CLASS:
Geology Grades 3+

Exhibit Suggestions:
* Display of birthstones, a rock plate, or an egg carton collection (see geology bulletin), six silly silicates.
* Rocks, minerals, or fossils from within Minnesota or on a definite theme such as metamorphism, weathering, quartz minerals, ores, or a theme of your own choosing.
* Polished rock types used to make decorative items such as paperweights and jewelry; include an unpolished specimen of each rock type.
* Educational exhibit showing the “science how’s and why’s” dealing with the principles of geology and natural earth sciences.

SPECIAL AWARDS:
Champion—Exxact Tooling Inc.
Reserve Champion—John & Deb Smits

GEOSPATIAL
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, General Judging Day Information.
2. Exhibits may include a poster, display or booklet.
3. 4-Hers may additionally share their project work through a computer based presentation. Exhibitors will need to bring the appropriate software and presentation data.
4. If exhibit has more than one item, each item needs to be labeled with name and title of exhibit. The Extension Office and the Fair Board will not be responsible for lost, stolen or damaged exhibits.
5. Exhibits may include community maps, comparison of GPS units, ways in which GIS and GPS programs are used, and reviews of software and resources available.

Exhibit Suggestions:
* Geographic Information System and Global Positioning System (GIS/GPS) programs allow 4-H members to explore science, engineering and technology and combine to form the content for the Geospatial project.
* Appropriate work in this area can include investigations into the history of GIS and/or GPS, current uses, equipment and software and more.
* Development of GIS maps that incorporate waypoints and trails created through GPS are encouraged.

CLASS:
Geospatial Grades 3+

SPECIAL AWARDS:
Champion—Community Resource Bank
Reserve Champion—Exxact Tooling

GLOBAL
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, General Judging Day Information.
2. Exhibit may be a poster, display or notebook, may include models, diagrams and/or actual articles.

Exhibit Suggestions:
* Exhibit explaining what you learned as a result of a cross-cultural home stay experience, mission trip, school trip, pen pal, etc.

CLASS:
Global Grades 3+

SPECIAL AWARDS:
Champion—Veseli Area Lions

HEALTH
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, General Judging Day Information.
2. Exhibit may include models, diagrams, and/or actual articles.
3. Promote health as high priorities in the lives of 4-H members and their families.

Exhibit Suggestions:
* Report on a health issue (i.e. alcohol and chemical abuse, eating disorders, sexuality, sexually transmitted disease, pregnancy, stress, depression, etc.) of your choice.
* Report on a community project that you conducted on a health issue. Include objectives, audience, timetable, program description, materials, community support and evaluation.

CLASS:
Health Grades 3+

SPECIAL AWARDS:
Champion—Community Resource Bank
Reserve Champion—Rice County Farm Bureau

HOME ENVIRONMENT
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, General Judging Day Information.
2. Be prepared to discuss and/or have written information to show how the exhibit applies to the home, how and where it is used or displayed, and all details of how it was made or selected, materials used, how and why it was done, costs involved and alternatives considered.
3. A photo and report showing its place in the home environment must accompany exhibits that are items for the home.
4. Pictures and wall hangings should be finished and ready for hanging.
5. Unfinished furniture may be finished or used item for the home.
6. Purchased kits may not be used.
7. Must not take more than 20 sq. feet of floor space.

Exhibit Suggestions:
* Finished or refinished wood item, or reupholstered furniture.
* Repaired, restored, or remodeled item for the home.
* Chart and/or plan for the care and maintenance of the inside or outside of the home including daily, weekly, monthly, and yearly jobs.
* An article remade or reclaimed for the home with a link to the past, including history of use.
* Description, diagrams/photos, samples and cost of a redecorating or remodeling plan showing before and after.

CLASS:
Home Environment Grades 3+ Above
POTTED PLANTS
6. Live plant material will be accepted if it can be maintained in a fresh condition with ease.

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility.
General Judging Day Information.
2. A plant should only be exhibited one year.
3. Plant(s) must have been grown for at least three months.
4. Any exhibit with infestations of insects or disease will be removed from exhibit area. Exhibitors will be notified and asked to take it home.
5. Container must be labeled with exhibitor’s name, grade and plant varieties.
6. Live plant material will be accepted if it can be maintained in a fresh condition with ease.

PLANTED CONTAINERS
7. Flowering plants should be in bloom.
8. Foliage plants should be in vigorous condition.
9. Plants grown in the exhibit container for at least one month prior to fair.

PLANTS IN HANGING CONTAINERS
10. Container for the plant should not be more than 10” in depth or diameter.
11. Maximum total length of hanger and plant should not exceed 4’.
12. Evaluation will include appropriateness of plant for a hanging container, condition, arrangement, hanger to container to plant relationship, and plants being well established.

TERRARIUMS
13. The terrarium may not exceed 24” in any dimension.
14. Terrarium should be planted four to six weeks ahead of exhibiting.
15. Members must be able to identify all plant materials in their terrariums, know why they were selected for use (quality, container and design).

Exhibit Suggestions:
* Two or more varieties of house plants with common and botanical name.
* Terrarium or dish garden: consider terrarium material of general terrarium plant of native and woodland plants of Minnesota.
* Educational exhibit showing plant propagation, plant history, forcing bulbs, life cycle of a flowering plant, etc.

CLASSES:
Indoor Garden Grades 9+
Indoor Garden Grades 6-8
Indoor Garden Grades 3-5

SPECIAL AWARDS:
Champion 9+—Metogga Lake Dairy Farm
Reserve Champion 9+—Barb Johnson
Champion 6-8—Barb Johnson
Reserve Champion 6-8—Community Resource Bank
Champion 3-5—Barb Johnson
Reserve Champion 3-5—John & Deb Smits

LAWN & LANDSCAPE
(State Fair Eligible—must be under 20 square feet of floor space)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility.
General Judging Day Information.
2. Each exhibit must include a consumer information tag (if appropriate) with the following information: pattern company name and number or book and page number, fiber content and care instructions, cost, etc.
3. Project members are strongly encouraged to bring instructions/pattern.
4. Framed wall hanging should be finished and ready to hang.
5. Macrame not accepted in this class.

Exhibit Suggestions:
* Any item made by the member using the techniques of knitting, crocheting, embroidery and crewel, counted cross stitch, needlepoint, hardanger, hand quilting, weaving, applique, latchhook, tatting, other.
* Consumer Product Analysis: Comparison and evaluation of materials, supplies, or accessories used for a technique.
* Historical/Cultural Study: Story, poster, or display about a needle arts heirloom from your family or local history museum. Exhibit must include information about how item should be preserved.

CLASSES:
Needle Arts Grades 6+
Needle Arts Grades 3-5

SPECIAL AWARDS:
Champion 6+—Ray & Bridget Pieper
Res Champion 6+—Ray & Bridget Pieper
Champion 3-5—Ray & Bridget Pieper
Res Champion 3-5—Ray & Bridget Pieper

PERFORMING ARTS
Performances will be judged on Wednesday, July 15 • 8:00 a.m.
Trinity Lutheran Church/School, Faribault

Public Performance on Wednesday, July 15
7:00 p.m. • Trinity Lutheran Church/School, Faribault
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility.
General Judging Day Information.
2. The Performing Arts Entry form needs to be turned into the Extension Office by Monday, June 22nd.
3. No music copies will be turned in for judging.
4. The performance cannot last longer than 10 minutes.
5. You may enter two performances if one performance is a group performance. Group performances will be judged as a whole.
6. Performing Arts includes: instrumental, piano, vocal, dance, theatre-arts and/or expressive readings.

CLASSES:
Performing Arts Grade 9+
Performing Arts Grades 6-8
Performing Arts Grades 3-5

SPECIAL AWARDS:
Champion 9+—Eastman Music
Reserve Champion 9+—Eastman Music
Champion 6-8—Eastman Music
Reserve Champion 6-8—Eastman Music
Champion 3-5—Eastman Music
Reserve Champion 3-5—Eastman Music

PHOTOGRAPHY
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, General Judging Day Information.
2. PHOTOGRAPHY—Digital/film—See http://www.4-h.umn.edu/projects/photography for more details and explanations.
3. All photos must have been taken/produced by the member during the current year. Evidence that photos were taken by someone else will result in a white placing or disqualification at the discretion of the judge.
4. Put your name, grade, club and class number on the back of the exhibit.
5. When editing or using enhancements an unaltered 4 X 6” photo must be included on the back of the exhibit.
6. NO picture frame or glass allowed for safety.
7. Photos should be 4 X 6", enlargements should be 5 X 7” or 8 X10” and mounted on mat board or poster board, neutral colors are best (white, tan, grey or black) (the unaltered 4 X 6” photo must be included on the back of the exhibit.). Do not use construction paper. Use 14 X 22” board for 5 or more photos. Cut a smaller board for 2 to 4 prints or a panorama.
8. Any specialized presentation equipment necessary to evaluate the exhibit must be provided by the exhibitor (i.e. digital camera, computer, etc.). Equipment and discs should be brought with exhibitor to judging.
9. Digital photography exhibits are any exhibits taken with a digital camera or any photo not taken with a digital camera, but digitally enhanced in any way. Same rules apply as above.
10. Photo exhibit will focus on elements of photography—what makes a good photograph. (Minimal editing/enhancement are optional and limited to ONLY cropping, brightness/ exposure, color/ saturation and contrast.)
11. Equipment - Any electronic device capable of capturing a photographic image to be printed (i.e. digital or film camera, underwater camera, time lapse camera, cell phone, tablet)
   Exhibit Suggestions:
   * Photo story of 3 to 7 (4 X 6") photos in a photo matte or displayed on poster board to show a process (before and after).
   * Photo story can also include documenting, some examples might include:
     - Town’s history, residences: e.g. families, elderly, government officials, veterans, teachers, service officials (fire, police, medical), volunteers, founding families history, etc.
     - 4-H project, another member’s 4-H project or club’s community service.
     - Environmental issue(s) or a community need.
     - “A Day in the Life” of farm or city youth, an elementary, middle school or high school youth, etc.
   * Common theme or subject of 3 to 7 photos (4 X 6") (i.e. people, buildings, landscape, animals, action, nature, weather, shapes, close-ups, etc.).
   * Panorama.
   * Enlargement or multiple 4 X 6” photos to show photographic elements you learned about and includes explaining how you used your camera to take these images.
   * Enlargement or multiple 4 X 6” photos to show photographic style. Ideas include: Illustrate lighting technique, journalistic, documentary, commercial, portrait setup, collage, etc.

CREATIVE/APPLIED PHOTOGRAPHY
12. Photos will focus on using photography to show creatively edited photos and how photography is used in everyday life. Software editing is required for this category using layering, creative coloring, or text additions, etc.
13. Equipment - Any electronic device capable of capturing a photographic image to be printed (i.e. digital or film camera, underwater camera, time lapse camera, cell phone, tablet)
14. Software suggestions - Photoshop, Picasa, Gimp, Pickmonkey, Pixi etc. Exhibit Suggestions:
   * Calendar, brochure, event poster, etc. (NO scrapbooks)
   * Illustrate software skills: Using multiple layer techniques, selective coloring, HDR etc.
   * Slideshow-compilation of photo images-use titles, voice over, background selections, to make a show, etc. For judging can show project on 14 x 22 poster board or computer, tablet or DVD.

CLASSES:
PHOTOGRAPHY-ELEMENTS
Photography Elements Grade 9+
Photography Elements Grades 6-8
Photography Elements Grades 3-5

PHOTOGRAPHY-CREATIVE
Photography Creative Grades 9+
Photography Creative Grades 6-8
Photography Creative Grades 3-5

SPECIAL AWARDS:
Photography Elements
Champion 9+—Reynolds Asphalt & Maintenance
Reserve Champion 9+—Reynolds Asphalt & Maintenance
Champion 6-8—Anderka Construction
Reserve Champion 6-8—AgStar Financial Services
Champion 3-5—Donnelly & Rochelle Bullman
Reserve Champion 3-5—David & Jeanne Campbell

Photography Creative
Champion 9+—Central Valley Coop
Reserve Champion 9+—AgStar Financial Services
Champion 6-8—David & Jeanne Campbell
Reserve Champion 6-8—John & Deb Smits
Champion 3-5—John & Deb Smits
Reserve Champion 3-5—John & Deb Smits

PLANT & SOIL SCIENCE
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, General Judging Day Information.
2. Exhibit may include models, diagrams and/or actual articles.
   Exhibit Suggestions:
   * An educational display illustrating one of the following ideas: plant reproduction, soils, plant growth factors, plant characteristics, growing and using plants, plant growth and food production, examples of a plant disease, and the life cycle of that disease explaining causes and control.
CLASS: Plant & Soil Science Grades 3+

SPECIAL AWARDS:
Champion—Wilkowske Family
Reserve Champion—Rice Soil & Water Conservation

POTATO
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, General Judging Day Information.
2. Label each exhibit with name, grade, club and variety of potato on a 3” x 5” index card.
3. Display boxes are provided.
4. Exhibit is 12 potatoes of one variety.

Exhibit Suggestions:
* Educational display on diseases and control, methods of mulching and reasons, causes and effects of sun scald.

CLASS: Potato Grades 3+

SPECIAL AWARDS:
Champion—Metogga Lake Dairy Farm
Reserve Champion—Metogga Lake Dairy Farm

ROBOTICS
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, General Judging Day Information.
2. Exhibits may have a one page report explaining the function, purpose and construction of the robot.
3. If exhibit has more than one item, each item needs to be labeled with name and title of exhibit. The extension office and the Fairboard will not be responsible for lost, stolen or damaged exhibits.
4. The robot can be either programmable or remote controlled.
5. The robot can be created by an individual or a group.

Exhibit Suggestions:
* A robot, display, diagrams of programming, booklet, etc.
* The goal is to explore technology and engineering through design and building a functioning robot.

CLASS: Robotics Grades 3+

SPECIAL AWARDS:
Champion—Exxact Tooling Inc.
Reserve Champion—Zimmer Family

SAFETY
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, General Judging Day Information.
2. Exhibit may include models, diagrams, and/or actual articles promoting safety as high priorities in the lives of 4-H members and their families.

Exhibit Suggestions:
* Explore a safety issue of your choice: traffic safety, home & farm safety, fire prevention. Include item for display representative of project activity.
* Prepare a First Aid Kit. Explain the reasons for the items you included.

CLASS: Safety Grades 3+

SPECIAL AWARDS:
Champion—Exxact Tooling Inc.
Reserve Champion—Exxact Tooling Inc.

SELF-DETERMINED
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, General Judging Day Information.
2. No live animals brought to judging.
3. Large exhibits (vehicles) must have pre-approval from the 4-H staff to bring exhibit in for judging.
4. Consider the use of photos or other visual aids to help explain this area.
5. Exhibit may include models, diagrams and/or actual articles.

Exhibit Suggestions:
* Poster, display, or notebook showing the process of doing the project.
* Display of finished work.

CLASSES:
Self-Determined Grades 9+
Self-Determined Grades 6-8
Self-Determined Grades 3-5

SPECIAL AWARDS:
Champion 9+—Edna Thayer
Reserve Champion 9+—Community Resource Bank
Champion 6-8—Reynolds Asphalt & Maintenance
Reserve Champion 6-8—Zimmer Family
Champion 3-5—AgStar Financial Services
Reserve Champion 3-5—Community Resource Bank

SHOOTING SPORTS
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, General Judging Day Information.
2. Exhibit may be a poster or display, may not exceed 12” deep x 24” wide x 36” high, except that a gun, bow & arrow, or taxidermy item may be included and will not be considered in the calculation of dimensions.
3. No explosive materials are allowed (live ammunition etc.).
4. Arrows must be secured to prevent the points/edges from being a hazard.
5. Only sporting firearms and bows can be exhibited or demonstrated.
6. MN and 4-H regulations for handling and storing firearms must be followed.

Exhibit Suggestions:
* Safety techniques applied to shooting activities (e.g., range commands and range safety, eye and ear protection, cleaning a firearm, dressing for safety-first aid, survival skills, etc.).
* Shooting Skills (e.g., basic safety rules, basic parts and functions of each piece of equipment, care and maintenance, accessories, position, etc.).
* Display illustrating key field identification features of a group of game animals (e.g., distinguishing various species of puddle ducks, differences
Leadership skills learned in your shooting sports club.
- History and nomenclature of trapping, hunting, and firearms.
- Sportsmanship: Ethical behavior and responsibility, effects of values to wildlife of modern game laws and regulations.

CLASSES:
- Shooting Sports Grades 6+
- Shooting Sports Grades 3-5

SPECIAL AWARDS:
- Champion 6+—Ahlman’s Gun Shop
- Reserve Champion 6+—Ahlman’s Gun Shop
- Champion 3-5—Flom Disposal Inc.
- Reserve Champion 3-5—Flom Disposal Inc.

SHOP
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, General Judging Day Information.
2. Must not take up more than 20 square feet of floor space.
3. Attach card describing construction materials, unusual joiner, finishing techniques and total cost.

Exhibit Suggestions:
- Article made of wood or metal
- Wooden or metal article repaired, finished, or refinished.
- Display on properties, uses, or processing of wood.

CLASSES:
- Shop Grades 9+
- Shop Grades 6-8
- Shop Grades 3-5

SPECIAL AWARDS:
- Champion 9+—Waterville Construction—John Lamont
- Reserve Champion 9+—Waterville Construction—John Lamont
- Champion 6-8—Anderka Construction
- Reserve Champion 6-8—Waterville Construction—John Lamont
- Champion 3-5—Waterville Construction—John Lamont
- Reserve Champion 3-5—Anderka Construction

SMALL ENGINES
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, General Judging Day Information.
2. Must not take up more than 20 square feet of floor space.
3. Fuel must be removed from exhibit for display.

Exhibit Suggestions:
- Small engine that has been reconditioned or repaired.
- A device constructed by a member utilizing a small engine.
- Display on the parts of an engine, etc.

CLASS:
- Small Engines Grades 3+

SPECIAL AWARDS:
- Champion—Rice County Gas & Steam Engines

Vegetable Garden
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, General Judging Day Information.
2. Do not use potatoes or cherry tomatoes in exhibit.
3. Label exhibit on a 3” x 5” index card with name, grade, club, lot and variety of vegetables, i.e. carrots - Nantes.
4. Display boxes are provided.
5. To prepare your vegetables for exhibit refer to the Prepare Your Vegetables bulletin.
6. Large size vegetables include one (1) sample (cabbage, squash, melon, pumpkin, cauliflower, swiss chard, etc.);
medium size vegetables include three (3) samples (tomatoes, onions, peppers, turnips, beets, cucumbers,
kohlrabi, carrots, etc.); **small size vegetables include twelve (12) samples** (snap beans, lima beans, green beans, green peas, etc.).

7. **To be considered for a State Fair trip, your county fair vegetable exhibit must include six varieties.**

**Exhibit Suggestions:**
* Collection of 6 or more vegetables, (use the guide above).
* Display showing 3 varieties of the same vegetable.
* Educational display showing some aspect of vegetable gardening (e.g., the difference in development between thinned vs. unthinned vegetables).
* A mini garden planted in a tub, pail, or large planter.

**CLASSES:**
- Vegetable Garden Grade 9+
- Vegetable Garden Grades 6-8
- Vegetable Garden Grades 3-5

**SPECIAL AWARDS:**
- Champion 9+—David & Jeanne Campbell
- Reserve Champion 9+—Bill & Betty Hoover
- Champion 6-8—Bill & Betty Hoover
- Reserve Champion 6-8—Community Resource Bank
- Champion 3-5—David & Jeanne Campbell
- Reserve Champion 3-5—John & Deb Smits

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**VETERINARY SCIENCE**
(State Fair Eligible)

**RULES AND REGULATIONS:**
1. **Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility.**
   **General Judging Day Information.**
2. Exhibit may be a poster or display, may include models, diagrams and/or actual articles.
3. Exhibit should show or explain something the 4-H'er has made, did or learned.

**Exhibit Suggestions:**
* Diagram of your favorite animal with anatomy
* Display/binder on diseases of animals, ringworm, heartworm, displaced abomasums, hip dysphasia, scours, etc.

**CLASS:**
Veterinary Science Grades 3+

**SPECIAL AWARDS:**
- Champion—Faribault Vet Clinic
- Reserve Champion—Faribault Vet Clinic

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**VIDEO**
(State Fair Eligible)

**RULES AND REGULATIONS:**
1. **Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility.**
   **General Judging Day Information.**
2. See [http://www.4-h.umn.edu/projects/photography](http://www.4-h.umn.edu/projects/photography) for more details and explanations related to photography and video exhibits.
3. All videos must have been recorded in the current 4-H year and made by the exhibitor. OR if the video is made by a video production team, the exhibitor must be a member and must have created at least 50 percent of the video.
4. Video must be presented on DVD, USB or flash drive.
5. Video must include a title and credits.
6. The video must be original material, portions from other sources must be documented and have a copyright release.

7. The exhibitor’s name, grade, club, and exhibit class must be clearly printed on all exhibit pieces.
8. A computer with DVD player or USB port will be provided for viewing the video during the conference judging.
9. Video must be playable on Windows, use file format including .WMV, .FLV and .MPEG, as well as a playable DVD. This is not a slideshow.
10. Equipment - camcorder, flip camera, digital camera, time lapse camera or trail camera, cell phone, tablet

**Exhibit Suggestions:**
* A poster that illustrates how a video camera works, or how to care for video equipment, illustration of computer video creation, etc.
* Video limited to 5 minutes or less, include a short storyboard/outline on various video techniques or a selected subject.
* Video made by blending computer technology and traditional camera created video by using data from trail camera, time lapse camera (stop action video) or claymation.

**CLASS:**
Video Grades 3+

**SPECIAL AWARDS:**
- Champion—Rice Soil & Water Conservation District
- Reserve Champion—Faribault Vet Clinic

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**WATER WETLANDS**
(State Fair Eligible)

**RULES AND REGULATIONS:**
1. **Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility.**
   **General Judging Day Information.**
2. Exhibit may include models, diagrams and/or actual articles explaining what the 4-H’er has made, done or learned.

**Exhibit Suggestions:**
* Display showing the five unique physical properties of water; the hydrologic or water cycle; the quantities and uses made of water by families, municipalities, industries, animals, and plants or on water quality or management—pollution, conservation, water quality standards, etc.

**CLASS:**
Water Wetlands Grades 3+

**SPECIAL AWARDS:**
- Champion—Rice Soil & Water Conservation District
- Reserve Champion—Rice Soil & Water Conservation District

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**WILDLIFE**
(State Fair Eligible)

**RULES AND REGULATIONS:**
1. **Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility.**
   **General Judging Day Information.**
2. Exhibit may include models, diagrams and/or actual articles explaining what the 4-H’er has made, done or learned.

**Exhibit Suggestions:**
* Display showing the life cycle of your favorite wild animal.
* Birdhouse, birdfeeder, or homemade book of local birds.
* A book of wild animals of MN—describe habitat, food, and shelter needs.
* A wildlife management plan—show practices related to land use and forest management for wildlife.

**CLASS:**
Wildlife Grades 3+
YOUTH LEADERSHIP
(State Fair Eligible)

RULES AND REGULATIONS:
1. Read carefully the 4-H Exhibitor Guidelines, State Fair Eligibility, General Judging Day Information.
2. Youth Leadership is a project area that requires the member to discover and develop leader skills; individually or leading a service project.
3. Exhibit may be a poster or display, may include models, diagrams, and/or actual articles sharing the steps from beginning to end of a service project.

Exhibit Suggestions:
* A written narrative of your leadership role in your club/community including: holding an elected office, committee work, camp counselor, part of event management, project organizer, on-going yearly responsibilities in a planned program and fund raising, etc.
* A lesson plan for an activity or project meeting that you have planned and presented. Include teaching outline, objectives, information to be presented, techniques to be used, etc.

CLASS:
Youth Leadership Grades 6+

SPECIAL AWARDS:
Champion—Edna Thayer
Reserve Champion—Community Resource Bank

4-H LIVESTOCK AUCTION
2014-2015 COMMITTEE
Tim Hoover
Greg & Max Johnson
Lisa & Lexi Wetzel
Marie Kyllo
DuWayne Hohrman

Plus 4-H Livestock Superintendents (1 from each specie)

The 65th annual 4-H Livestock Auction will be held on Saturday, July 25th at 9:15 a.m. on the Rice County Fairgrounds. The 4-H Livestock Auction Buyers Breakfast will be held at 8:30 a.m. prior to the sale at the 4-H Building.

RULES FOR THE 2015 SALE ARE AS FOLLOWS:
1. Participation in the 4-H sale is strictly volunteer.
2. A 4-H member may place only one animal or one pen of poultry/rabbits in the Livestock Sale.
3. All animals selling at the auction must be properly identified according to the State 4-H Animal Science Guidelines.
4. Animals which may be placed in the sale include market classes in the specie area of beef, goat, poultry, rabbit, sheep and swine.
6. All Blue and Red ribbon livestock are eligible.
7. Must have completed an interview for the specie entered into the auction.
8. Sign-up deadline for the Auction, except swine and goats, will be 8 p.m. Thursday, July 23. The deadline for swine and goats will be immediately following their shows on Friday.
9. All animals placed on auction will be sold for premium only. Buyers may have option to purchase an animal after the auction from the exhibitor.
10. Each member must bring their own animal into the sale ring. Only exception is a dire emergency and must be approved by the Committee.
11. A list of all animals which have earned a place in the sale will be posted in all barns late Friday. Members are responsible for checking the list to determine if they are included in the sale.
12. The 4-H members are responsible for feeding and watching their animal until Sunday evening.
13. The following set premium will be paid to the 4-Hers for their animals in the sale. The amount over the premium goes to the 4-H Foundation for educational programming:

<table>
<thead>
<tr>
<th>Specie</th>
<th>Champion</th>
<th>Reserve Champion</th>
<th>Blue</th>
<th>Red</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beef</td>
<td>$259</td>
<td>$224</td>
<td>$189</td>
<td>$175</td>
</tr>
<tr>
<td>Swine</td>
<td>$189</td>
<td>$154</td>
<td>$119</td>
<td>$105</td>
</tr>
<tr>
<td>Sheep</td>
<td>$189</td>
<td>$154</td>
<td>$119</td>
<td>$105</td>
</tr>
<tr>
<td>Goats</td>
<td>$119</td>
<td>$105</td>
<td>$77</td>
<td></td>
</tr>
<tr>
<td>Poultry</td>
<td>$49</td>
<td>$45</td>
<td>$38</td>
<td>$24</td>
</tr>
</tbody>
</table>

1. SFLU 2. SFLU 3. SFLU

Each Participant for:
Goat – KFK $35 Swine – PIP $35

The Fair Association will not be held responsible for errors in clerking or settlement of sale.

15. 4-H members who turn in late forms including advance fair entry, state animal ID and enroll after May 15 are eligible to participate in the county livestock auction with the exception of Dairy, Paradise In Porkland and Kids For Kids (being participation is limited). They will receive 50% of the last premium listed. Dairy, PIP and KFK exhibitors in this situation will only become eligible for auction participation at the reduced premium level if the participation limit has not been filled.

16. Auction premiums will be forfeited by 4-H’er if sheep, goat, rabbit and swine have not cleaned animal pens after shipping or release on Sunday.

17. Poultry must help with taking down cages, clean pans and sweeping barn after release on Sunday.

18. Livestock will NOT be marketed by Rice County 4-H.

19. ALL swine will be shipped to a commercial plant, by a commercial hauler on Sunday.

2014 Auction Buyers

Your support of the Rice County 4-H Program is greatly appreciated!

AGMC Rabbitry ................................................................. Northfield
Advance Trading ................................................................. Faribault
AgStar Financial Services ................................................. Northfield
Lee & Jilleene Albers ......................................................... Faribault
Aurora Pharmaceuticals ..................................................... Northfield
Bakken Excavating ............................................................. Northfield
Paul & Bonnie Bauer ......................................................... Faribault
Bio Wood Processing .......................................................... Faribault
CMT Services ................................................................. Lonsdale
Cannon Valley Veterinary Clinic ...................................... Northfield
Caves of Faribault/Swiss Valley Farm Cooperative ............. Faribault
Central Valley Coop ......................................................... Northfield
Andy & Kelly Chadwick ..................................................... New Prague
Community Co-op Oil Assn .............................................. Faribault
Community Resource Bank ............................................. Northfield
Joe & Kathy Conrad ......................................................... Faribault
Jeff Docken ................................................................. Northfield
Donkers Show Pigs ......................................................... Faribault

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Robert & Sylvia Duban ............................................................... Dundas
Efficient Precision ...................................................................... Dundas
Excel Energy .................................................................................. Faribault
Faribault Veterinary Clinic ............................................................ Faribault
Fissan Kennels .............................................................................. Dennison
Flom Disposal Inc. ........................................................................... Nerstrand
Flom Septic & Drain .................................................................... Nerstrand
Robert & Louise Flom ................................................................. Northfield
Fox Video ......................................................................................... Faribault
Freeway Fabrication ........................................................................ Northfield
Genesis ......................................................................................... Dundas
Jake & Ruth Gillen ......................................................................... Faribault
Glam Central Salon ........................................................................ Northfield
Grandma’s Lunch Wagon .............................................................. Northfield
Greenhaven Pork ........................................................................... Faribault
Halvorson Farms ........................................................................... Morristown
Harry Brown’s Car Dealership ....................................................... Faribault
Interstate Mills ................................................................................ Northfield
Isaason’s Equipment Inc. ................................................................. Northfield
Kinsley Show Lambs ..................................................................... Dennison
Kuball Dairy ..................................................................................... Waterville
Lath, Stakes & Herbs LLC ................................................................. Dundas
Art & Judy Madsen Club Lambs ..................................................... Faribault
Terry & Deb Mikulecky .................................................................. Northfield
Northfield Karate ........................................................................... Northfield
Northland Farm Systems ................................................................. Owatonna
Old Orchard Farms ......................................................................... Northfield
Olson Seed Center ......................................................................... Faribault
Quality Appliance ........................................................................... Faribault & Northfield
Doug & Dr. Tina Rauenhorst ............................................................. Northfield
Reliance Bank .................................................................................. Faribault
Reuvers Farm .................................................................................... Faribault
Gary & Gloria Reuvers ................................................................... Faribault
Reynolds Asphalt & Maintenance .................................................. Faribault
Rice County Boosters .................................................................... Faribault
Rice County Fair Board ................................................................. Faribault
Rice County Farm Bureau .............................................................. Faribault
Rice County Farmers Union ............................................................. Dundas
Rice County Mutual Insurance Co .................................................. Faribault
Rivercity Refrigeration .................................................................... Faribault
Ron Reineke Real Estate ................................................................. Faribault
Ross Equipment ............................................................................. Lonsdale
SEMA Equipment ........................................................................... Northfield
Kenard & Jean Schmidtke ............................................................... Morristown
Tony & Bobbi Schmidtke ............................................................... Northfield
Side Hill Farm .................................................................................. Nerstrand
Smisek Grain .................................................................................... Lonsdale
State Bank of Faribault ..................................................................... Faribault
The Cheese Caves of Faribault ......................................................... Faribault
The First National Bank of Northfield ............................................. Northfield
Trnka Wood Products ..................................................................... Faribault
Upper Midwest Management Corp .............................................. Faribault
Wayne & Tracy Velishek ................................................................. Faribault
Veseli Lions ....................................................................................... Veseli
Veterinary Provisions Inc. ................................................................. Northfield
Wallstreet Pork ................................................................................ Northfield
Waterford Warriors Snowmobile Club .......................................... Nerstrand
Barb & Bob Wegner ......................................................................... Faribault
Wally & Char Wetzel ....................................................................... Faribault
Wind Acres Stock Dog ..................................................................... Northfield
Windy Acres Stock Farm ................................................................ Northfield
Wolf Creek Dairy ............................................................................ Dundas

4-H PARADE CHAMPIONS

2014 Award Sponsors
Your support of the Rice County 4-H Program is greatly appreciated!

AgStar Financial Services Inc.............................................................. Northfield
Ahlman Guns ................................................................................... Morristown
Anderka Construction ...................................................................... Faribault
Marian Anderson ............................................................................. Faribault
Andy Stephens Horseshoeing ......................................................... Faribault
Angel Acres & Dairy ......................................................................... Faribault
Donnelly & Rochelle Bultman ......................................................... Northfield
Bussert DaiStaR Farm ....................................................................... Faribault
Dave & Jeanne Campbell ................................................................. Faribault
Carquest of Lonsdale ....................................................................... Lonsdale
Carquest of New Prague .................................................................. New Prague
Cedar Lake Electric ........................................................................... Faribault
Central Valley .................................................................................. Northfield
Community Resource Bank ............................................................. Northfield
Conrad Montadales ......................................................................... Faribault
Aiden Conrad ................................................................................... Faribault
Andy & Ellie Conrad ....................................................................... Faribault
Hunter Conrad .................................................................................. Faribault
Joe & Kathy Conrad ....................................................................... Faribault
Glenn & Marie Cramer ..................................................................... Nerstrand
Donkers Dorsets ............................................................................. Faribault
Jem & Gail Donkers ......................................................................... Faribault
Scott & Missy Donkers .................................................................... Faribault
Donsir Holsteins ............................................................................. Faribault
Robert & Sylvia Duban .................................................................... Dundas
Eastman Music Inc. ......................................................................... Faribault
Exxact Tooling Inc. ........................................................................... Eagen
Far-Gaze Farms ............................................................................. Northfield
Faribault Vet Clinic ........................................................................... Faribault
Flom Disposal Inc. ........................................................................... Faribault
Frandsen Bank & Trust .................................................................... Lonsdale
Fred’s Market Place ......................................................................... Lonsdale
Genex Cooperative ........................................................................... Faribault
GVF Herefords-Dan & Karen Koester ............................................. Dennison
Hoffman Family ............................................................................... Lonsdale
Memory of Brad Hohman ................................................................. Northfield
Hohman Family Farms .................................................................... Northfield
Holden Farms .................................................................................. Northfield
Holmacres Dairy ............................................................................. Northfield
Bill & Betty Hoover ........................................................................... Dundas
Bill, Betty & Tim Hoover ................................................................... Dundas
Interstate Mills .................................................................................. Owatonna
Barb Johnson .................................................................................... Nerstrand
Greg & Bernadette Johnson .............................................................. Northfield
Jeff & Judy Johnson ......................................................................... Kenyon
Ron Keller Family ............................................................................. Faribault
Barbara Koester ............................................................................... Dennison
Rene & Pam Koester ....................................................................... Nerstrand
Serving American Farmers & Our Community for Many, Many Years

CHECK OUT ALL OUR SERVICES
• Farm Store
• LP Dryer
• LP Home
• Diesel
• Grid Sampling
• Variable Rate Spreading
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Rice County Fair Day Care at the Fair

Thursday, July 23, 2015

FREE ACT
Tuey the Juggler
grandstand
11 a.m.

Barn Tours - reservations needed
Arm Band - special prices - preorder

Prize drawings following act for kids and day cares.

4-H Clown Club Free Activities
10 a.m.-noon - Cannon Stage area

Rice County Fair Kids Day at the Fair

Friday, July 24, 2015

FREE KIDS PROGRAM
1 p.m. - Cannon Stage

Ronald McDonald

Special Arm Band Prices
Kids Pedal Tractor Pull

Wednesday, July 22 • 6:30 pm

Rice County Fairgrounds

PEDAL POWER PULL RULES
1. Contest for children ages 4-11 years only.
2. The child will enter the class for the age he/she is the day of pull.
3. Whoever pulls the weighted sled the greatest distance in his/her age group will be the winner of that age group.
4. Each contestant must have parent or guardian signature.
5. Length of pull is measured at the point that the forward motion stops.
6. First and second place winners will be able to advance to the Minnesota State Pedal Tractor Pull.
7. Trophies awarded to 1st, 2nd, and 3rd place winners in each group.
8. No entry fees required.
9. All equipment, including pedal tractors, will be furnished.
10. A contestant that has qualified for the state before can pull again, but can’t qualify for the state twice.

Trophies and Ribbons sponsored by

D&M Parking Lots & Lawn Maintenance
Dick Michels
21503 Canby Ave., Fairbault, MN 55021
Phone: 507-334-8137 • Cell: 507-291-0944

Sanctioned by MN State Pedal Pullers Association
**SENIOR DAY SPECIALS:**

✰ Golf Cart Rides from your Car!

✰ Spotlight Meal in the Straight River Room at 11:30 a.m.

✰ Special Bingo Games

✰ Special Euchre Tournament

✰ Special Merry-Go-Round/Big Wheel Ride Prices

✰ Look for Special “Senior Spotlight” Price Signs on ALL Food Booths

✰ Live Music

✰ Whitesidewalls

✰ Discount Parking

✰ All Shows on the Cannon Stage and Midway Stage

**2015 Outstanding Senior Citizen Award**

Do you know someone who’ll go out of their way to do things for others? Do they meet the qualifications below? Then why not nominate them for this year’s RICE COUNTY OUTSTANDING SENIOR CITIZEN? The Outstanding Senior Citizen Award ceremony will be held on “Senior Spotlight Day” at the Rice County Fair at 1 p.m. on Thursday, July 23, 2015 on the Midway Stage on the Rice County Fairgrounds. Application forms are now available at the Faribault and Northfield Senior Centers or can be downloaded from www.ricecountyfair.org The nomination deadline for application submissions is July 1, 2015.

**Qualifications:**

- Nominees must be age 65 years or older
- Winner can be male or female, or a couple will be chosen
- Winner must be a resident of Rice County
- All volunteer activity in nominee’s life will be accepted on the nomination form

**SPECIAL SENIOR CITIZEN ENTERTAINMENT PROGRAM**

Straight River Room ~ 2:00 pm

Doug Ohmann, a Minnesota photographer, author, and storyteller will present an entertaining and educational presentation on rural school houses with pictures, stories, and history.

*Free program for all ages.*

---

**Rural School House Essay Contest**

Do you have memories of school in a small one or two room school house from your youth? Put your thoughts to pen and paper and tell your tales. You need to have at least 500 words but less than 1,000. You can hand write or type your essay and then mail it to Rice County Fair, % Kathleen Cap, 16776 Elmore Trail, Faribault, Minnesota 55021. Deadline is July 1, 2015.

**~ JUDGING CRITERIA ~**

- Quality of Communication • Creativity • Tie breaker will be neatness of entry

*Awards given after volunteer award • Prizes and ribbons given*

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July 21-26, 2015 Rice County Fair Page 89
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Proud to support the Rice County Fair!
**Beer Garden Entertainment**

**LIVE MUSIC FROM 8 P.M.-MIDNIGHT**

**Thursday, July 23 ~ Old Country Boys**
Facebook.com/OldCountryBoys

**Friday, July 24 ~ Devon Worley**
http://www.devonworley.com

**Saturday, July 25 ~ Mister Peabody**
http://www.peabodyrocks.com

**HAPPY HOUR EVERY DAY – 3-5 P.M.**

**Beer Garden Fun**

**THURSDAY, JULY 23 – Euchre Tournament - 1:30 p.m.**
($200 in prizes to be awarded)

**FRIDAY, JULY 24 – Texas Hold 'Em Tournament, 1:30 p.m.**
($200 in prizes to be awarded)

Find rules and information on the Rice County website www.ricecountyfair.net

---

**PASSPORT TO FUN!**

**Ride Specials & Schedule**

**WEDNESDAY:** Open at 3 p.m.
Arm Bands - $25 per person
(unlimited rides 3 p.m.-closing)

**THURSDAY: Open at Noon**
Arm Bands - $25 per person
(unlimited rides 1 p.m.-closing)

**FRIDAY: Open at Noon - Kids Day**
Arm Bands - $20 per person
(unlimited rides Noon-5 p.m.)

**SATURDAY: Open at Noon**
Arm Bands - $25 per person
(unlimited rides 3 p.m.-closing)

**SUNDAY: Open at 1 p.m.**
Arm Bands - $25 per person
(unlimited rides 1-9 p.m.)

**Unlimited Rides for the ENTIRE Fair**

$45.00

- CASH ADVANCE SALE ONLY -
- SOLD ONLY AT:

- EconoFoods Northfield
- HyVee Faribault
- Frandsen Corporation Lonsdale

Unlimited ride Passport photos taken:
Tuesday – 3-6 p.m.
Wednesday-Saturday – Noon-9 p.m.
**The Best Pie Contest**

*Saturday, July 25*

Cannon Stage area

1 pm judging • pie check-in at noon

**RULES:**
* 9” complete 1 or 2 crust pie/filling of choice.
* Any type pan.
* Must include recipe.
* Fair reserves the right to serve remaining pie to viewers.
* Rules must be followed or pie will be disqualified.

**Judges Decisions Are Final!**

**PRIZES & TROPHY GIVEN**

**2015 Rice County Fair Quilt Block Contest**

*Monday, July 20*

9 am - 6:30 pm

**CONTEST RULES:**
- ENTRIES: One 12½” block per person.
- THEME: County Fair.
- COLOR SCHEME: Colors of your choice.
- Quilt squares will be displayed in Archery Building.

All entries will become property of the Rice County Fair. The top 12 will be made into a quilt to be displayed at the 2016 fair and given away in a drawing at the volunteer dinner in 2016. All others to be made into quilts to be used for drawings at a later date.

**PRIZES/RIBBONS GIVEN**
- 1st, 2nd & 3rd place
- (9) honorable mention ribbons

**Hog Calling Contest**

*Friday, July 24*

5 pm • Midway Stage

Adults: 14 and older
Children: 13 and under

**PRIZES AND RIBBONS GIVEN**
- 1st, 2nd & 3rd place - adult and children

**SHOW YOUR HOG CALLING TALENT AT THE GREAT 2015 RICE COUNTY FAIR**

Winning adult name placed on fair plaque.

**SPONSORS:**
- Rice County Pork Producers
- Lyons Meats Faribault / State Bank Faribault

**The Silo Photo Contest**

*Monday, July 20*

Enter in Open Class Building
9 am - 6:30 pm

**CONTEST RULES:**
- Must be a picture of a silo, but can include a barn.
- One picture per entry person.
- Must be taken by person submitting photo.
- 8x10 photo unframed, mounted on tag board.
- No photos in frames will be accepted.
- Photos submitted in frames will be disqualified.

**ENTRY INFORMATION:**
Name - City - Child or Adult entry

**CATEGORY:**
- Children 13 & under or Adult 14 & older

**Prizes Given:**
- Adults & Children - 1st, 2nd & 3rd
**Salsa Contest**

**Wednesday, July 22**
6:30 pm - Registration | 7 pm - Judging

**Prizes sponsored by The Depot of Faribault**
Three prizes in each division will be awarded.

**DIVISIONS:**
Canned & Fresh

- You may enter in both divisions.
- Must bring at least a pint of salsa.
- After judging is done, people are invited to sample if they would like to do so.

Judging will be done by Jeff LeBeau

**Facebook Photo Contest**

**Check out the Rice County Fair Facebook page daily for different themes. The contest will run Tuesday through Saturday.**

*Themes will range from: Animals, Foods, Signs, People, etc.*

Photos must be taken the day of each topic, and submitted to the email address below by 11 p.m. that evening. You may submit 2 photos each day.

Winners will be announced on Facebook the next morning by 9 a.m.

Submit photos to: ricecountyfairmn@yahoo.com

*Photos submitted will be published on the Facebook page and will become property of the Rice County Fair.*

**Karaoke Contest**

**Saturday, July 25**

**Cannon Stage**

1 - 4 pm

**Finals: 5:30 pm**

1st - 2nd - 3rd places
Prizes and Trophies given

**Silos Photo Contest**

**Enter in Open Class Bldg.**

**Tuesday, July 21**
(*open class time*)

**RULES:**
★ One picture per person.
★ Must be of entire tractor - people may be in picture.
★ Must be taken by person submitting photo.
★ 8x10 unframed, mounted on 12x14 tag board.
★ No photos in frames accepted or will be disqualified.

Entry information: (please include with entry)
Name: __________________________
City: __________________________
Category: Child (16 & under) _____ Adult _____
Tractor Make and Model: __________________________

PRIZES GIVEN
Adults and Children: 1st, 2nd & 3rd
2015 Rice County Fair Coloring Contest

Age groups: 5 & Under ~ 6-7 years old ~ 8-10 years old

Please bring your completed page to the Old School House on the Rice County Fairgrounds during any of the following times July 21-26: Tuesday, 5-8 p.m. or Wednesday-Friday 1-8 p.m. Winners will be posted by noon on Sunday, July 20 at the School House. Prizes/ribbons will be awarded. Please, just one entry per child. Additional copies of this may be photocopied. Need not be present to win.

Name ____________________________________________ Age ______ Telephone # ______________________

Address ________________________________________ City __________________ State ___________ Zip __________
**FREE ENTERTAINMENT ATTRACTIONS**

*Below is a list of the Free Acts and Contests for your Enjoyment at The Great Rice County Fair!!!*

---

**Tuesday July 21**
- 5:30 pm Flag raising - flag pole area
- 6:00 pm Larry Jindra Sound System – Midway Stage
- 7:00 pm Rice County Fair Queen Coronation – Midway Stage
- 10:15 pm Prize Drawings – Cannon Stage

**Wednesday July 22**
- Noon Patty Anderson – Cannon Stage
- 1:00 pm Kids Spelling Bee – Cannon Stage
- 2:00 pm Sr. Spelling Bee – Cannon Stage
- 3:00 pm Tuey-Juggler – Midway Stage
- 3:00 pm Patty Anderson – Cannon Stage
- 4:00 pm Tom Anderson, Magician – Midway Stage
- 5:00 pm Daily Prize Drawings – Cannon Stage
- 5:30 pm Tuey-Juggler – Cannon Stage
- 6:00 pm Tom Anderson, Magician – Cannon Stage
- 6:30 pm Kids Pedal Tractor Pull – 4-H Building
- 7:10 pm Rockin Hollywoods – Midway Stage
- 7:00 pm Salsa Contest – Cannon Stage
- 8:00 pm Tuey-Juggler – Cannon Stage
- 9:00 pm Patty Anderson – Cannon Stage
- 10:15 pm Daily Prize Drawings – Cannon Stage

**Thursday July 23**
- 10:30 am Lindon Peterson – Midway Stage
- Noon Zoo Mobile – Cannon Stage
- 1:00 pm Senior Volunteer Program – Midway Stage
- 1:30 pm Senior Essay winners – Midway Stage
- 2:00 pm Lindon Peterson – Midway Stage
- 2:5 pm Patty Anderson – Cannon Stage
- 3:00 pm Tuey-Juggler – Midway Stage
- 4:00 pm Tom Anderson, Magician – Midway Stage
- 5:00 pm Daily Prize Drawings – Cannon Stage
- 6:00 pm Tuey-Juggler – Cannon Stage
- 7:10 pm Whitesidewalls – Midway Stage
- 7:00 pm Tom Anderson, Magician – Cannon Stage
- 8:00 pm Tuey-Juggler – Cannon Stage
- 9:00 pm Patty Anderson – Cannon Stage
- 10:15 pm Daily Prize Drawings – Cannon Stage

**Friday July 24**
- Noon Patty Anderson – Cannon Stage
- 12:30 pm Kids Open Mike – Cannon Stage
- 1:00 pm Czech Singers – Midway Stage
- 1:30 pm Ronald McDonald – Cannon Stage
- 2:00 pm Czech Dancers – Midway Stage
- 3:00 pm Czech Concertina – Midway Stage
- 3:00 pm Tuey - Juggler – Cannon Stage
- 4:00 pm Concertina Talk – Midway Stage
- 4:00 pm Tom Anderson - Magic Act – Cannon Stage
- 5:00 pm Hog Calling Contest – Midway Stage
- 5:00 pm Daily Prize Drawing – Cannon Stage
- 5:30 pm Patty Anderson – Cannon Stage
- 6:00 pm Tuey - Juggler – Cannon Stage
- 7-10 pm Carlie Stica Band – Midway Stage
- 7:00 pm Tom Anderson, Magician – Cannon Stage
- 8:00 pm Tuey - Juggler – Cannon Stage
- 9:00 pm Patty Anderson
- 10:15 pm Daily Prize Drawings – Cannon Stage

**Saturday July 25**
- Noon Flemming Fold – Midway Stage
- 1:00 pm Pie Contest – Cannon Stage
- 2:00 pm 4-H Talent Show – Midway Stage
- 2:00 pm Karaoke Contest – Cannon Stage
- 3:30 pm Eel Pout Stringer – Midway Stage
- 4:00 pm Tom Anderson, Magician – Cannon Stage
- 5:00 pm Daily Prize Drawings – Cannon Stage
- 5:30 pm Karaoke Finals – Cannon stage
- 6:00 pm Sherwin Linten – Midway Stage
- 7:00 pm Tom Anderson, Magician – Cannon Stage
- 8:00 pm Patty Anderson – Cannon Stage
- 10:15 pm Daily Prize Drawings – Cannon Stage

**Sunday July 26**
- Noon Patty Anderson – Cannon Stage
- 12:00 pm Amateur Talent Contest – Midway Stage
- 12:30 pm Bensons – Cannon Stage
- 1:30 pm Don Grub – Cannon Stage
- 2:00 pm Gretta Jakeubson – Cannon Stage
- 2:30 pm Lisa Quimby – Cannon Stage
- 3:00 pm 4-H Fash Review – Midway Stage
- 3:00 pm Andy Tacket – Cannon Stage
- 4:00 pm 4-H Champions – Midway Stage
- 4:00 pm Barb Piper – Cannon Stage
- 4:30 pm Patty Anderson – Cannon Stage
- 5:00 pm Grand Prize Drawings – Cannon Stage

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**TO HELP SPONSOR NEXT YEAR, JUST CONTACT THE FAIR BOARD.**

**HAVE A GREAT TIME AT THE FAIR**

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