



**JULY 21 – 25, 2021**

APPLICATION FOR  
**COMMERCIAL  
EXHIBITOR  
INDOOR SPACE**

**OFFICE USE ONLY**

Date Received \_\_\_\_\_  
Check Number \_\_\_\_\_  
Check Date \_\_\_\_\_  
Amount \_\_\_\_\_  
ST-19 Received \_\_\_\_\_  
Insurance Copy \_\_\_\_\_

**10'x10' Indoor Space with 110v Electricity \$200.00 - Before April 1, 2021 / After April 1, 2021 - \$225.00**

*\*\*Completed Registrations Received in February will receive a Free Weekly Parking Pass.*

*\*\*Completed Registrations Received the month of March will receive \$10 off 1 Parking Pass.*

List Products to be sold: \_\_\_\_\_

Company Name (as it will appear in advertising) \_\_\_\_\_

Contact Person(s) \_\_\_\_\_

E-Mail \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone: Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Booth Rental Fee .....\$ \_\_\_\_\_

8' Table - \$25.00 ea.....\$ \_\_\_\_\_

Chairs - \$5.00 ea. ....\$ \_\_\_\_\_

**Refundable Deposit .....\$ 25.00**

RV Site - Water, Electricity \$125.00 .....\$ \_\_\_\_\_ (Limited Space)

Reserved Parking Space (Red Lot) - \$30.00 .....\$ \_\_\_\_\_ (Limited Space)

General Week Parking Pass - \$20.00 .....\$ \_\_\_\_\_

**TOTAL ENCLOSED .....\$ \_\_\_\_\_**

**Please Note:**  
*Every vehicle requires a parking pass.*  
  
*Contract does not come with a parking pass.*

**To ensure a space ALL CONTRACTS ARE DUE BY JULY 1, 2021.**

*Late entries will be accepted upon space available.*

**Please fill out the enclosed ST19 Form and return it with your Certificate of Liability Insurance, Contract and payment.**

I HAVE READ THE EXHIBITOR'S MANUAL & UNDERSTAND ALL RULES & REGULATIONS & WILL ABIDE BY ALL.

Exhibitor's Signature \_\_\_\_\_ Date \_\_\_\_\_

Rice County Fair Manager \_\_\_\_\_ Date \_\_\_\_\_

← Please return this contract along with your check, payable to the **Rice County Fair** to **Rice County Fair, Attn: Indoor Exhibits, PO Box 393, Faribault, MN 55021** →

**ANY QUESTIONS PLEASE CALL John Dvorak at (952) 594-4599 or (507) 332-2470**

*Please read terms on reverse side and initial. Thank you.*

# Terms and Conditions for COMMERCIAL INDOOR EXHIBITOR

## INDOOR COMMERCIAL BUILDING DISPLAY HOURS \_\_\_\_\_

Wednesday: ..... 11 am – 9 pm  
Thursday: ..... 10 am – 9 pm  
(This is our Daycare & Senior Citizen Day)  
Friday & Saturday: ..... 11 am – 9 pm  
Sunday: ..... 11 am – 5 pm

### Exhibitor Set-up Days & Times

Monday, July 19, 2021: 9 am – 5 pm \* After 5 pm call 952-594-4599  
Tuesday, July 20, 2021: 8 am – 7 pm

*Exhibits must be operational by 10:50 am Wednesday.  
No Set-Up Wednesday Morning.*

**\*All vendors will abide by  
their assigned spaces.\***

**Move out / Tear down / Dismantling  
of your assigned area to begin 5 pm Sunday.**

**Buildings will open 10 minutes before display hours for booth preparation.**  
**Please call the fair office to request an earlier opening.**

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**\* Space Rental Applications Must Be Received by April 1, 2021 to Reserve Past Spot.**

**CANCELLATION REFUND POLICY:** Should an Exhibitor find they are unable to participate in the event, a cancellation of contract and request for refund must be made in writing. No refund will be made without written request. All requests must be postmarked no later than June 15, 2021.

**ALL VEHICLES ENTERING GROUNDS MUST HAVE A PARKING PASS OR PAY FOR PARKING DAILY.** Parking passes can be purchased at time of contract signing or at the Fair Office. Exhibitors are responsible for ensuring that their workers' vehicles have a parking pass and that parking passes are properly displayed.

**ALL VEHICLES WILL BE PARKING IN THE DESIGNATED AREA ONLY.**

**CLEANLINESS:** Please clean your area before you close at night to be ready for the morning garbage pick-up. We thank you for keeping your area clean and litter free during fair hours.

**SECURITY:** The Exhibitor accepts full responsibility for all liabilities for damages to persons and/or property arising out of his/her use and/or occupancy of fair property. The Rice County Agricultural Society will not be responsible for any loss by theft, fire, accident or act of God. There will be security people at various places and times throughout the run of the fair until 5 a.m. However, they are unable to watch over individual exhibits. It is recommended that exhibits never be left unattended during the hours the event is open to the public. The Rice County Agricultural Society will not be responsible for any item(s) lost, damaged or stolen before, during or after regular fair hours.

**REFUNDABLE DEPOSIT:** A \$25 deposit must be included with registration. To receive your deposit back at the end of the fair you must be present at your intact booth at 5pm on Sunday when the Indoor Exhibit Supervisor will return with your deposit.

**INSURANCE:** All Exhibitors must provide a Certificate of Insurance listing the Rice County Agricultural Society as "Additional Insured".

**SALES TAX FORMS:** Exhibitors are responsible for collection of sales tax. *All Exhibitors must fill out a ST19 – "Operator Certificate of Compliance" form, be sure to fill in your State ID Tax number, and return it with all other contracts and fees.* ST19's are included with your contract for easy completion.

***\*\*It is the Exhibitor's responsibility to read and comply with the provisions and rules of the Rice County Fair Space Contract and the Exhibitor's Manual. It is also the Exhibitor's responsibility to inform all of their personnel associated with their rental space about the fair rules and regulations. A copy of this manual should be kept in the rented space at all times.***

*I have read and agree to the above terms set forth by the Rice County Agricultural Society. \_\_\_\_\_ Initial*