

## OFFICICAL ENTRY FORM FOR AMATEUR TALENT CONTEST RICE COUNTY FAIR (JULY 20th, 2024 @ 1 p.m. – 5 p.m.)

NAME:			
AGE/S:			
ADDRESS:			
HOME PHONE:			
CITY,STATE,ZIP:			
WORK PHONE: COUNTY OF RESIDENCE (one person must be from RICE County): DESCRIPTION OF ACT:			
		IF GROUP, NAME OF GROUP:	
		NUMBER IN GROUP:	
GROUP MEMBER NAMES:			
1.	2.		
3.	4.		
5.	6.		
HAVE YOU EVER PERFORMED THE AB	BOVE TALENT AS A PROFESSIONAL ON A REGULAR		
EMPLOYMENT BASIS? (CHECK ONE) Y	YES NO		
IF YES, PLEASE EXPLAIN:			
ACT INTRODUCTION (FAVORITE COLO Please Check the Division you are Competin Preteen Division (Age 12 and under) Teen Division (Age 13-18)	OURSELF WHICH WILL BE USED AS PART OF YOUR OR, HOBBIES, INTERESTS, GOALS, ETC.):  Ig In:  Ist place \$75, 2 <sup>nd</sup> place \$50, 3 <sup>rd</sup> place \$25  Ist place \$75, 2 <sup>nd</sup> place \$50, 3 <sup>rd</sup> place \$25  Ist place \$75, 2 <sup>nd</sup> place \$25, 3 <sup>rd</sup> place \$25		
I HEREBY ACKNOWLEDGE THAT I HAVE READ THE INFORMATION AND AGREE TO ABIDE BY THE ENTRY RULES, AND THAT THE PERSONAL INFORMATION AS SET FORTH IS TRUE AND CORRECT. 1 <sup>st</sup> place winners perform at volunteer dinner and advance to State Fair Competition.  Signature of Contestant, Group Leader, or Guardian if contestant is a minor			
A \$10 ENTRY FEE MUST ACCOMPANY THIS ENTRY FORM.  MAKE CHECKS PAYABLE TO THE RICE COUNTY FAIR AND RETURN THIS FORM AS SOON AS POSSIBLE TO THE RICE COUNTY FAIR, PO Box 393, Faribault, MN 55021  DEADLINE IS SATURDAY, JULY 13 AT 5:00 P.M.			
		DEADLINE IS SATURDAT, JULI 13 AT 3:00 F.	VI.

FOR QUESTIONS, PLEASE CONTACT THE FAIR OFFICE AT (507) 332-2470

OR THIS YEAR'S COORDINATOR, STONE ORCHARD EVENTS LLC; <a href="mailto:stone-orchardevents@gmail.com">stone-orchardevents@gmail.com</a>